

This-Worldly Nibbāna



*A Buddhist-Framed Social Ethic
for Peacemaking in the Global Community*

Hsiao-Lan Hu

This Worldly Nibbana This Worldly Nibbana

Kenneth James Saunders



This Worldly Nibbana This Worldly Nibbana:

This-Worldly Nibbāna Hsiao-Lan Hu, 2011-12-01 Offering a feminist analysis of foundational Buddhist texts along with a Buddhist approach to social issues in a globalized world Hsiao Lan Hu revitalizes Buddhist social ethics for contemporary times Hu's feminist exegesis references the Nikāyas from the Discourse Basket of the Pāli Canon These texts among the earliest in the Buddhist canon are considered to contain the sayings of the Buddha and his disciples and are recognized by all Buddhist schools At the heart of the ethics that emerges is the Buddhist notion of interdependent co-arising which addresses the sexism classism and frequent overemphasis on individual liberation as opposed to communal well-being for which Buddhism has been criticized Hu notes the Buddha's challenge to social hierarchies during his life and compares the notion of non-Self to the poststructuralist feminist rejection of the autonomous subject maintaining that neither dissolves moral responsibility or agency Notions of kamma nibbāna and dukkha suffering are discussed within the communal context offered by insights from interdependent co-arising and the Noble Eightfold Path This work uniquely bridges the worlds of Buddhism feminism social ethics and activism and will be of interest to scholars students and readers in all of these areas *Maha Bodhi and the United Buddhist World* Anagarika Dharmapala, 1914 **Nibbāna in Theravāda Perspective** Dhammapiya (Sayadaw U.), 2004 *Buddhism in the Modern World* Kenneth James Saunders, 1922 World Buddhism, 1977 The Doctrine of the Buddha George Grimm, 1926 **The Light of Asia and the Light of the World** Samuel Henry Kellogg, 1885 *Buddhist Essays* Paul Dahlke, 1908 **The Maha-Bodhi**, 1892 **Is Nibbāna Extinction?** Alec Robertson, 1962 〇〇〇〇〇〇, 2000 *Buddhist Review*, 1909 **Buddhism in England**, 1926 **Buddhist Publication Society Newsletter**, 1985 **A History of Indian Philosophy: Volume 1** Surendranath Dasgupta, Dasgupta, 1922 In this benchmark five volume study originally published between 1922 and 1955 Surendranath Dasgupta examines the principal schools of thought that define Indian philosophy A unifying force greater than art literature religion or science Professor Dasgupta describes philosophy as the most important achievement of Indian thought arguing that an understanding of its history is necessary to appreciate the significance and potentialities of India's complex culture Volume I offers an examination of the Vedas and the Brahmanas the earlier Upanisads and the six systems of Indian philosophy **Vol. Xii-The World Of Sorrows & Sufferings** M. G. Chitkara, 1999 **Worldviews** Anthony J. Steinbronn, 2007 Author Anthony Steinbronn examines the postmodern perspective that views the Christian church as only one of many brands in the ideological supermarket He critiques the position that Christianity no longer has ultimate truth but must take its place alongside numerous other religions How should Christians respond in this pluralistic age Steinbronn advocates that we need to know how different religions view the world humanity's reason for existence sin and its consequences and eternal life Armed with this knowledge Christians can communicate the truth of God's Word to a world searching for truth and meaning The book examines Buddhism Confucianism Hinduism Islam Tribalism Modernity *The Legacy of Dr. Ambedkar (Bharat*

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