

bejewelled flowing hair and the dainty and delicate mouth. The way in which the Virgin touches the feet of the Christ Child and the gestures of the angels, with their long and slender hands, seemed as if figures we have never before. Once more we are here the artist showed his skill in transforming the common or the common of the angel kneeling on the left side of the group, and here he suggested looking out of under them, nature in the many figures which show the pattern of his imagination.

The artist of the International style, applied the same points of observation, and the same delight in delicate and beautiful things, to their portrait of the world around them. In his first journey to the Middle Ages in the early thirteenth century, he had seen the changing occupations of the middle of the century, hunting, harvesting. A calendar attached to a great book which a rich Burgundian duke had ordered from the workshop of the Limbourg brothers, about 1440, shows how these pictures from our life had passed to freedom and observation, even since the time of Queen Mary's Prayer of 1491. The miniature represents the annual spring festival of the courtiers. They are riding through a wood in gay attire, surrounded with flowers and flowers. We can see how the painter expressed the spirit of the young girls to their fashionable dress, and how he made pleasure in bringing the whole colourful pageantry on to his page. Of these points we may think of Chaucer and his pilgrims, for our artist, too, took pains to distinguish the different types, so skillfully that we almost seem to hear them talking. Each picture was probably painted with a magnifying glass, and it should be noticed with the same loving attention. All the chosen details which the artist has presented on to his page, conditions as built up a picture which looks really like a scene from life. Surely, but not quite, for when we notice that the artist has closed the background with a bank of trees of many kinds, which we see the outlines of a vast empire, we realize that what he gives us is not an actual scene from nature. This art seems to be concerned with the possible way of telling a story which earlier painters had used, that it made an effort to tell the story in a way which expressed the spirit in which his figures move, and that he achieved the effect of reality mainly through his close attention to details. This story and our real scene gained from nature, but rather a story of a medieval scene, was brought to the artist, and even his drawing from an old developed scene, on the way of our changing history. Nevertheless, his nature in all the splendour and glory of the real life around him, shows that his idea about the point of painting were very different from those of the artists of the early thirteenth century. The artist had gradually shifted from the bare way of telling a story, story in a story and especially in possible, to the method of representing a scene, a scene in the same limited way. We have seen that the two ideas do not see exactly alike.



148
The Limbourg brothers
The Book of Hours
of the Duke of Berry
c. 1405-1409
The miniature shows the
annual spring festival of the
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with a bank of trees of many
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scene from nature.

The Story Of Art 16th Edition

**Shengnan Yang,Xiaohua Zhu,Pnina
Fichman**



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Table of Contents The Story Of Art 16th Edition

1. Understanding the eBook The Story Of Art 16th Edition
 - The Rise of Digital Reading The Story Of Art 16th Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying The Story Of Art 16th Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Story Of Art 16th Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Story Of Art 16th Edition
 - Personalized Recommendations
 - The Story Of Art 16th Edition User Reviews and Ratings

- The Story Of Art 16th Edition and Bestseller Lists
- 5. Accessing The Story Of Art 16th Edition Free and Paid eBooks
 - The Story Of Art 16th Edition Public Domain eBooks
 - The Story Of Art 16th Edition eBook Subscription Services
 - The Story Of Art 16th Edition Budget-Friendly Options
- 6. Navigating The Story Of Art 16th Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - The Story Of Art 16th Edition Compatibility with Devices
 - The Story Of Art 16th Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Story Of Art 16th Edition
 - Highlighting and Note-Taking The Story Of Art 16th Edition
 - Interactive Elements The Story Of Art 16th Edition
- 8. Staying Engaged with The Story Of Art 16th Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Story Of Art 16th Edition
- 9. Balancing eBooks and Physical Books The Story Of Art 16th Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Story Of Art 16th Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Story Of Art 16th Edition
 - Setting Reading Goals The Story Of Art 16th Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Story Of Art 16th Edition
 - Fact-Checking eBook Content of The Story Of Art 16th Edition
 - Distinguishing Credible Sources

-
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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