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The Sunstrike Protocol

NARAYAN CHANGDER



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field of study and provides new perspectives on the ways in which the century approached an increasingly modern sense of sexuality and mortality. It not only provides part of the needed discussion of the relationship between sex, death, history and eighteenth century culture but is a forum in which the ideas of several well respected critics converge producing a breadth of knowledge and a diversity of perspectives and methodologies previously unseen. As the contributors demonstrate, eighteenth century anxieties over mortality, the body, the soul and the corpse inspired many writers of the time to both implicitly and explicitly embed mortality and sexuality within their works. By depicting the necrophilic tendencies of libertines and rapacious villains, the fetishizing of death and mourning by virtuous heroines or the fantasy of preserving the body, these authors demonstrate not only the tragic results of sexual play but the persistent fantasy of necro erotica. This book shows that within the eighteenth century culture of profound modern change, underworkings of death and mourning are often eroticized; that sex is often equated with death as punishment or loss of the self; and that the sex-death dialectic lies at the discursive center of normative conceptions of gender, desire and social power.

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