

Wissen – Vermittlung – Moderne. Studien zu den ungarischen Geistes- und Kulturwissenschaften um 1900.

Edited by Csongor Lőrincz.

Cologne–Weimar–Vienna: Böhlau, 2016. 399 pp.

Thomas Emmrich 

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For some time now, the prefix ‘inter-’ has characterized the grammatical morphology of discourses on language, culture, and the relationship of scientific disciplines to one another. The fact that both migratory and purely medially transferred knowledge and traditions lead to interactions with receiving cultures, such as through syncretization or the formation of a hybrid result, gave rise to the research field of interculturality. The prefix ‘inter-’ is also connected with the phenomenon of multilingualism. This describes the coexistence of different languages in one and the same society, as well as their inter-existence in the form of language mixtures. Furthermore, lexis and reflections on liminality manifest themselves in a cross-disciplinary scientific ethos; interdisciplinarity has become the unchallenged custom of scientific work. The clear interest in hybridization and the crossing of thresholds is not least a response, both direct and indirect, to a changed world consciousness, a changed experience of the world. Globalization, all-encompassing commercialization, and the *New Media* are making the *Global Village* visibly smaller and narrower, as well as more complex and sometimes more complicated. Everything, even the most distant things, are continuously moving closer together—too close, as the ever more visible and louder eternal ‘yesterdays’ believe, who camouflage their reactionary ideas with the harmless-seeming vocabulary of ‘ethnopluralism.’

While the ‘inter-’ has only recently become an object of theoretical reflection within its historical background, its practice has determined world- and cultural history in unacknowledged ways from the very beginning. The best examples of this are the cultures of antiquity, such as those of Greece and Rome, which combined previous archives of knowledge and traditions of the entire Mediterranean region (as well as much besides) with their own and were only able to develop into

Wissen Vermittlung Ungarischen Geistes Kulturwissenschaften

Luca Vargiu

A decorative red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the author's name.

Wissen Vermittlung Ungarischen Geistes Kulturwissenschaften:

Wissen - Vermittlung - Moderne Csongor Lőrincz, 2016-01-18 Angaben zur beteiligten Person Lőrincz Csongor Lőrincz ist Leiter des Fachgebiets Ungarische Literatur und Kultur an der Humboldt Universität zu Berlin **Sprachmedialität** Hajnalka Halász, Csongor Lőrincz, 2019-06-13 Die künftigen Herausforderungen der Kulturwissenschaften können nur vor dem Hintergrund der geschichtlichen Betrachtung ihrer Sprach- und Medienbegriffe sichtbar und entsprechend formuliert werden. Diese Betrachtung lässt jedoch die Gegenüberstellung von Sprache und Technik und damit eine Reihe von Oppositionen fraglich erscheinen: Materialität vs. Immaterialität, Natur vs. Kultur, Leib vs. Sprache. Die Leitfrage des Bandes zielt daher auf Verflechtungen der Begriffe von Sprachlichkeit und Medialität, die diese in einem differenzierteren Licht zeigen. Hierbei wird der begriffsgeschichtliche, analytische und systematische Bogen von antiken über romantische und moderne bis zu zeitgenössischen Sprachbegriffen und ihren medialen Indizes gespannt. Mit Beiträgen von Georg Bertram, Natalie Binczek, Erhard Schüttelpelz u. a. **Formen des Essayistischen** Sarah Scheibenberger, 2023-05-22 Obgleich Walter Benjamin unbestritten als unerreichter Meister des Essays gilt, hat die Forschung dieser scheinbar selbstevidenten Gattungszuschreibung bislang kaum Aufmerksamkeit geschenkt. Dabei kreist Benjamins Schreiben und Denken in allen Werkphasen performativ wie reflexiv um Fragen der Darstellung, in denen sich ästhetische, erkenntnistheoretische, sprach- und geschichtsphilosophische, medientheoretische und ethisch-politische Perspektiven kreuzen. In diesen sich zu einer impliziten Schreibästhetik verdichtenden Formexperimenten und Reflexionen besitzt der Begriff des Essays paradigmatischen Rang. Die vorliegende Studie entwickelt in der Verknüpfung von Literaturwissenschaft, Medienästhetik und Gattungstheorie anschlussfähige Kriterien, die Benjamins Essayismus als sich im Medium der Darstellung vollziehende ästhetische Reflexivität zu beschreiben erlauben. In exemplarischen Analysen autoreflexiver Verfahren der Kritik, Kommentierung und Medialisierung vom esoterischen Frühwerk bis zu den Thesen über den Begriff der Geschichte werden die Paradigmen dieses textuellen Erkenntnismodells aufgezeigt, das seine Grenze in Benjamins spekulativem Begriff einer in Praxis umschlagenden befreiten Prosa findet. **Gesten der Entscheidung** Christian Reidenbach, 2024-04-01 Inwiefern ist Corneilles Theater Theater der Entscheidung? In sechs Fallanalysen untersucht Christian Reidenbachs Studie die kanonischen Bühnendichtungen der Jahre 1636 bis 1643 nach den Verfahren der Ideengeschichte. Materialreiche Bezüge ins politische Denken der Zeit machen in den Dramentexten das dezisionistische Leitmotiv einer Entscheidung in kontingenter Ausgangslage sichtbar. Nachweisbar wird dabei, dass im Medium des Stücks die Handlungsmacht des Herrschers mit jener des Helden und des Dichters in spannungsvoller Konkurrenz tritt. Figuren wie Rodrigue, Horace und Polyeucte entfalten ihre außerordentliche Entscheidungskompetenz nur vorübergehend in einem Gefüge vielfältiger Souveränitätsansprüche und gehen schließlich in den Vergesellschaftungsdynamiken eines neuen Staates auf, der die Züge des Absolutismus trägt. Während die Forschung zum französischen Klassizismus mehrheitlich auf den heroischen Corneille ausgerichtet bleibt, begreift Gesten der Entscheidung sein

Theater als Wirkungsfeld jener Geistesströmungen und Institutionen durch deren Zusammenspiel die jeweilige neuzeitliche Gestalt von Untertan von Schriftsteller und Staatsperson überhaupt erst modelliert wird **Geschichte der Germanistik**

Christoph König, Marcel Lepper, 2017-10-30 Aus dem Inhalt Jürgen Paul Schwindt Die Theorie der Philologie eine Standortbestimmung Benoît Vermander Comment lire les Classiques chinois Utz Maas August Friedrich Potts ominöse Manuskript der Lautsymbolik Beatrice Gruendler Abu Tammams Modernität Colinda Lindermann Al Firuzabadi togatus Arabische Wörterbücher in der europäischen Frühmoderne Christoph König Wie liest man eine Seite Konzepte der Materialität Bernhard Fischer Literaturarchive als Forschungsarchive Archiv und Edition **Life After Literature** Zoltán

Kulcsár-Szabó, Tamás Lénárt, Attila Simon, Roland Végső, 2020-04-24 This book offers innovative investigations of the concept of life in art and in theory It features essays that explore biopoetics and look at how insights from the natural sciences shape research within the humanities Since literature works of art and other cultural products decisively shape our ideas of what it means to be human the contributors to this volume examine the question of what literature literary and cultural criticism and philosophy contribute to the distinctions or non distinctions between human animal and vegetal existence Coverage combines different methodological aspects and addresses a wide field of comparative literary studies The essays consider the question of language as a distinctive feature of human existence in a number of different contexts which range from Aristotle's works through several historical layers of the philosophical discourse on the origins of speech to modern anthropology and 20th century continental philosophy In addition the volume includes concrete case studies to the current post humanism debate and provides literary art historian and philosophical perspectives on animal studies The historical multiplicity of the various cultural representations of biological existence be that human animal vegetal or mixed might serve as a productive foundation for discussing the nature and forms of literature's critical contributions to our understanding of these fundamental categories This volume opens up this subject to students and scholars of literature art philosophy ethics and cultural studies and to anyone with a theoretical interest in the questions of life Documenting the History of Religions in

the Hungarian Academy of Sciences (1950–1970) Valerio Severino, 2021-05-03 The present volume offers a new account of the activities of the International Association for the History of Religions during the Cold War By focusing on the IAHR membership of the Hungarian Academy of Sciences in 1957 the book reconsiders the impact of the Iron Curtain Valerio Severino examines unpublished international correspondences bureaucratic requests confidential reports submitted by the delegates after their participation in congresses in Western Europe and the USA Facts and insights about leading Hungarian scholars and internal processes of the IAHR are reconstructed in detail Through doing so Severino is able to evaluate the permeability of the Iron Curtain the exchange of knowledge between the opposing blocs the ideological control exercised through the Academy and the ways in which academics subjected their work to this obligation Hungarian Perspectives on the Western Canon László Bengi, Gábor Mezei, Ernő Kulcsár Szabó, 2017-05-11 In this collection Hungarian literature is read

together with canonical works of the Western literary tradition The book studies the distinction between major and minor literatures showing that such parallel readings may highlight previously unknown components of the literary tradition The book does not hold traditional comparative methods based on verifiable mediations or transactions between national philologies and national literary narratives to be the exclusive standard of interpretation readings can concentrate on common surfaces and textual events instead This is what is meant by post comparative perspectives a term to indicate that the conditions of a comparative reading never precede the reading itself On this basis the present volume points at several possibilities of how a common ground between texts can be created especially because the chapters within it perform parallel readings in highly different ways

Zeugnissgaben der Literatur Csongor Lörincz, 2016-04-15 Wie lässt sich Literatur als eine Unterart der Zeugnisschaft begreifen wie ist das Zeugnis konstitutiv auf die Fiktion angewiesen Csongor Lörincz widmet sich dem Zusammenhang von Zeugnisschaft und Literatur grundlegend unter sprach text und lesenstheoretischer Perspektive Systematisch und zugleich auch komparativ untersucht er anhand literarischer Beispiele mit prominenten textuellen und referentiellen Merkmalen z B Holderlin Kleist Sebald Kosztolányi Nietzsche Esterházy Fiktion und Zeugnis als sprachliche Geschehen Es zeigt sich Der Mensch selbst ist ein Koprodukt von Geschichte und Sprache Medialität

Insularità Luca Vargiu, 2021-01-28 T00:00:00+01:00 A partire dai primi anni del XX secolo anzitutto in area germanofona e poi in Italia e in altri contesti all'interno delle concezioni che hanno insistito sull'autonomia come carattere distintivo dell'arte si è fatto ricorso a più riprese alla metafora dell'insularità Le particolarità di un'isola l'essere separata dalle altre terre e incorniciata dal mare l'avere contorni ben definiti il distinguersi per particolari elementi autoctoni sono state adattate all'opera d'arte per rivendicarne l'autosufficienza semantica e la conseguente esigenza di essere compresa e interpretata secondo principi a essa immanenti Di qui l'impiego di vocaboli quali il tedesco Inselhaftigkeit e il suo corrispettivo italiano insularità Alla storia di questi termini in ambito estetico e storico artistico che coinvolge personalità come Simmel Lukács Dessoir Ortega y Gasset Schlosser Croce Betti Pareyson e altri studiosi sono dedicate le pagine di questo volumetto

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