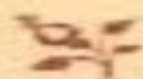


Women and Slavery



*in the French Antilles,
1635–1848*



Bernard Moitt

Women And Slavery In The French Antilles 1635 1848

B. W. Higman



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Women and Slavery in the French Antilles, 1635-1848 Bernard Moitt, 2001-11-14 Women and Slavery in the French Antilles 1635 1848 Bernard Moitt Examines the reaction of black women to slavery In Women and Slavery in the French Antilles 1635 1848 Bernard Moitt argues that gender had a profound effect on the slave plantation system in the French Antilles He details and analyzes the social condition of enslaved black women in the plantation societies of Martinique Guadeloupe Saint Domingue now Haiti and French Guiana from 1635 to the abolition of slavery in the French colonial empire in 1848 Moitt examines the lives of black women in bondage evaluates the impact that the slave experience had on them and assesses the ways in which women reacted to and coped with slavery in the French Caribbean for over two centuries As males outnumbered females for most of the slavery period and monopolized virtually all of the specialized tasks the disregard for gender in task allocation meant that females did proportionately more hard labor than did males In addition to hard work in the fields women were engaged in gender specific labor and performed a host of other tasks Women resisted slavery in the same ways that men did as well as in ways that gender and allocation of tasks made possible Moitt casts slave women in dynamic roles previously ignored by historians thus bringing them out of the shadows of the plantation world into full view where they belong Bernard Moitt is Assistant Professor in the History Department at Virginia Commonwealth University in Richmond Previously he taught at the University of Toronto and at Utica College of Syracuse University Educated in Antigua where he was born Canada and the United States he has written on aspects of francophone African and Caribbean history with particular emphasis on gender and slavery Blacks in the Diaspora Darlene Clark Hine John McCluskey Jr David Barry Gaspar general editors June 2001 256 pages 6 1 8 x 9 1 4 index append cloth 0 253 33913 8 44 95 L 34 00 paper 0 253 21452 1 19 95 s 15 50

Women and Slavery: The modern Atlantic Gwyn Campbell, Suzanne Miers, Joseph Calder Miller, 2007 The particular experience of enslaved women across different cultures and many different eras is the focus of this work

Women and Slavery in Nineteenth-century Colonial Cuba Sarah L. Franklin, 2012 Scholars have long recognized the importance of gender and hierarchy in the slave societies of the New World yet gendered analysis of Cuba has lagged behind study of other regions Cuban elites recognized that creating and maintaining the Cuban slave society required a rigid social hierarchy based on race gender and legal status Given the dramatic changes that came to Cuba in the wake of the Haitian Revolution and the growth of the enslaved population the maintenance of order required a patriarchy that placed both women and slaves among the lower ranks Based on a variety of archival and printed primary sources this book examines how patriarchy functioned outside the confines of the family unit by scrutinizing the foundation on which nineteenth century Cuban patriarchy rested This book investigates how patriarchy operated in the lives of the women of Cuba from elite women to slaves Through chapters on motherhood marriage education public charity and the sale of slaves insight is gained into the role of patriarchy both as a guiding ideology and lived history in the Caribbean s longest lasting slave society Publisher s

description **Slavery, Childhood, and Abolition in Jamaica, 1788-1838** Colleen A. Vasconcellos, 2015 As Vasconcellos discusses the nature of child development in the plantation complex she looks at how colonial Jamaican society and the slave community conceived childhood and how those ideas changed as the abolitionist movement gained power the fortunes of planters rose and fell and the work evolved from slavery to apprenticeship to free labor *Reimagining Resistance in Gisèle Pineau's Works* Lisa Connell, Delphine Gras, 2022-10-20 As one of the most prominent voices from and about the French Caribbean Gis le Pineau has garnered significant scholarly attention however this interest has culminated in precious few volumes devoted entirely to the author and her work In response to this lack of in depth critical attention *Reimagining Resistance in Gis le Pineau s Works* brings together a range of perspectives from both sides of the Atlantic and across the Pacific to explore the unique ways in which Gis le Pineau s works redefine the concept of resistance particularly as it relates to gender race history and Antillean identity As this volume ultimately demonstrates resistance holds up a mirror to the political economic and cultural forces that have shaped the past construct the present and build the future It argues that Pineau s characters open the narrative frame for reading them and move us beyond the categories of the wholly defiant or the inherently complicit Above all as they invite us to reimagine resistance they expose our expectations and hopefully shift our understanding about what it means to rise and to fall in a world we seek to call our own Rethinking Marriage in Francophone African and Caribbean Literatures Cecile Accilien, 2008-02-08 *Rethinking Marriage in Francophone African and Caribbean Literatures* analyzes novels and films that demonstrate how marriage affects Francophone African and Caribbean women in their respective societies It argues that marriage serves as a catalyst for intense identity formation because it functions as a narrative intersection for a number of overlapping themes on gender and the body class and economics religion interracial and intercultural identity and nation building Marriage provides a narrative space for commentary on cultural practices presented in the works in question as the foundations of cultural identity *New Men* Thomas A. Foster, 2011-01-24 In 1782 J Hector St John de Cr vecoeur wrote What then is the American this new man He is an American who leaving behind him all his ancient prejudices and manners receives new ones from the new mode of life he has embraced In casting aside their European mores these pioneers de Cr vecoeur implied were the very embodiment of a new culture society economy and political system But to what extent did manliness shape early America s character and institutions And what roles did race ethnicity and class play in forming masculinity Thomas A Foster and his contributors grapple with these questions in *New Men* showcasing how colonial and Revolutionary conditions gave rise to new standards of British American manliness Focusing on Indian African and European masculinities in British America from earliest Jamestown through the Revolutionary era and addressing such topics that range from slavery to philanthropy and from satire to warfare the essays in this anthology collectively demonstrate how the economic political social cultural and religious conditions of early America shaped and were shaped by ideals of masculinity Contributors Susan Abram Tyler Boulware Kathleen Brown Trevor Burnard

Toby L Ditz Carolyn Eastman Benjamin Irvin Janet Moore Lindman John Gilbert McCurdy Mary Beth Norton Ann Marie Plane
Jessica Choppin Roney and Natalie A Zacek *Shaping the New World* Eric Guest Nellis, Canadian Historical

Association, 2013-01-01 *Shaping the New World* introduces students to the origins growth and consolidation of African
slavery in the Americas and race based slavery's impact on the economic social and cultural development of the New World

A Concise History of the Caribbean B. W. Higman, 2021-05-27 *A Concise History of the Caribbean* offers a
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