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# WOMEN AND COMEDY



HISTORY, THEORY, PRACTICE

# **Women And Comedy History Theory Practice**

**Sabrina Fuchs Abrams** 

#### **Women And Comedy History Theory Practice:**

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Peter C. Kunze, Assistant Professor of Communication Peter C Kunze, Distinguished Teaching Professor of English and Film William V Costanzo, William V. Costanzo, 2025 The Oxford Handbook of Screen Comedy offers a rich sampling of the most current research and evolving trends in a vast and growing field the study of humor and comedy in movies television streaming content social media and other forms of mediated comedy. The thirty new essays in this volume written by leading scholars and emerging researchers are guideposts to where the field is now and where it is heading By its very nature comedy eludes definition and crosses boundaries Trying to grab the wriggling creature and subject it to analysis presents special challenges. The contributors featured in this volume apply a range of methods to analyse case histories interpret trends and theorize the changing face of comedy Some celebrate the diverse pleasures of laughter some critique its more nefarious practices and warn of salient dangers Together they bring insights from feminist black and gueer studies focus on issues of identity and ideology extend and revise notions of historical development and follow the emergence and migration of comic forms in Latin America China North Korea and South Africa The broad aim of this book is to increase awareness of these exciting studies and inspire more productive exploration as the field continues to grow The Methuen Drama Handbook of Gender and Theatre Sean Metzger, Roberta Mock, 2023-12-28 Shortlisted for the 2024 TaPRA Edited Collection Prize This is a guide to contemporary debates and theatre practices at a time when gender paradigms are both in flux and at the centre of explosive political battlegrounds The confluence of gender and theatre has long created intense debate about representation identification social conditioning desire embodiment and lived experience As this handbook demonstrates from the conventions of early modern English Chinese Japanese and Hispanic theatres to the subversion of racialized binaries of masculinity and femininity in recent North American African Asian Caribbean and European productions the matter of gender has consistently taken centre stage This handbook examines how critical discourses on gender intersect with key debates in the field of theatre studies as a lens to illuminate the practices of gender and theatre as well as the societies they inform and represent across space and time Of interest to scholars in the interrelated areas of feminist gender and sexuality studies theatre and performance studies cultural studies and globalization and diasporic studies this book demonstrates how researchers are currently addressing theatre about gender issues and gendered theatre practices While synthesizing and summarizing foundational and evolving debates from a contemporary perspective this collection offers interpretations and analyses that do not simply look back at existing scholarship but open up new possibilities and understandings Featuring essential research tools including a survey of keywords and an annotated play list this is an indispensable scholarly handbook for anyone working in theatre and performance <u>Transgressive Humor of American Women Writers</u> Sabrina Fuchs Abrams, 2017-11-09 This collection is the first to focus on the transgressive and transformative power of American female humorists It explores the work of authors and comediennes such as Carolyn Wells Lucille Clifton Mary McCarthy Lynne Tillman Constance Rourke Roz Chast Amy Schumer and Samantha Bee and the ways in which their humor challenges

gendered norms and assumptions through the use of irony satire parody and wit The chapters draw from the experiences of women from a variety of racial class and gender identities and encompass a variety of genres and comedic forms including poetry fiction prose autobiography graphic memoir comedic performance and new media Transgressive Humor of American Women Writers will appeal to a general educated readership as well as to those interested in women s and gender studies humor studies urban studies American literature and cultural studies and media studies **Health and Inequality in** Standup Comedy Sean M. Viña, 2023-07-31 In Health and Inequality in Standup Comedy Stories That Challenge Stigma Sean M Vi a explores the power of open conversations in reducing stigma Using standup comedy as a lens the book delves into the experiences of ninety nine diverse comedians revealing how they disclose their stigmas in public and what prevents some from having open conversations. The author argues that the scope of stigma resistance is defined by the prejudice of those who stigmatize making it an unequal endeavor that requires structural change to truly make a difference Through the voices of these comedians Health and Inequality in Standup Comedy challenges us to reconceptualize our approach to fighting stigma and discrimination and highlights the importance of implementing policies that decrease segregation A compelling and eye opening read for anyone interested in understanding the power of social contact through the unequal standup comedy world Laughter, Literature, Violence, 1840-1930 Jonathan Taylor, 2019-02-04 Laughter Literature Violence 1840 1930 investigates the strange complex even paradoxical relationship between laughter on the one hand and violence war horror death on the other It does so in relation to philosophy politics and key nineteenth and twentieth century literary texts by Edgar Allan Poe Edmund Gosse Wyndham Lewis and Katherine Mansfield texts which explore the far reaches of Schadenfreude and so called superiority theories of laughter pushing these theories to breaking point In these literary texts the violent superiority often ascribed to laughter is seen as radically unstable co existing with its opposite an anarchic sense of equality Laughter humour and comedy are slippery duplicitous ambivalent self contradictory hybrids fusing apparently discordant elements Now and then though literary and philosophical texts also dream of a different kind of laughter one which reaches beyond its alloys a transcendent perfect laughter which exists only in and for itself Stand Jared N. Champion, Peter C. Kunze, 2021-11-15 Contributions by Jared N. Champion Miriam M. Chirico Thomas Clark David R Dewberry Christopher J Gilbert David Gillota Kathryn Kein Rob King Rebecca Krefting Peter C Kunze Linda Mizejewski Aviva Orenstein Ra l P rez Philip Scepanski Susan Seizer Monique Taylor Ila Tyagi and Timothy J Viator Stand up comedians have a long history of walking a careful line between serious and playful engagement with social issues Lenny Bruce questioned the symbolic valence of racial slurs Dick Gregory took time away from the stage to speak alongside Martin Luther King Jr and more recently Tig Notaro challenged popular notions of damaged or abject bodies Stand up comedians deploy humor to open up difficult topics for broader examination which only underscores the social and cultural importance of their work Taking a Stand Contemporary US Stand Up Comedians as Public Intellectuals draws together essays that

contribute to the analysis of the stand up comedian as public intellectual since the 1980s The chapters explore stand up comedians as contributors to and shapers of public discourse via their live performances podcasts social media presence and political activism Each chapter highlights a stand up comedian and their ongoing discussion of a cultural issue or expression of a political ideology standpoint Lisa Lampanelli s use of problematic postracial humor Aziz Ansari s merging of sociology and technology or Maria Bamford's emphasis on mental health to name just a few Taking a Stand offers a starting point for understanding the work stand up comedians do as well as its reach beyond the stage Comedians influence discourse perspectives even public policy on myriad issues and this book sets out to take those jokes seriously Feminism and the **Religious Significance of Laughing Bodies** Nicole Graham, 2024-06-03 This book identifies the significance of the body through a feminist reconceptualisation of laughter as a means of insight It positions itself within the emerging scholarship on religion and humour but distinguishes itself by moving away from the emphasis on humour and instead focuses on the place and role of laughter Through a feminist reading of laughter which is grounded in the philosophical and psychological works of William James this book emphasises the importance of the body to offer an exploration of laughter as a means of insight In doing so it challenges the classificatory orders of knowledge by recognising and arguing for the value of the body in the creation of knowledge and understanding To demonstrate the centrality of the body for insight laughter and thus the creation of knowledge this book engages with laughter within three thematic areas religious experience gendered experiences of laughter and the ethics of laughter This book will be of interest to students and researchers in religious studies theology gender studies humour studies philosophy and the history of ideas

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#### **Table of Contents Women And Comedy History Theory Practice**

- 1. Understanding the eBook Women And Comedy History Theory Practice
  - The Rise of Digital Reading Women And Comedy History Theory Practice
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Women And Comedy History Theory Practice
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Women And Comedy History Theory Practice
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Women And Comedy History Theory Practice
  - Personalized Recommendations
  - Women And Comedy History Theory Practice User Reviews and Ratings
  - Women And Comedy History Theory Practice and Bestseller Lists
- 5. Accessing Women And Comedy History Theory Practice Free and Paid eBooks
  - Women And Comedy History Theory Practice Public Domain eBooks
  - Women And Comedy History Theory Practice eBook Subscription Services
  - Women And Comedy History Theory Practice Budget-Friendly Options

- 6. Navigating Women And Comedy History Theory Practice eBook Formats
  - o ePub, PDF, MOBI, and More
  - Women And Comedy History Theory Practice Compatibility with Devices
  - Women And Comedy History Theory Practice Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Women And Comedy History Theory Practice
  - Highlighting and Note-Taking Women And Comedy History Theory Practice
  - Interactive Elements Women And Comedy History Theory Practice
- 8. Staying Engaged with Women And Comedy History Theory Practice
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Women And Comedy History Theory Practice
- 9. Balancing eBooks and Physical Books Women And Comedy History Theory Practice
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Women And Comedy History Theory Practice
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Women And Comedy History Theory Practice
  - Setting Reading Goals Women And Comedy History Theory Practice
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Women And Comedy History Theory Practice
  - Fact-Checking eBook Content of Women And Comedy History Theory Practice
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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