

**Helen Clergue** 

The World of the Salons Antoine Lilti, 2015 The World of the Salons is a revisionist study of the French salon of the eighteenth century arguing that it was a place governed by social hierarchy not equality connected to the world of the Court and not the fount of the Enlightenment as has traditionally been believed **The World of the Salons** Professor of History Antoine Lilti, 2020-07 The world of the eighteenth century salon has long been lauded as a meritocratic setting where writers philosophers and women created the Enlightenment In The World of the Salons historian Antoine Lilti proposes a fresh interpretation of salons in eighteenth century Paris Drawing on cultural history social history and the history of literature he challenges the commonly accepted vision of salons as literary circles that were part of the Republic of Letters Lilti argues instead that salons were institutions of worldly sociability that helped shape the world le monde and high society They were essential places where the aristocratic elites of the capital met and interacted with literary figures Attending them required a mastery of the codes of polite conversation There news circulated and personal reputations were made and lost As opposed to the salon being a realm separate from the court at Versailles it was a site where elites gained enough influence to forge marital alliances secure government appointments or pensions and win over royal censors. These discussion circles were part of refined society not public opinion and those writers who gained mass appeal were shunned by salon goers For those who think they know what the salon meant in early modern European culture politics and intellectual circles Antoine Lilti's The World of the Salons offers an important corrective of what went on behind the closed doors of the French salons Women and Musical Salons in the Enlightenment: Rebecca Cypess, 2022-05-20 A study of musical salons in Europe and North America between 1760 and 1800 and the salon hostesses who shaped their musical worlds In eighteenth century Europe and America musical salons and the women who hosted and made music in them played a crucial role in shaping their cultural environments Musical salons served as a testing ground for new styles genres and aesthetic ideals and they acted as a mediating force bringing together professional musicians and their audiences of patrons listeners and performers For the salonni re the musical salon offered a space between the public and private spheres that allowed her to exercise cultural agency In this book musicologist and historical keyboardist Rebecca Cypess offers a broad overview of musical salons between 1760 and 1800 placing the figure of the salonni re at its center Cypess then presents a series of in depth case studies that meet the salonni re on her own terms Women such as Anne Louise Brillon de Jouy in Paris Marianna Martines in Vienna Sara Levy in Berlin Angelica Kauffman in Rome and Elizabeth Graeme in Philadelphia come to life in multidimensional ways Crucially Cypess uses performance as a tool for research and her interpretations draw on her experience with the instruments and performance practices used in eighteenth century salons In this accessible interdisciplinary book Cypess explores women s agency and authorship reason and sentiment and the roles of performing collecting listening and conversing in the formation of eighteenth century musical life The Portrait Bust and French

Cultural Politics in the Eighteenth Century Ronit Milano, 2015-02-24 In The Portrait Bust and French Cultural Politics in the Eighteenth Century Ronit Milano probes the rich and complex aesthetic and intellectual charge of a remarkably concise art form and explores its role as a powerful agent of epistemological change during one of the most seismic moments in French history The pre Revolutionary portrait bust was inextricably tied to the formation of modern selfhood and to the construction of individual identity during the Enlightenment while positioning both sitters and viewers as part of a collective of individuals who together formed French society In analyzing the contribution of the portrait bust to the construction of interiority and the formulation of new gender roles and political ideals this book touches upon a set of concerns that constitute the very core of our modernity Art and Monist Philosophy in Nineteenth Century France From Auteuil to Giverny Nina Athanassoglou-Kallmyer, 2023-09-25 This is a study of the relation between the fine arts and philosophy in France from the aftermath of the 1789 revolution to the end of the nineteenth century when a philosophy of being called monism the concept of a unity of matter and spirit emerged and became increasingly popular among intellectuals artists and scientists Nina Athanassoglou Kallmyer traces the evolution and impact of this monist thought and its various permutations as a transformative force on certain aspects of French art and culture from Romanticism to Impressionism and as a theoretical backdrop that paved the way to as yet unexplored aspects of a modernist aesthetic Chapters concentrate on three major artists Th odore G ricault 1791 1824 Eug ne Delacroix 1798 1863 and Claude Monet 1840 1926 and their particular approach to and interpretation of this unitarian concept The book will be of interest to scholars working in art history philosophy and cultural history **Opéra de salon** Mark Everist, 2025-06-24 Mark Everist reveals for the first time a repertory of operas destined for performance in various forms of domestic environment found in Paris during the Second Empire 1850s 60s He examines the repertory its creators and consumers through the lenses of urbanism history and culture and invites readers to take an entirely new look at the history of music on the Parisian stage The Spirit of Montesquieu's Persian Letters Constantine Christos Vassiliou, Jeffrey Church, Alin Fumurescu, 2023-05-08 This book s primary purpose is to commemorate the 300th anniversary of Montesquieu s Persian Letters a seminal book in classical liberal thought Persian Letters is a delightfully rich sympathetic satire of commercial society s promise and discontents covering a wide range of issues and themes that shaped the direction of liberal modernity It consists of a series of letters largely written by two Persian travelers to Paris who allow modern readers to view Parisian life from the perspective of an outsider The volume includes contributions from prominent scholars of Montesquieu s and early career scholars who have recently unearthed new and exciting avenues for understanding this important hinge figure in modern political thought The Enlightenment I. C. D. Clark, 2024-07-10 Enlightenment studies are currently in a state of flux with unresolved arguments among its adherents about its dates its locations and the contents of the movement This book cuts the Gordian knot There are many books claiming to explain the Enlightenment but most assume that it was a thing J C D Clark shows what it actually was namely a

historiographical concept Currently the Enlightenment is a term widely accepted across popular culture and in a variety of academic disciplines notably history philosophy political theory political science literary studies and theology Clark calls for a fundamental reconsideration in each The Enlightenment An Idea and Its History provides a critical historical analysis of the Enlightenment in England Scotland France Germany and the United States from c 1650 to the present It argues that the degree of commonality between social and intellectual movements in each and more broadly between the five societies has been overstated for polemical purposes Clark shows that the concept of the Enlightenment was not widely adopted in those societies until the mid twentieth century indeed that it was unknown in the eighteenth Without the concept people at the time were unable to act in ways that would have created the Enlightenment as a coherent movement Since the conventional account has held that the Enlightenment was a phenomenon the idea could be used as a component of what has been called a civil religion a summing up of the myths of origin aims and essential values of a society from which dissent is not permitted An appreciation that it was instead a historiographical concept undermines in turn the idea that there was any great transition to what came to be called modernity From Servant to Savant Rebecca Dowd Geoffroy-Schwinden, 2022 Introduction Part I Musical Privilege Legal Privil ge and Musical Production Social Privil ge and Musician Masons Part II Property Private Property Music and Authorship Public Servants Cultural Heritage Music as Work of Art National Industry Music as a Useful Art and Science Postlude A Detractor Breaks his Silence Conclusion Privilege by Any Other Name

Linnaeus, Natural History and the Circulation of Knowledge Hanna Hodacs, Kenneth Nyberg, Stéphane van Damme, 2018 The name of Carl Linnaeus 1707 1778 is inscribed in almost every flora and fauna published from the mid eighteenth century onwards in this respect he is virtually immortal In this book a group of specialists argue for the need to re centre Linnaean science and de centre Linnaeus the man by exploring the ideas practices and people connected to his taxonomic innovations Contributors examine the various techniques materials and methods that originated within the Linnaean workshop paper technologies publication strategies and markets for specimens Fresh analyses of the reception of Linnaeus s work in Paris K nigsberg Edinburgh and beyond offer a window on the local contexts of knowledge transfer including new perspectives on the history of anthropology and stadial theory The global implications and negotiated nature of these intellectual social and material developments are further investigated in chapters tracing the experiences and encounters of Linnaean travellers in Africa Latin America and South Asia Through focusing on the circulation of Linnaean knowledge and placing it within the context of eighteenth century globalization authors provide innovative and important contributions to our understanding of Littéraire Marine Roussillon, Sylvaine Guyot, Dominic Glynn, Marie-Madeleine the early modern history of science Fragonard, 2018 Comment rendre hommage Alain Viala la f condit de ses travaux l'inventivit de son oeuvre sans le transformer en acad micien empaill Puisqu un de ses buts est de d cloisonner les genres et d viter les pr ts penser on pouvait tout risquer Des contributeurs enthousiastes ont donn leur hommage des formes choisies entre le po me le t moignage

affectueux et la r flexion rudite s inscrivant dans le prolongement des concepts qu'il a impos s en histoire sociologie et th' orie de la litt rature L ensemble est ponctu de quelques textes d Alain Viala qui dessinent un parcours menant des postures d crivains qui font la dynamique centrale du champ litt raire jusqu aux bizarreries qui occupent les marges de ce champ Ce trajet suit le fil des op rations critiques qui ont marqu de mani re d cisive la pratique des tudes litt raires historiciser la litt rature mettre jour les m canismes de la valeur exhiber les tensions et leur f condit traverser les fronti res s engager Le trajet d une r volution qui refuse l histoire litt raire des grands hommes revendique une m thode d sordonne et brouille pour cr er du nouveau Page 4 of cover Laclos Lloyd Raymond Free,1978 French Salons Steven D. Kale, 2006 salons Antoine Lilti, 2005-10-19 Il est banal de dire que le XVIII si cle a vu se d placer la vie sociale de la Cour vers la Ville de Versailles vers Paris Mais il ne suffit pas d'num rer des anecdotes prenant pour cadre les salons de Mmc du Deffand et de Mmc Geoffrin et de citer les crivains ou les artistes qui les ont fr quent s Ce qu il faut comprendre c est la signification historique d'une forme de sociabilit Ce livre offre pour la premi re fois une v ritable histoire sociale et culturelle des salons parisiens du XVIII si cle et permet de r viser de nombreuses id es re ues Ces salons n taient pas comme on le dit trop souvent des lieux de discussion critique permettant de diffuser largement les id es des Lumi res mais bien plut t les centres de la sociabilit mondaine d volus aux plaisirs de la table et du mot d esprit au th tre de soci t comme aux intrigues politiques C est dans les salons que se recomposent les identit s aristocratiques que se forment les r putations litt raires et politiques et que se pr pare l acc s la Cour Le loisir lettr et les pratiques culturelles des salons deviennent alors un l ment essentiel de la distinction aristocratique et de l'imaginaire national tandis que de nombreux crivains des Lumi res adh rent aux pratiques et aux id aux des lites parisiennes et de la noblesse de Cour The American Historical Association's Guide to Historical **Literature** American Historical Association, 1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992 The Salon; a Study of French Society and Personalities in the Eighteenth Century Helen Clerque, 1907 The Salon Helen The Salon; a Study of French Society and Personalities in the Eighteenth Century Clergue Helen, 2013-01 Clergue, 1907 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to The Age of Conversation Benedetta Craveri, 2006-08-01 Now in paperback an award winning look at French enjoy salons and the women who presided over them In the seventeenth and eighteenth centuries between the reign of Louis XIII and the Revolution French aristocratic society developed an art of living based on a refined code of good manners Conversation which began as a way of passing time eventually became the central ritual of social life In the salons freed from the rigidity of court life it was women who dictated the rules and presided over exchanges among socialites writers theologians and statesmen They contributed decisively to the development of the modern French language new literary forms and debates over philosophical and scientific ideas With a cast of characters both famous and unknown ranging from the Marquise de Rambouillet to Madame de Sta l and including figures like Ninon de Lenclos the Marquise de Sevigne and Madame de Lafayette as well as Pascal La Rochefoucauld Diderot and Voltaire Benedetta Craveri traces the history of this worldly society that carried the art of sociability to its supreme perfection and ultimately helped bring on the Revolution that swept it all away

A Bibliography of Salon Criticism in Second Empire Paris Christopher Parsons, Martha
Ward, 2012-01-26 This 1986 bibliography provides a source for reviews of the state sponsored Parisian exhibitions of painting and sculpture salons held during the Second Empire 1852 70 It includes an extensive list of references each presented in a standard format with titles dates and ordering codes based on the holdings of the Biblioth que Nationale in Paris It is indexed by authors and by periodicals The catalogued essays and articles are of fundamental importance in establishing a picture of contemporary reactions to art in mid eighteenth century France Tourneux s standard work Salons et expositions d art Paris 1801 70 has long been out of print By incorporating and correcting the relevant material from Tourneux and adding many new references from unpublished and newspaper sources the compilers have achieved a substantial increase in the amount and range of criticism available for analysis by cultural and literary historians

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