

ROUTLEDGE RESEARCH IN TRAVEL WRITING

Travel Writing
from Black Australia

Utopia, Melancholia, and Aboriginality

Robert Clarke



Travel Writing Black Australia Aboriginality

Maria Pia Di Bella, Brian Yothers



Travel Writing Black Australia Aboriginality:

Travel Writing from Black Australia Robert Clarke, 2015-11-19 Over the past thirty years the Australian travel experience has been Aboriginalized. Aboriginality has been appropriated to furnish the Australian nation with a unique and identifiable tourist brand. This is deeply ironic given the realities of life for many Aboriginal people in Australian society. On the one hand, Aboriginality in the form of artworks, literature, performances, landscapes, sport, and famous individuals is celebrated for the way it blends exoticism, mysticism, multiculturalism, nationalism, and reconciliation. On the other hand, in the media, cinema, and travel writing, Aboriginality in the form of the lived experiences of Aboriginal people has been exploited in the service of moral panic, patronized in the name of white benevolence, or simply ignored. For many travel writers, this irony, the clash between different regimes of valuing Aboriginality, is one of the great challenges to travelling in Australia. *Travel Writing from Black Australia* examines the ambivalence of contemporary travelers' engagements with Aboriginality. Concentrating on a period marked by the rise of discourses on Aboriginality championing indigenous empowerment, self-determination, and reconciliation, the author analyses how travel to Black Australia has become for many travelers a means of discovering new and potentially transformative styles of interracial engagement. *The Cambridge History of Travel Writing*

Nandini Das, Tim Youngs, 2019-01-24 Bringing together original contributions from scholars around the world, this volume traces the history of travel writing from antiquity to the Internet age. It examines travel texts of several national or linguistic traditions, introducing readers to the global contexts of the genre. From wilderness to the urban, from Nigeria to the polar regions, from mountains to rivers and the desert, this book explores some of the key places and physical features represented in travel writing. Chapters also consider the employment in travel writing of the diary, the letter, visual images, maps, and poetry, as well as the relationship of travel writing to fiction, science, translation, and tourism. Gender-based and ecocritical approaches are among those surveyed. Together, the thirty-seven chapters here underline the richness and complexity of this genre. **Australian Travellers in the South Seas** Nicholas Halter, 2021-02-08 This book offers a wide-ranging survey of Australian engagement with the Pacific Islands in the late 19th and early 20th centuries. Through over 100 hitherto largely unexplored accounts of travel, the author explores how representations of the Pacific Islands in letters, diaries, reminiscences, books, newspapers, and magazines contributed to popular ideas of the Pacific Islands in Australia. It offers a range of valuable insights into continuities and changes in Australian regional perspectives, showing that ordinary Australians were more closely connected to the Pacific Islands than has previously been acknowledged. Addressing the theme of travel as a historical, literary, and imaginative process, this cultural history probes issues of nation and empire, race and science, commerce and tourism by focusing on significant episodes and encounters in history. This is a foundational text for future studies of Australia's relations with the Pacific and histories of travel generally. *The Cambridge Companion to Postcolonial Travel Writing*

Robert Clarke, 2018-01-11 This Companion addresses an exciting, emerging field of literary scholarship that charts the

intersections of postcolonial studies and travel writing

The Literary Mirroring of Aboriginal Australia and the

Caribbean Dashiell Moore, 2025-05-15 The Literary Mirroring of Aboriginal Australia and the Caribbean challenges the structural opposition of indigeneity and creolisation through a historical and literary analysis of the connections between the First and Last of the New Worlds Australia and the Caribbean Dashiell Moore explores the continuities between indigenous and creole lifeworlds in the work of renowned Caribbean writers such as Édouard Glissant Wilson Harris Sylvia Wynter and Kamau Brathwaite and prominent Aboriginal Australian writers including Alexis Wright Ali Cobby Eckermann and Lionel Fogarty Common to these authors is their reimagining of the inter colonial other as a mirror image This image achieved through opacity and projection visualises in creative ways both the movement to indigenisation in post independence Caribbean literature and the inter indigenous encounters of Aboriginal Australian literature By upending the antipodean relationship of the Caribbean and Australia this groundbreaking study offers radically new perspectives on the world generated by literary relation

German-Australian Encounters and Cultural Transfers Benjamin Nickl, Irina

Herrschner, Elżbieta M. Goździak, 2018-01-12 This book approaches Australo German relations from comparative and interdisciplinary perspectives It maps new pathways into the rich landscape of the Australo German transnational encounter which is characterized by dense and interwoven cultural historical and political terrains Surveying an astonishingly wide range of sites from literary translations to film festivals Aboriginal art to education systems the contributions offer a uniquely expansive dossier on the migrations of people ideas technologies money and culture between the two countries The links between Australia and Germany are explored from a variety of new interdisciplinary perspectives and situated within key debates in literary and cultural studies critical theory politics linguistics and transnational studies The book gathers unique contributions that span the areas of migration aboriginality popular culture music media and institutional structures to create a dynamic portrait of the exchanges between these two nations over time Australo German relations have emerged from intersecting histories of colonialism migration communication tourism and socio cultural representation into the dramatically changed twenty first century where traditional channels of connection between nations in the Western hemisphere have come undone but new channels ensure cross fertilization between newly constituted borders

Poetics

and Politics of Relationality in Contemporary Australian Aboriginal Fiction Dorothee Klein, 2021-10-28 This is the first sustained study of the formal particularities of works by Bruce Pascoe Kim Scott Tara June Winch and Alexis Wright Drawing on a rich theoretical framework that includes approaches to relationality by Aboriginal thinkers Édouard Glissant and Jean Luc Nancy and recent work in New Formalism and narrative theory the book illustrates how they use a broad range of narrative techniques to mediate negotiate and temporarily create networks of relations that interlink all elements of the universe Through this focus on relationality Aboriginal writing gains both local and global significance Locally these narratives assert Indigenous sovereignty by staging an unbroken interrelatedness of people and their land Globally they

intervene into current discourses about humanity's relationship with the natural environment urging readers to acknowledge our interrelatedness with and dependence on the land that sustains us

Representing Poverty and Precarity in a Postcolonial World, 2022-02-22 Poverty and precarity are among the most pressing social issues of today and have become a significant thematic focus and analytical tool in the humanities in the last two decades This volume brings together an international group of scholars who investigate conceptualisations of poverty and precarity from the perspective of literary and cultural studies as well as linguistics Analysing literature visual arts and news media from across the postcolonial world they aim at exploring the frameworks of representation that impact affective and ethical responses to disenfranchised groups and precarious subjects Case studies focus on intersections between precarity and race class and gender institutional frameworks of publishing environmental precarity and the framing of refugees and migrants as precarious subjects Contributors Clelia Clini Geoffrey V Davis Dorothee Klein Sue Kossew Maryam Mirza Anna Lienen Julia Hoydis Susan Nalugwa Kiguli Sule Emmanuel Egya Malcolm Sen Jan Rupp J U Jacobs Julian Wacker Andreas Musolff Janet M Wilson

The Desertmakers Javier Uriarte, 2019-10-29 This book studies how the rhetoric of travel introduces different conceptualizations of space and time in scenarios of war during the last decades of the 19th century in Argentina Brazil Paraguay and Uruguay By examining accounts of war and travel in the context of the consolidation of state apparatuses in these countries Uriarte underlines the essential role that war in connection to empire and capital has played in the Latin American process of modernization and state formation In this book the analysis of British and Latin American travel narratives proves particularly productive in reading the ways in which national spaces are reconfigured reimagined and reappropriated by the state apparatus War turns out to be a central instrument not just for making possible this logic of appropriation but also for bringing temporal notions such as modernization and progress to spaces that were described albeit problematically as being outside of history The book argues that wars waged against deserts as Patagonia the sert o Paraguay and the Uruguayan countryside were described and imagined were in fact means of generating empty spaces real voids that were the condition for new foundations The study of travel writing is an essential tool for understanding the transformations of space brought by war and for analyzing in detail the forms and connotations of movement in connection to violence Uriarte pays particular attention to the effects that witnessing war had on the traveler's identity and on the relation that is established with the oikos or point of departure of their own voyage Written at the intersection of literary analysis critical geography political science and history this book will be of interest to those studying Latin American literature Travel Writing and neocolonialism and Empire writing

The Long Journey Maria Pia Di Bella, Brian Yothers, 2020-11-01 Travel writing has for centuries composed an essential historical record and wide ranging literary form reflecting the rich diversity of travel as a social and cultural practice metaphorical process and driver of globalization This interdisciplinary volume brings together anthropologists literary scholars social historians and other scholars to illuminate travel writing in all its

forms With studies ranging from colonial adventurism to the legacies of the Holocaust *The Long Journey* offers a unique dual focus on experience and genre as it applies to three key realms memory and trauma confrontations with the Other and the cultivation of cultural perspective

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