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Guillaume Favre



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post_PRESETS Johannes Ismaiel-Wendt, 2016-09-01 Popul res Musikmachen hat heute seltener etwas mit Holzschlitztrommeln oder Streichinstrumenten zu tun sondern vor allem irgendetwas mit elektrischem oder digitalem Daten Strom Kulturalisierte und rassistische Repr sentationen sind damit als Probleme aber keineswegs automatisch aus zeitgen ssischer Musikproduktion und auch nicht aus den MusikmachDingen herausgerechnet im Gegenteil Johannes Ismaiel Wendt zeigt wie sich stereotype Voreinstellungen beispielsweise in Drum Machines Digital Audio Workstations Live looping Techniken Urheberrechten oder in Erz hlungen zur Geschichte von Electronic Dance Music ganz analog zu kolonialen und nationalen Denkrastern vererben An Schnittstellen von Popular Music Media Science and Technology sowie Postcolonial Studies beschreibt der Autor beklemmende Momente die mit den verwaltungs hnlichen Strukturen Automatismen und Gestaltungsimperativen popul rer Musikger te Software oder diskurse einhergehen Innerhalb der vermeintlich starren Regulationssysteme sowie Standardisierungen des Denkens h rt Ismaiel Wendt aber auch produktiv knisternde Entgleitungen und alternative Operationen der Theoriebildung Popular music making today primarily involves electrical or digital data streaming But problems of culturalised and racialised representations have not automatically been removed from contemporary music production or music making apparatus Stereotypical defaults are passed on for example in drum machines digital audio workstations live looping technology and copyrights or in narratives of the history of electronic dance music in a way that is analogous with national and colonial thought patterns At the intersection of popular music media science and technology and postcolonial studies the author describes oppressive elements that accompany the quasi administrative structures automatisms and design imperatives of popular music machines software and discourses

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