

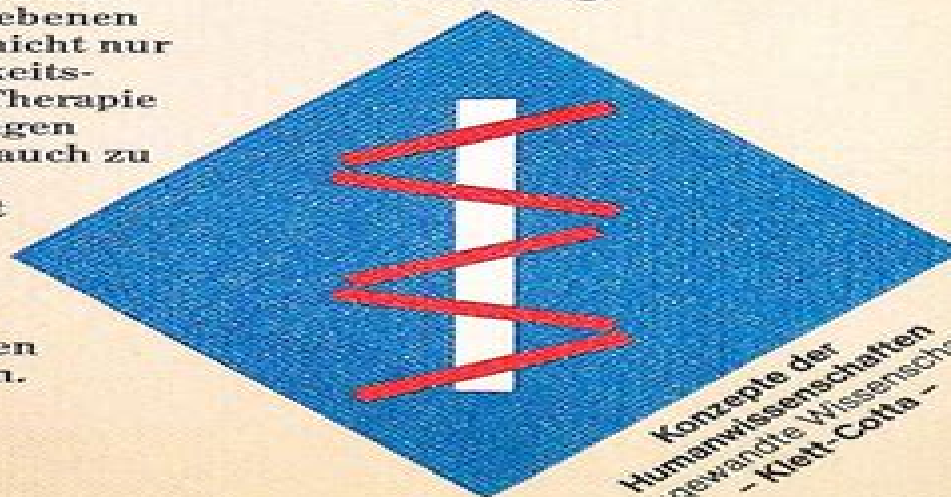
Stanislaw Grof

TOPOGRAPHIE DES UNBEWUSSTEN

LSD und einige andere psychedelische Drogen sind ein einzigartiges Werkzeug tiefenpsychologischer Diagnostik und Forschung, da sie geistig-seelische Phänomene und Prozesse ans Licht bringen, die sonst kaum zugänglich wären. Es ist keine Übertreibung, die Bedeutung von LSD für Psychotherapie und Psychologie mit der des Mikroskops in der Medizin zu vergleichen.

Die Erforschung der mit diesen Drogen gegebenen Möglichkeiten ist nicht nur für die Persönlichkeitsdiagnose und die Therapie psychischer Störungen relevant. Sie kann auch zu einem tieferen Verständnis von Kunst und Religion und nicht zuletzt zu einer Erweiterung und Veränderung unserer Erfahrungen vom Sterben führen.

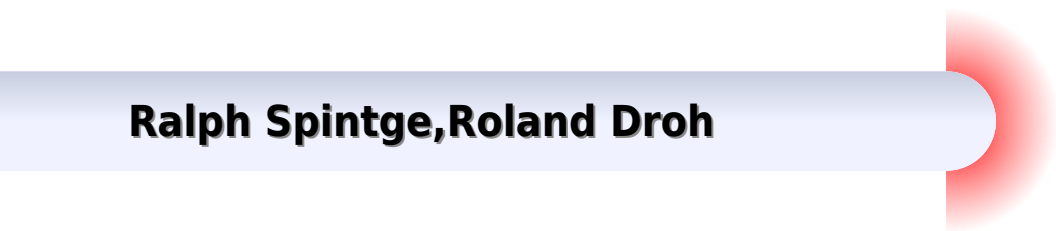
LSD im Dienst der
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Forschung



Konzepte der
Humanwissenschaften
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Topographie Unbewussten Dienst Tiefenpsychologischen Forschung

Ralph Spintge, Roland Droh



Topographie Unbewussten Dienst Tiefenpsychologischen Forschung:

Mentalizing Power and Powerlessness Marie-Luise Althoff, 2022-12-19 In this book the author discusses with a view to psychotherapeutic practice how power and the exercise of power can be used in a constructive sense Spontaneously people tend to associate the topic of power negatively They mostly talk about their own powerlessness and the power of those up there and very rarely about their own striving for power It is undisputed that power and the exercise of power as well as dealing with powerlessness play an important role in psychotherapy Nevertheless the constructive and destructive aspects of power are still too little reflected Here there is a mentalization deficit on the part of both psychotherapists and patients In this book questions are asked and suggestions for practice are developed Written for psychological psychotherapists child and adolescent psychotherapists family therapists counselors psychiatrists physicians students and psychotherapists in training

Montreal 2010 - Facing Multiplicity: Psyche, Nature, Culture Pramila Bennett, Jungian analysts from all over the world gathered in Montreal from August 22 to 27 2010 The 11 plenary presentations and the 100 break out sessions attest to the complex dynamics and dilemmas facing the community in present day culture The Pre Congress Workshop on Movement as Active Imagination papers are also recorded There is a foreword by Tom Kelly with the opening address of Joe Cambrey and the farewell address of Hester Solomon The plenary presentations are printed in this volume From the Contents Jacques Languirand From Einstein's God to the God of the Amerindians John Hill One Home Many Homes Translating Heritages of Containment Denise Ramos Cultural Complex and the Elaboration of Trauma from Slavery Christian Roesler A Revision of Jung's Theory of Archetypes in light of Contemporary Research Neurosciences Genetics and Cultural Theory A Reformulation Margaret Wilkinson Ruth Lanius Working with Multiplicity Jung Trauma Neurobiology and the Healing Process a Clinical Perspective Beverley Zabriskie Emotion The Essential Force in Nature Psyche and Culture Guy Corneau Cancer Facing Multiplicity within Oneself Marta Tibaldi Clouds in the Sky Still Allow a Glimpse of the Moon Cancer Resilience and Creativity Astrid Berg Tristan Troudart Tawiq Salman What could be Jungian About Human Rights Work Bou Yong Rhi Like Lao Zi's Stream of Water Implications for Therapeutic Attitudes Linda Carter Jean Knox Marcus West Joseph McFadden The Alchemy of Attachment Trauma Fragmentation and Transformation in the Analytic Relationship Sonu Shamdasani Nancy Furlotti Judith Harris John Peck Jung after The Red Book

C. G. Jung's Archetype Concept Christian Roesler, 2021-12-28 The concept of archetypes is at the core of C G Jung's analytical psychology In this interesting and accessible volume Roesler summarises the classical theory of archetypes and the archetypal stages of the individuation process as it was developed by Jung and his students Various applications of archetypes in cultural studies as well as in clinical practice are demonstrated with detailed case studies dream series myths fairy tales and so on The book also explores how the concept has further developed as a result of research and for the first time integrates findings from anthropology human genetics and the neurosciences Based on these contemporary insights Roesler also makes a compelling argument for

why some of Jung's views on the concept should be comprehensively revised Offering new insights on foundational Jungian topics like the collective unconscious persona and shadow C G Jung's Archetype Concept is of great interest to Jungian students analysts psychotherapists and scholars **Das gesellschaftliche Unbewusste** Hans Tassar, 2014-04-11

Inhaltsangabe Einleitung Strenggenommen kann so etwas wie ein gesellschaftliches Unbewusstes nicht empirisch wahrgenommen werden Vom empirischen Standpunkt aus gesehen gibt es so etwas wie ein gesellschaftliches Unbewusstes daher nicht und dem ist wohl strenggenommen auch beizupflichten Dies ändert aber nichts daran da das menschliche Zusammenleben unter anderem durch Sitte und Gesetz geordnet ist Die meisten der gesellschaftlichen Regeln waren jedenfalls in früheren Zeiten nicht schriftlich fixiert soda zumindest zu dieser Zeit das zwischenmenschliche Zusammenleben in erster Linie durch die Sitte geregelt war wobei diese grundsätzlich nicht sprachlich kognitiv tradiert worden war Ausgehend von dieser Beobachtung kann somit behauptet werden da jedenfalls dieser gewohnheitsrechtliche Verhaltenskodex Sitte sich dadurch auszeichnete das menschliche Zusammenleben zu strukturieren obwohl sein Inhalt nur sehr rudimentär bekannt war Meines Erachtens ist diese unbestreitbare Tatsache die Einfallsquelle für die Ergründung des Phänomens des gesellschaftlichen Unbewussten Wenn man nämlich ausgehend von dieser Feststellung die Sitte näher betrachtet gelangt man notgedrungen zur Erkenntnis da die Sitte nicht das einzige Phänomen ist das unabhängig vom individuellen menschlichen Willen die menschliche Verfaßtheit beeinflusst und bestimmt So kann z B die Sitte immer erst aus ihrer Einbettung in die gesellschaftlichen Strukturen Institutionen und Wechselprozesse her verstanden bzw ergründet werden Die Sitte erhellt sich sohin erst dann wenn man ihre Funktion und Bedeutung innerhalb der konkreten gesellschaftlichen Wirklichkeit erfährt hat Wenn man sohin versucht die Sitten in einer Gesellschaft zu analysieren stößt man unweigerlich auf weitere Phänomene welche einen maßgebenden Einfluss auf die Willensentscheidungen und Handlungen des Einzelnen haben wenngleich sie vom jeweiligen Individuum grundsätzlich weder reflektiert noch hinsichtlich ihres Einflusses auf die subjektive Lebenssituation wahrgenommen werden All diese Mechanismen der Gestaltung der menschlichen Wirklichkeit haben ein Merkmal jedenfalls gemeinsam nämlich da sie nur postuliert nie aber sinnlich wahrgenommen werden können soda wieder der Schluß recht nahe liegt da sie möglicherweise gar nicht wirklich existieren sondern nur rein willkürliche Theorien eines Beobachters sind mit denen dieser bei mehreren Personen bzw Kulturen beobachtbare **Musik in der Medizin / Music in Medicine** Ralph Spintge, Roland Droh, 2012-12-06 *Der Weg des Psychonauten – Band 2* Stanislav Grof, 2021-07-08

Stanislav Grofs großes Handbuch der psychonautischen Praxis eine Enzyklopädie über die Vielfalt psychedelischer Erfahrungen vermittelt die wegweisenden Erkenntnisse des Autors eines erfahrenen Psychiaters Psychotherapeuten und Psychonauten der sich seit sechs Jahrzehnten professionell mit der Erforschung holotroper Bewusstseinszustände befasst Ein wertvolles Nachschlagewerk für alle Psychonauten ob Privatforscher oder akademische Wissenschaftler Nach dem großen Erfolg des ersten Teils komplettiert Band 2 die Enzyklopädie der psychonautischen Lebenspraxis von Bewusstseinsforscher Stanislav

Grof In diesem zweiten Band geht Grof auf spirituelle Selbsterkundung und psychedelische Therapien ein und erläutert die Bedeutung von Synchronizität, holotropen Bewusstseinszuständen, herer Kreativität der Archetypen und der Bewusstseinsforschung. Darüber hinaus erhält der Autor eine Reihe brisanter zeitloser Themen wie die Wurzeln der menschlichen Gewalt und die psychospirituellen Dimensionen des Sterbens und des Todes. *Die Archetypentheorie im 21. Jahrhundert* Christian Roesler, 2025-02-12 Die Archetypentheorie stellt den Kern der Analytischen Psychologie von C. G. Jung dar. Anhand einer historischen und kritischen Analyse der Theorie ihrer Bestandteile, historischen Vorläufer und Einflüsse werden ihre inneren Widersprüche und problematischen Konsequenzen aufgezeigt. Die zentralen Aussagen der Theorie werden mit Bezug auf den aktuellen Stand des Wissens in Ethnologie und Paläoanthropologie, Biologie und Genetik, Entwicklungspsychologie, Religionswissenschaft und vergleichender Mythenforschung überprüft und als in weiten Teilen unhaltbar erkannt. Als Kerntheorie der Analytischen Psychologie sind die Archetypen für diese jedoch unverzichtbar. Es wird eine Neukonzeption vorgeschlagen, die eine tragfähige Grundlagentheorie für die analytische Psychologie im 21. Jahrhundert darstellt.

Therapie mit Substanz Friederike Meckel Fischer, 2016-09-02 Ein einzigartiger Bericht und maßgeblicher Leitfaden für eine künftige Generation von Psychotherapeuten. Dieses Fachbuch ist ein umfassender Leitfaden zum medizinischen Gebrauch von psychedelischen Substanzen in der Therapie von psychischen und psychosomatischen Störungen. Er beschreibt in klarer und gut verständlicher Sprache alles, was für den wirksamen und sicheren Einsatz dieser Behandlungsweise sowie für die Arbeit mit aussergewöhnlichen Bewusstseinszuständen im Allgemeinen zu wissen notwendig ist. Mit einem Vorwort von Stanislov Grof. *Zeitgeschichte des Selbst* Pascal Eitler, Jens Elberfeld, 2015-10-15 Man selbst zu sein, das wurde um und nach 1968 zu einer immer schwierigeren Aufgabe. Die Beiträge des Bandes rekonstruieren markante Entwicklungen in der Zeitgeschichte des Selbst im Spannungsfeld der seit einem halben Jahrhundert laufenden Therapeutisierungs-, Politisierungs- und Emotionalisierungsprozesse und diskutieren in diesem Rahmen neue Perspektiven auf die Gesellschaftsgeschichte des deutschsprachigen Raumes. Psychedelischer Realismus Jan Kruse, 2024-09-16 Das vorliegende Buch liefert ein neues literaturwissenschaftliches Analyseverfahren, mit dem veränderte Bewusstseinszustände in Texten analysiert werden können. Dabei werden auch Erkenntnisse aus anderen Wissenschaftsrichtungen wie der Bewusstseins- bzw. Neuropsychologie und der Sozialpsychiatrie miteinbezogen und zu einer interdisziplinären und intermediären Verfahrensweise verwoben, die anschließend auf literarische Texte angewandt wird. Im Mittelpunkt der Analyse steht die Konzeption einer neuen Textsorte im Bereich der Prosa, die als Psychedelischer Realismus bezeichnet wird. Untersuchungsgegenstand sind deutschsprachige Texte aus der ersten Hälfte des 20. Jahrhunderts, in denen veränderte Bewusstseinszustände ästhetisch dargestellt sind. Bei der ausgewählten Literatur handelt es sich sowohl um nicht-kanonische Texte, beispielsweise von Oscar A. H. Schmitz, Salomo Friedlaender, Hanns Heinz Ewers, als auch kanonische, etwa von Thomas Mann, Hermann Hesse, Ernst Jünger. Der Autor geht davon aus, dass Texte, in denen veränderte Bewusstseinszustände

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