

JOURNEYMAN ELECTRICIAN

EXAM
DATE _____

TYPE EXAM _____ PART _____

GRADE _____

SAMPLE

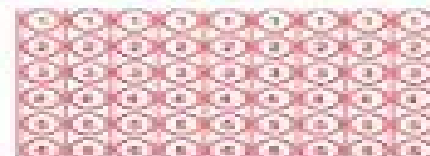
THE NEUTRAL IS

- (A) USED BY GROUND
- (B) SHARED BY GROUND
- (C) SHARED BY NEUTRAL
- (D) NONE



NEUTRAL LINE SHALL BE GROUNDED AT

- THE FIRST POLE FROM THE SUPPLY SOURCE
- FIRST DISCONNECTING DEVICE, ONLY
- SECOND DISCONNECTING DEVICE, ONLY
- SECOND DISCONNECTING DEVICE, ONLY
- SECOND DISCONNECTING DEVICE, ONLY



EXAM QUESTIONS AND ANSWERS

- 1. ☐ A ☐ B ☐ C ☐ D
- 2. ☐ A ☐ B ☐ C ☐ D
- 3. ☐ A ☐ B ☐ C ☐ D

- 4. ☐ A ☐ B ☐ C ☐ D
- 5. ☐ A ☐ B ☐ C ☐ D
- 6. ☐ A ☐ B ☐ C ☐ D

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- 7. ☐ A ☐ B ☐ C ☐ D
- 8. ☐ A ☐ B ☐ C ☐ D
- 9. ☐ A ☐ B ☐ C ☐ D
- 10. ☐ A ☐ B ☐ C ☐ D
- 11. ☐ A ☐ B ☐ C ☐ D
- 12. ☐ A ☐ B ☐ C ☐ D

- 13. ☐ A ☐ B ☐ C ☐ D
- 14. ☐ A ☐ B ☐ C ☐ D
- 15. ☐ A ☐ B ☐ C ☐ D
- 16. ☐ A ☐ B ☐ C ☐ D
- 17. ☐ A ☐ B ☐ C ☐ D
- 18. ☐ A ☐ B ☐ C ☐ D

- 19. ☐ A ☐ B ☐ C ☐ D
- 20. ☐ A ☐ B ☐ C ☐ D
- 21. ☐ A ☐ B ☐ C ☐ D
- 22. ☐ A ☐ B ☐ C ☐ D
- 23. ☐ A ☐ B ☐ C ☐ D
- 24. ☐ A ☐ B ☐ C ☐ D

- 25. ☐ A ☐ B ☐ C ☐ D
- 26. ☐ A ☐ B ☐ C ☐ D
- 27. ☐ A ☐ B ☐ C ☐ D
- 28. ☐ A ☐ B ☐ C ☐ D
- 29. ☐ A ☐ B ☐ C ☐ D
- 30. ☐ A ☐ B ☐ C ☐ D

- 31. ☐ A ☐ B ☐ C ☐ D
- 32. ☐ A ☐ B ☐ C ☐ D
- 33. ☐ A ☐ B ☐ C ☐ D
- 34. ☐ A ☐ B ☐ C ☐ D
- 35. ☐ A ☐ B ☐ C ☐ D
- 36. ☐ A ☐ B ☐ C ☐ D

- 37. ☐ A ☐ B ☐ C ☐ D
- 38. ☐ A ☐ B ☐ C ☐ D
- 39. ☐ A ☐ B ☐ C ☐ D
- 40. ☐ A ☐ B ☐ C ☐ D
- 41. ☐ A ☐ B ☐ C ☐ D
- 42. ☐ A ☐ B ☐ C ☐ D



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BASED ON THE 2002 CODE
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Tom Henry



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