



Wafaq Ul Madares Building

Hoshang Noraiee



Wafaq Ul Madares Biling:

State and Nation-Building in Pakistan Roger D. Long, Gurharpal Singh, Yunas Samad, Ian Talbot, 2015-10-08 Religion violence and ethnicity are all intertwined in the history of Pakistan The entrenchment of landed interests operationalized through violence ethnic identity and power through successive regimes has created a system of authoritarian clientalism This book offers comparative historicist and multidisciplinary views on the role of identity politics in the development of Pakistan Bringing together perspectives on the dynamics of state building the book provides insights into contemporary processes of national contestation which are crucially affected by their treatment in the world media and by the reactions they elicit within an increasingly globalised polity It investigates the resilience of landed elites to political and social change and in the years after partition looks at the impact on land holdings of population transfer It goes on to discuss religious identities and their role in both the construction of national identity and in the development of sectarianism The book highlights how ethnicity and identity politics are an enduring marker in Pakistani politics and why they are increasingly powerful and influential An insightful collection on a range of perspectives on the dynamics of identity politics and the nation state this book on Pakistan will be a useful contribution to South Asian Politics South Asian History and Islamic Studies **The Rational Believer** Masooda Bano, 2012-03-15 Islamic schools or madrasas have been accused of radicalizing Muslims and participating either actively or passively in terrorist networks since the events of 9 11 In Pakistan the 2007 siege by government forces of Islamabad s Red Mosque and its madrasa complex whose imam and students staged an armed resistance against the state for its support of the war on terror reinforced concerns about madrasas role in regional and global jihad By 2006 madrasas registered with Pakistan s five regulatory boards for religious schools enrolled over one million male and 200 000 female students In *The Rational Believer* Masooda Bano draws on rich interview ethnographic and survey data as well as fieldwork conducted in madrasas throughout the country to explore the network of Pakistani madrasas She maps the choices and decisions confronted by students teachers parents and clerics and explains why available choices make participation in jihad appear at times a viable course of action Bano s work shows that beliefs are rational and that religious believers look to maximize utility in ways not captured by classical rational choice She applies analytical tools from the New Institutional Economics to explain apparent contradictions in the madrasa system for example how thousands of young Pakistani women now demand the national adoption of traditional sharia law despite its highly restrictive limits on female agency and do so from their location in Islamic schools for girls that were founded only a generation ago **Trusts with Democracy** Stig Toft Madsen, Kenneth Bo Nielsen, Uwe Skoda, 2011-03-15 This volume offers a collection of lucid theoretically stimulating articles that explore and analyse the institutions and values which are salient in understanding political practices in South Asia Combining a wide range of theoretical and empirical approaches and blending the work of experts long established in their respective fields with refreshing and innovative approaches by younger scholars this

collaborative and cross disciplinary endeavour facilitates a deeper understanding of the subcontinent's diverse and complex political and democratic practices in the 21st century

Faith-Based Violence and Deobandi Militancy in Pakistan Jawad Syed, Edwina Pio, Tahir Kamran, Abbas Zaidi, 2016-11-09 This book documents and highlights the Deobandi dimension of extremism and its implications for faith based violence and terrorism This dimension of radical Islam remains largely ignored or misunderstood in mainstream media and academic scholarship The book addresses this gap It also covers the Deobandi diaspora in the West and other countries and the role of its radical elements in transnational incidents of violence and terrorism The specific identification of the radical Deobandi and Salafi identity of militants is useful to isolate them from the majority of peaceful Sunni and Shia Muslims Such identification provides direction to governmental resources so they focus on those outfits mosques madrassas charities media and social medial channels that are associated with these ideologies This book comes along at a time when there is a dire need for alternative and contextual discourses on terrorism

Religion, politics and ethnicity in iran: investigating the case of the sunni deobandis Hoshang Noraiee, 2022-06-30 This project evolved out of my research on several other topics concerning militant Islam among Sunnis in Iran Deobandis and female Deobandi madaras Since then several more informants have sincerely come forward to help me update my information on the current research

The Middle East, Abstracts and Index, 2001

100 Great Muslim Leaders of the 20th Century Mohammad Manzoor Alam, 2005 Brief biography of world famous Muslim leaders

Political and Social Change in Pakistan's Tribal Areas Naveed Ahmad Shinwari, 2025-05-23 This book analyses agency and place of youth within the Pashtun tribal social order in Pakistan It looks at Pashtun youth as a separate social category analysing their changing trends of political leadership in Pakistan's former Federally Administered Tribal Areas FATA Presenting an in depth ethnographic inquiry into the intricate dynamics of political leadership manifest among the Pashtun youth hailing from the erstwhile FATA this book adds more depth to the understanding of political developments and the peculiar relationship between FATA and Pakistan in general The author argues that events following the Soviet invasion and post 9 11 have disrupted traditional age based relations in Pashtun society enabling young adults to assert their political agency in unprecedented ways This book demonstrates how Pashtun youth have emerged at the forefront of politics through avenues such as Talibanisation migration elite politics and the Pashtun social movement These young individuals are redefining politics in FATA and across Pakistan playing a pivotal role in shaping new relationships between the Pashtun community and the Pakistani nation By demystifying longstanding misconceptions and stereotypes perpetuated since British colonial times and post independence Pakistan and the evolving political dynamics in the context of the post withdrawal phase of US forces from Afghanistan in August 2021 this book provides new empirical evidence and insights into social injustices faced by Pashtun youth Analysing themes such as political alliances among diverse youth groups identity politics expressions of agency migration and the importance of urban spaces for activism and rights claims the study sheds light on the dynamic role of Pashtun youth in contemporary South Asia

making it essential reading for understanding the region's socio-political landscape. It will be of interest to researchers studying politics and society in Pakistan and Afghanistan, anthropology and post-conflict reconstruction in South Asia.

Selections from Regional Press, 2007 **Re-Interrogating Civil Society in South Asia** Peter B. Andersen, Rubya Mehdi, Amit Prakash, 2021-03-30. This book offers an overview of the history and development of civil society in three major nations of South Asia: Pakistan, India, and Bangladesh, from colonial times to the present. It examines the liberalization of civil society since the 1980s, the needs it created for civil action, the professionalization of civil society organizations, and the extent to which civil society may benefit society at large in the context of local, national, and global transformations in the economy, political regime, and ideology. The reader will find new insights on the interaction between the liberalization of multifaceted civil societies in the three countries, presenting contrasts such as restrictions put on women's organizations or labour unions, and acceptance of religious organizations' activities. The volume looks at forms of transfer of civil society models, representation, and democratic legitimacy of civil society organizations such as nongovernmental organizations, government-organized NGOs, and faith-based organizations, along with the structuring of civil society through legal frames, as well as female religious and ethnic mobilizations around language and literature. Using wide-ranging empirical data and theoretical analyses, it deals with civil society issues relating to human rights and political challenges, justice, inequality, empowerment, and the role of bureaucracy, women's movements, and ethnic and linguistic minorities. It also presents early responses to the Covid-19 crisis in 2020, which created significant pressure on the states and on civil society. This book will be useful to scholars and researchers of political studies, development studies, sociology, public policy and governance, law, and human rights, as also to professionals in think tanks, civil society activists, and NGOs.

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