

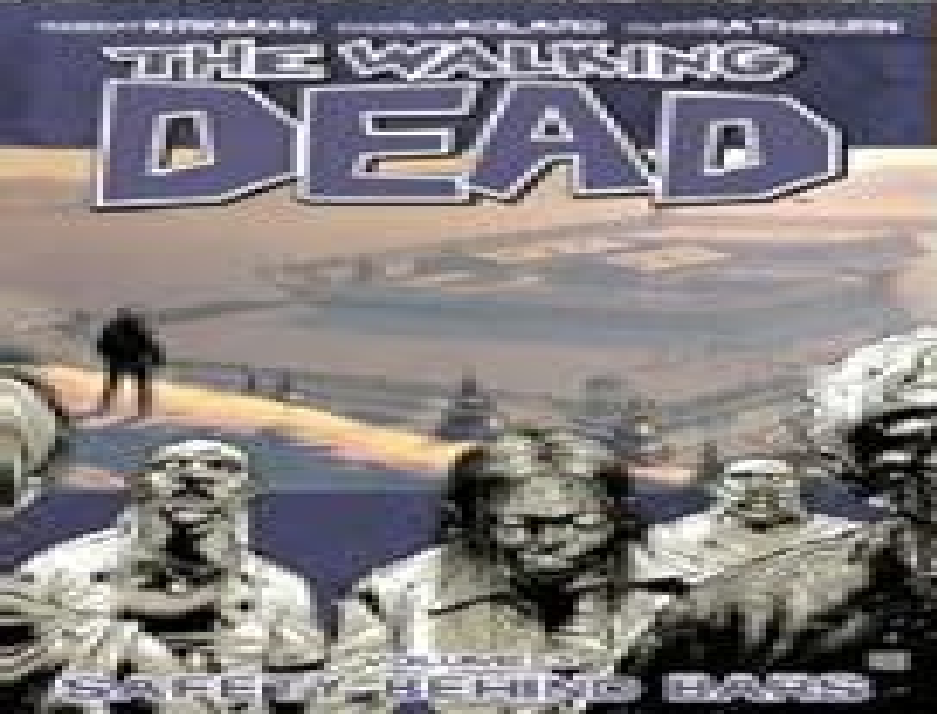
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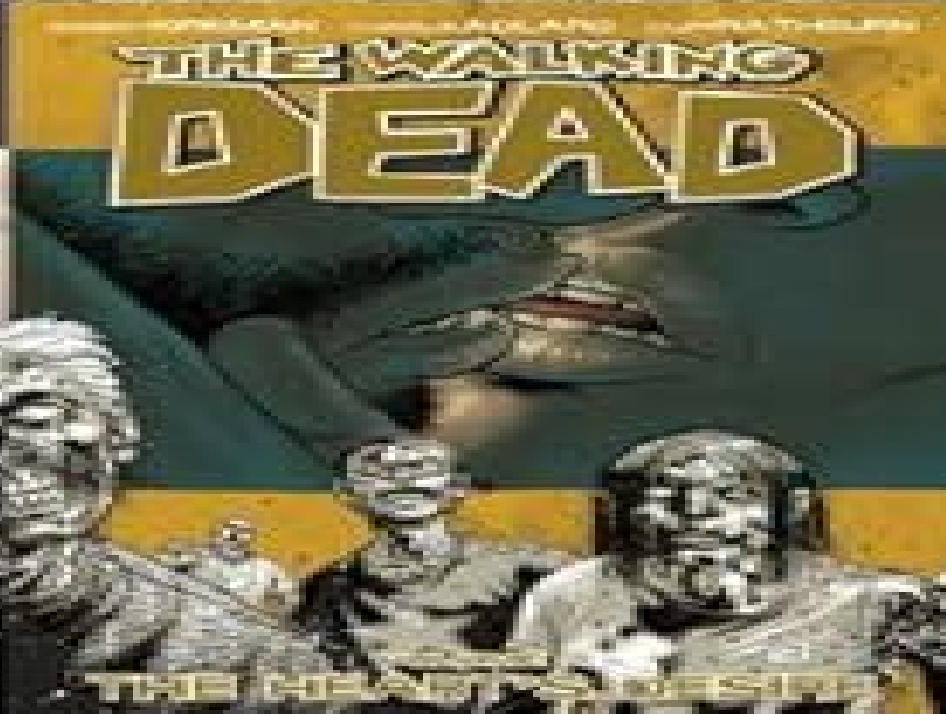
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Focus On: 100 Most Popular Television Shows Set in New York City Wikipedia contributors, Aestheticism, Evil, Homosexuality, and Hannibal Geoff Klock, 2017-10-11 In late 19th century England Oscar Wilde popularized aestheticism also known as art for art's sake the idea that art that beauty should not be a vehicle for morality or truth but an end in and of itself Rothko and Jackson Pollock enthroned the idea creating paintings that are barely graded panels of color or wild splashes Today pop culture is aestheticism's true heir from the perfect charismatic emptiness of Ocean's Eleven to the hyper choreographed essentially balletic movements in the best martial arts movies But aestheticism has a dark core one that Social Justice Activists are now gathering to combat revealing the damaging ideology reflected in or concealed by our most beloved pop culture icons Taking Bryan Fuller's television version of Hannibal The Cannibal Lecter as its main text and taking i ek style illustrative detours into Malcolm in the Middle Dark Knight Rises Harry Potter Interview with a Vampire Dexter and more this book marshals Walter Pater Camille Paglia Nietzsche the Marquis de Sade Kant and Plato as well as Dante Shakespeare Milton Blake Baudelaire Beckett Wallace Stevens and David Mamet to argue that Fuller's show is a deceptively brilliant advance of aestheticism both in form and content one that investigates how deeply art for art's sake and those of us who consciously or unconsciously worship at its teat are necessarily entwined with evil *The English Catalogue of Books* Sampson Low, 1891 Volumes for 1898 1968 include a directory of publishers **The Spectator**, 1869 A weekly review of politics literature theology and art The Illustrated London News, 1849 **Golden Days for Boys and Girls**, 1893 Familiar Science and Fancier's Journal, 1878 **A Criminology Of Narrative Fiction** Rafe McGregor, 2021-01-06 Criminology has been reluctant to embrace fictional narratives as a tool for understanding explaining and reducing crime and social harm In this philosophical enquiry McGregor uses examples from films television novels and graphic novels to demonstrate the extensive criminological potential of fiction around the world Building on previous studies of non fiction narratives the book is the first to explore the ways criminological fiction provides knowledge of the causes of crime and social harm For academics practitioners and students this is an engaging and thought provoking critical analysis that establishes a bold new theory of criminological fiction **Thanks for Watching** Patricia G. Lange, 2019-11-15 YouTube hosts one billion visitors monthly and sees more than 400 hours of video uploaded every minute In her award winning book Thanks for Watching Patricia G Lange offers an anthropological perspective on this heavily mediated social environment by analyzing videos and the emotions that motivate sharing them She demonstrates how core concepts from anthropology participant observation reciprocity and community apply to sociality on YouTube Lange's book reconceptualizes and updates these concepts for video sharing cultures Lange draws on 152 interviews with YouTube participants at gatherings throughout the United States content analyses of more than 300 videos observations of interactions on and off the site and participant observation She documents how the introduction of monetization options impacted perceived opportunities for open sharing

and creative exploration of personal and social messages Lange's book provides new insight into patterns of digital migration YouTube's influence on off site interactions and the emotional impact of losing control over images The book also debunks traditional myths about online interaction such as the supposed online offline binary the notion that anonymity always degrades public discourse and the popular characterization of online participants as over sharing narcissists YouTubers experiences illustrate fascinating hybrid forms of contemporary sociality that are neither purely mediated nor sufficient when conducted only in person Combining intensive ethnography analysis of video artifacts and Lange's personal vlogging experiences the book explores how YouTubers are creating a posthuman collective characterized by interaction support and controversy In analyzing the tensions between YouTubers idealistic goals of sociality and the site's need for monetization Thanks for Watching makes crucial contributions to cultural anthropology digital ethnography science and technology studies new media studies communication interaction design and posthumanism For its perceptive analysis of video blogging for self expression and sociality Thanks for Watching received the Franklyn S Haiman Award for Distinguished Scholarship in Freedom of Expression 2020 from the National Communication Association *The School newspaper Vol. [2 issues of vols. 31 and 32]. ,1889*

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