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Paul A. Batista



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Making Global Value Chains Work for Development Daria Taglioni, Deborah Winkler, 2016-06-10 Economic technological and political shifts as well as changing business strategies have driven firms to unbundle production processes and disperse them across countries Thanks to these changes developing countries can now increase their participation in global value chains GVCs and thus become more competitive in agriculture manufacturing and services This is a paradigm shift from the 20th century when countries had to build the entire supply chain domestically to become competitive internationally For policymakers the focus is on boosting domestic value added and improving access to resources and technology while advancing development goals However participating in global value chains does not automatically improve living standards and social conditions in a country This requires not only improving the quality and quantity of production factors and redressing market failures but also engineering equitable distributions of opportunities and outcomes including employment wages work conditions economic rights gender equality economic security and protecting the environment The internationalization of production processes helps with very few of these development challenges Following this perspective Making Global Value Chains Work for Development offers a strategic framework analytical tools and policy options to address this challenge The book conceptualizes GVCs and makes it easier for policymakers and practitioners to discuss them and their implications for development It shows why GVCs require fresh thinking it serves as a repository of analytical tools and it proposes a strategic framework to guide policymakers in identifying the key objectives of GVC participation and in selecting suitable economic strategies to achieve them [The Religious Dimensions of Shared Spaces](#) Paul D.

Numrich, 2023-02-28 Space sharing by groups and organizations is widespread in the United States from commercial partnerships to government and private sector joint use agreements to the use of public facilities and commons and more Drawing upon a variety of historical examples and contemporary cases The Religious Dimensions of Shared Spaces offers a focused and systematic analysis of space sharing involving religious groups or organizations All space sharing arrangements

are similar in most respects so what difference does it make when religious groups or organizations are involved How do they invest meaning in the spaces they use and share including sacred space When and why do they enter into space sharing arrangements with other parties religious and or secular How do religious space sharers structure and maintain their arrangements including handling tensions that arise What can secular space sharers learn from their religious counterparts and vice versa The book also teases out when religion does not matter in space sharing even when religious groups or organizations are involved Case studies include internal congregational groups that negotiate the use of shared facilities arrangements between congregations and external groups or organizations multifaith partnerships and shared spaces in secular venues *Christian Ethics* Laura A. Stivers, Christine E. Gudorf, James B. Martin-Schramm, 2012 Rev ed of *Christian ethics* Robert L Stivers et al

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