



Walt Kuhn American Modern

Walt Kuhn



Walt Kuhn American Modern:

Walt Kuhn Walt Kuhn, 2013 Walt Kuhn 1877-1949 is best known for his bold modernist paintings of showgirls and circus performers. He was deeply involved with theater and the circus for much of his life and his work was informed by years of close observation. Combining a modernist impulse with a showman's instincts, Kuhn created portraits that penetrate the veneer of burlesque shows and circuses as well as vigorously rendered still lifes. Kuhn was one of the principal organizers of the 1913 Armory Show and from about 1922 to 1925 he also turned theater professional writing and directing satirical skits and pantomimes. In the late 1920s his mature style emerged through a unique melding of modernist principles with an updated realism. This first major exhibition catalogue of Kuhn's work in decades timed to coincide with the 100th anniversary of the Armory Show brings his work back into the spotlight.

Walt Kuhn, 1964 **Walt Kuhn, 1877-1949** Walt Kuhn, 1984 **The Phillips Collection** Phillips Collection, 1952 **Walt Kuhn, 1877-1949** Walt Kuhn, 1989 Walt Kuhn, American Master Walt Kuhn, 1967 **Walt Kuhn, Painter** Philip Rhys Adams, 1978 **New York Modern** William B. Scott, Peter M. Rutkoff, 1999. Handsomely illustrated and engagingly written *New York Modern* documents the impressive collective legacy of New York's artists in capturing the energy and emotions of the urban experience.

Ladies of the Canyons Lesley Poling-Kempes, 2015-09-17. *Ladies of the Canyons* is the true story of remarkable women who left the security and comforts of genteel Victorian society and journeyed to the American Southwest in search of a wider view of themselves and their world. Educated, restless, and inquisitive, Natalie Curtis, Carol Stanley, Alice Klauber, and Mary Cabot Wheelwright were plucky, intrepid women whose lives were transformed in the first decades of the twentieth century by the people and the landscape of the American Southwest. Part of an influential circle of women that included Louisa Wade Wetherill, Alice Corbin Henderson, Mabel Dodge Luhan, Mary Austin, and Willa Cather, these ladies imagined and created a new home, territory, a new society, and a new identity for themselves and for the women who would follow them. Their adventures were shared with the likes of Theodore Roosevelt and Robert Henri, Edgar Hewett, and Charles Lummis. Chief Tawakwaptiwa of the Hopi and Hostiin Klah of the Navajo. Their journeys took them to Monument Valley and Rainbow Bridge, into Canyon de Chelly, and across the high mesas of the Hopi down through the Grand Canyon and over the red desert of the Four Corners to the pueblos along the Rio Grande and the villages in the mountains between Santa Fe and Taos. Although their stories converge in the outback of the American Southwest, the saga of *Ladies of the Canyons* is also the tale of Boston's Brahmins, the Greenwich Village avant-garde, the birth of American modern art, and Santa Fe's art and literary colony. *Ladies of the Canyons* is the story of New Women stepping boldly into the New World of inconspicuous success, ambitious failure, and the personal challenges experienced by women and men during the emergence of the Modern Age.

Walt Kuhn Emily M. McEwan-Upright, 2015. Walt Kuhn, an American artist born in New York, is often overlooked for his contribution to Modern American Art. Kuhn is typically recognized for his organizational and curatorial role in the 1913 Armory Show, but he was also

internationally known in his time for his paintings of show people and as a creative director for several vaudeville and circus acts over his lifetime During his career as a creative director Kuhn's art work evolved from superficial renderings of theatre scenes to psychologically intense tronies of performers Kuhn and other American artists including the Ashcan group and Edward Hopper examined the relationship between popular entertainment and the urbanization of New York expressing modernity in visual terms through scenes of popular entertainment Kuhn set himself apart from his American counterparts by isolating the performer in a manner similar to that of Jean Antoine Watteau's and Picasso's paintings of commedia dell arte figures Utilizing the performer as an alter ego these artists represent the harsh realities of life including social alienation Sociological theories from Georg Simmel Emile Durkheim and Louis Wirth regarding modernity and the urbanization of large cities are used to further analyze the isolated performer in Kuhn's paintings Ultimately this thesis argues that Kuhn's tronies are not only symbols of modernity but also act as metaphorical devices they penetrate the veil of isolation created by modernity and in turn establish an intimate connection with the viewer

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