

Thinking Through Things

Theorising artefacts ethnographically

Edited by

**Amiria Henare, Martin Holbraad
and Sari Wastell**

Thinking Through Things Theorising Artefacts Ethnographically Ucl

Morgan Pitelka



Thinking Through Things Theorising Artefacts Ethnographically Ucl:

Diasporic Consciousness in the Material Culture of Brazilian Candomblé Zainabu Jallo, 2025-06-27 This book examines Candomblé's material culture and its relationship with the evolving cultural politics of Brazil. It employs artefacts as analytical tools to trace the emergence of a diasporic consciousness. By following the movements of artefacts historically, the study reveals how Candomblé has transitioned from a secluded sacred tradition marked by discrimination and persecution to its inclusion in the construction of a new cultural character in Brazil. While maintaining its esoteric traditions and contending with ongoing discrimination, the Candomblé sphere has evolved into a confluence of socio-religious and political expressions in sacred and spectacular contexts. This research highlights the crucial role of artefacts in the various stages of Candomblé's evolution. It demonstrates how diasporic communities progressively exercise political and cultural significance within new societal contexts. The anticipated readership for this publication includes a diverse group of scholars, particularly those engaged in anthropology, material culture, art history, history, and religious studies. *Lineages and Advancements in Material Culture Studies* Timothy Carroll, Antonia Walford, Shireen Walton, 2020-11-10 This volume comprises a curated conversation between members of the Material Culture Section of University College London Anthropology. In laying out the state of play in the field, it challenges how the anthropology of material culture is being done and argues for new directions of enquiry and new methods of investigation. The contributors consider the ramifications of specific research methods and explore new methodological frameworks to address areas of human experience that require a new analytical approach. The case studies draw from a range of contexts, including digital objects, infrastructure, data, extraterrestriality, ethnographic curation, and medical materiality. They include timely reappraisals of now classical analytical models that have shaped the way we understand the object, the discipline, knowledge formation, and the artefact. **Museums, Anthropology and Imperial Exchange** Amiria Henare, 2005-06-17 Amiria Henare explores the role of material cultural research in anthropology and related disciplines from the late eighteenth century to the present. **Reading Medieval Ruins** Morgan Pitelka, 2022-04-07 An innovative new study of daily life and urban society in late medieval Japan. **Exploring Ontologies of the Precontact Americas** Gordon F. M. Rakita, María Cecilia Lozada, 2024-05-28 Applying social theory and incorporating non-Western perspectives in the interpretation of bioarchaeological research. This volume demonstrates how researchers in bioarchaeology and mortuary archaeology can work to better understand concepts of life and death in past societies of the Indigenous Americas. Through case studies that apply the ontological turn to human funerary and skeletal remains, contributors set aside Western views of reality, nature, and personhood to explore how people of various cultures understood existence and the human body. Contributors examine mortuary records from Inuit groups in Labrador and Greenland, Hopewell culture in the Lower Illinois River Valley and Weeden Island, and Puebloan traditions in the United States Southeast and Southwest. They look at the Paquim community in Mexico, iconography of the Maya civilization, the demographics of Inka

populations and an ancient village on the Amazon River in Brazil With attention to the viewpoints of these cultures these essays deconstruct the boundaries between human remains and other interred artifacts the living and the dead and other binaries rooted deeply in Western science Exploring Ontologies of the Precontact Americas reminds readers that their own ontological perspectives affect how they interpret the past By considering diverse non Western worldviews and engaging with novel social theories of the body this volume inspires new understandings of precontact societies Contributors Gordon F M Rakita Pamela Geller Jason L King Sarah Jackson Jane Buikstra Robert Pickering Peter Whitridge John Krigbaum Neill J Wallis Adrienne Offenbecker Avelino Gambim J nior Bethany L Turner Mari Kleist Mar a Cecilia Lozada Debra L Martin Kyle Waller James L Fitzsimmons J Cristina Freiburger

Decolonizing Conservation Dean Sully, 2016-09-16 This book argues for an important shift in cultural heritage conservation away from a focus on maintaining the physical fabric of material culture toward the impact that conservation work has on people s lives In doing so it challenges the commodification of sacred objects and places by western conservation thought and attempts to decolonize conservation practice To do so the authors examine conservation activities at Maori marae meeting houses located in the US Germany and England and contrasts them with changes in marae conservation in New Zealand A key case study is the Hinemihi meeting house transported to England in the 1890s where it was treated as a curiosity by visitors to Clandon Park for over a century and more recently as a focal point of cultural activity for UK Maori communities Recent efforts to include various Maori stakeholder communities in the care of this sacred structure is a key example of community based conservation that can be replicated in heritage practice around the world

Archaeology After Interpretation Benjamin Alberti, Andrew Meirion Jones, Joshua Pollard, 2016-06-16 A new generation of archaeologists has thrown down a challenge to post processual theory arguing that characterizing material symbols as arbitrary overlooks the material character and significance of artifacts This volume showcases the significant departure from previous symbolic approaches that is underway in the discipline It brings together key scholars advancing a variety of cutting edge approaches each emphasizing an understanding of artifacts and materials not in terms of symbols but relationally as a set of associations that compose people s understanding of the world Authors draw on a diversity of intellectual sources and case studies paving a dynamic road ahead for archaeology as a discipline and theoretical approaches to material culture

The Palgrave Handbook of the Anthropology of Technology Maja Hojer Bruun, Ayo Wahlberg, Rachel Douglas-Jones, Cathrine Hasse, Klaus Hoeyer, Dorthe Brogård Kristensen, Brit Ross Winthereik, 2022-03-23 This Handbook offers an overview of the thriving and diverse field of anthropological studies of technology It features 39 original chapters each reviewing the state of the art of current research and enlivening the field of study through ethnographic analysis of human technology interfaces forms of social organisation technological practices and or systems of belief and meaning in different parts of the world The Handbook is organised around some of the most important characteristics of anthropological studies of technology today the diverse knowledge

practices that technologies involve and on which they depend the communities collectives and categories that emerge around technologies anthropology's contribution to proliferating debates on ethics values and morality in relation to technology and infrastructures that highlight how all technologies are embedded in broader political economies and socio historical processes that shape and often reinforce inequality and discrimination while also generating diversity All chapters share a commitment to human experiences embodiments practices and materialities in the daily lives of those people and institutions involved in the development manufacturing deployment and or use of particular technologies Chapters 11 and 31 are available open access under a Creative Commons Attribution 4.0 International License via link.springer.com **Complexity**

Theory and the Politics of Education, 2010-01-01 Complexity theory has become a major influence in discussions about the theory and practice of education This book focuses on a question which so far has received relatively little attention in such discussions which is the question of the politics of complexity The chapters in this book engage with this question in a range of different ways Whereas some contributions make a case for the promotion of complexity in education others focus more explicitly on questions concerning the reduction of complexity in and through education The chapters do so using theoretical historical and empirical arguments paying attention to a range of different educational settings including early childhood education school education post compulsory education lifelong learning and work based education and focusing on different aspects of these practices such as curriculum pedagogy assessment architecture and management Taken together the chapters not only reveal the potential of complexity for engaging with questions about the politics of education in new and different ways They also provide examples of a more reflexive engagement with the politics of complexity in education itself Deleuzian Intersections Casper Bruun Jensen, Kjetil Rødje, 2010 Science and technology studies cultural anthropology and cultural studies deal with the complex relations between material symbolic technical and political practices In a Deleuzian approach these relations are seen as produced in heterogeneous assemblages moving across distinctions such as the human and non human or the material and ideal This volume outlines a Deleuzian approach to analyzing science culture and politics

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