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The Struggle over Class G. Anthony Keddie, Michael Flexsenhar III, Steven J. Friesen, 2021-10-08 An interdisciplinary discussion engaging classics archaeology religious studies and the social sciences The Struggle over Class brings together scholars from the fields of New Testament and early Christianity to examine Christian texts in light of the category of class Historically rigorous and theoretically sophisticated this collection presents a range of approaches to and applications of class in the study of the epistles the gospels Acts apocalyptic texts and patristic literature Contributors Alicia J Batten Alan H Cadwallader Cavan W Concannon Zeba Crook James Crossley Lorenzo DiTommaso Philip F Esler Michael Flexsenhar III Steven J Friesen Caroline Johnson Hodge G Anthony Keddie Jaclyn Maxwell Christina Petterson Jennifer Quigley Elisabeth Sch ssler Fiorenza Dani lle Sloopjes and Emma Wasserman challenge both scholars and students to articulate their own positions in the ongoing scholarly struggle over class as an analytical category *The Shape of the Writings* Julius Steinberg, Timothy J. Stone, 2015-09-09 Are the Writings a miscellaneous collection of books as is so often asserted or do they have a purposeful design or arrangement Over the past 35 years there has been a significant amount of scholarly interest in the shape of the Law Former Prophets Twelve Minor Prophets and the Psalms while examinations of the shape of the Writings were almost nonexistent until very recently The 11 essays in this volume explore this often neglected issue from a variety of critical perspectives reader centered approaches canonical structural canonical and redactional made more robust by the mix of German and English language scholarship on this question including 4 articles translated from German into English Essays range from the historical development of the collection to analysis of the collection s different arrangements to the relationship of books and subcollections within the Writings to the reception of the collection in Jewish and Christian sources Every book in the Writings is discussed with particular attention given to Job Ruth and 1 and 2 Chronicles The volume closes with 3 critical responses from John Barton Tamara Cohn Eskenazi and Christopher Seitz **The Lancet** ,1868

Reformed Virtue after Barth Kirk J. Nolan, 2014-11-14 With its focus on the traditions and communities that form us over the course of a lifetime virtue ethics has richly expanded our understanding of what the Christian life can look like Yet its emphasis on human virtues and habits of mind and life seems inconsistent with the Reformed tradition s insistence that sin lies at the heart of the human condition For this reason virtue ethics seems out of place in Reformed theology especially in the company of the Reformed tradition s greatest twentieth century theologian Karl Barth In this new addition to the Columbia Series in Reformed Theology Kirk Nolan argues that Barth s theology actually proves virtue ethics can be compatible with the Reformed tradition Rather than see virtue as an inevitable and natural process of growth Barth helps us understand that development in the Christian life comes through a process of repetition and renewal and that all virtue comes solely as a gift from God Nolan establishes an important bridge between Reformed moral teaching and the tradition of virtue ethics **TANAK** Marvin A. Sweeney, 2011-11-01 Though biblical theology has long been considered a strictly

Christian enterprise Marvin A Sweeney here proposes a Jewish theology of the Hebrew Bible based on the importance of Tanak as the foundation of Judaism and organized around the major components Torah Nevi im Prophets and Kethuvim Writings Sweeney finds the structuring themes of Jewish life the constitution of the nation Israel in relation to God the disruption of that ideal documented by the Prophets and the reconstitution of the nation around the Second Temple in the Writings Throughout he is attentive to tensions within and among the texts and the dialogical character of Israel s sacred heritage Publisher description The Athenæum ,1836 **The Publishers' Circular and General Record of British Literature** ,1859 **The Athenaeum** ,1889 **British Medical Journal** ,1889 The Academy ,1886

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