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Three Against Third Republic Princeton

Steven Seidman



Three Against Third Republic Princeton:

Three Against the Third Republic Michael Curtis, 2017-07-28 The Third Republic of France was characterized by weak and short term governments This book is a study of three writers Georges Sorel Maurice Barres and Charles Maurras their writings in the years between 1885 and 1914 and their reactions to the deficiencies they saw in the Third Republic and in the system of French democracy The study begins in 1885 with the appearance of certain new political factors It ends in 1914 because the three writers had by this time completed their original contributions to the thought of the country even if not their total impact on France A relative position of each of these figures in the French political spectrum is deduced from a combination of attitudes toward a number of issues These include the extent of economic and social reform centralization of the power of the state the nature of the parliamentary system the desirability of political parties the relation of Church and State the responsibility of authority the use of force or coercion and national power versus international collaboration Their views span the political spectrum Sorel Barres and Maurras are important not only because they provided the chief ideological weapons for the attack on the regime but also in a wider context because they contribute significantly to understanding of a later period of European political history In their contemporary significance all three illustrated the various attitudes of the conservative the reactionary and the moralist The names and parties may have changed but the same ideas continue to impact French politics and western ideology today This is a key book for an epoch whose importance lingers in current discourse

Multinational Corporations and United States Foreign Policy. Hearings, Ninety-third Congress [Ninety-fourth Congress, Second Session] United States. Congress. Senate. Committee on Foreign Relations. Subcommittee on Multinational Corporations, 1973

At the Edge of the World Jean-Vincent Blanchard, 2017-04-04 The remarkable story of the French Foreign Legion its dramatic rise throughout the nineteenth century and its most committed champion General Hubert Lyautey An aura of mystery romance and danger surrounds the French Foreign Legion the all volunteer corps of the French Army founded in 1831 Famous for its physically grueling training in harsh climates the legion fought in French wars from Mexico to Madagascar Southeast Asia to North Africa To this day despite its reputation for being assigned the riskiest missions in the roughest terrain the mystique of the legion continues to attract men from every corner of the world In *At the Edge of the World* historian Jean Vincent Blanchard follows the legion's rise to fame during the nineteenth century focusing on its campaigns in Indochina and especially in Africa when the corps played a central role in expanding and protecting the French Empire As France struggled to be a power capable of rivaling the British the figure of the legionnaire deadly self sacrificing uncompromisingly efficient came to represent the might and morale that would secure a greater stronger nation Drawing from rare archival memoirs and testimonies of legionnaires from the period and tracing the fascinating career of Hubert Lyautey France's first resident general in Morocco and a hero to many a legionnaire *At the Edge of the World* chronicles the Foreign Legion at the height of its renown when the corps and its archetypically handsome

moody and marginalized recruits became both the symbols of a triumphant colonialism and the stuff of legend

Democracy: A Short, Analytical History Roland N. Stromberg, 2015-02-11 This text sums up the democratic experience in modern Western civilisation. It defines the term and notes the confusions in it and its changing meanings over the past two centuries or so. It records criticisms and is especially concerned with the conditions that are necessary for it to exist. This encompasses a comprehensive literature which the author seeks to summarise and present to the reader in accessible form. It is appropriate material for course reading in Western civilisation, intellectual history, political thought and philosophy.

A History of Fascism, 1914-1945 Stanley G. Payne, 1996-07-15 A History of Fascism is an invaluable sourcebook offering a rare combination of detailed information and thoughtful analysis. It is a masterpiece of comparative history for the comparisons enhance our understanding of each part of the whole. The term fascist used so freely these days as a pejorative epithet that has nearly lost its meaning is precisely defined, carefully applied and skillfully explained. The analysis effectively restores the dimension of evil. Susan Zuccotti, *The Nation*. A magisterial, wholly accessible, engaging study. Payne defines fascism as a form of ultranationalism espousing a myth of national rebirth and marked by extreme elitism, mobilization of the masses, exaltation of hierarchy and subordination, oppression of women and an embrace of violence and war as virtues. Publishers Weekly.

Liberalism and the Origins of European Social Theory Steven Seidman, 1983-01-01 *Aspects of European History 1789-1980* Stephen J. Lee, 2008-01-28 In this sequel to his popular *Aspects of European History 1494-1789*, Stephen J. Lee charts the most commonly encountered topics of nineteenth and twentieth century history from the origins of the French Revolution through the social and political reforms and upheavals of the last two centuries to the present. Helpful and accessible, the book includes an invigorating guide and sound source of background material, short analytical chapters, an interpretative approach to history providing a range of viewpoints on each subject, both a broad survey and specific studies, stimulation for student's ability to develop and clarify theme, a careful structure which aids note-taking, preparation of essays and revision. Any student of European history will want to have this book at their side throughout their course studies.

Ernst Toller and German Society Robert Ellis, 2013-10-10 During the years of Weimar and the Third Reich, Toller was one of the more active of the other Germany's left-wing intellectuals. A leader of the Bavarian Soviet of 1919, he had in addition won the Kleist prize and was recognized as one of Germany's best playwrights. Indeed, during the years of the Weimar Republic, the popularity of his works was unquestioned. His first play, *Die Wandlung*, was soon sold out and required a second edition; his dramatic works and poems were translated into twenty-seven languages. During the 1920s it was said that he dominated the German and Russian theatre and that he was the most spectacular personality in modern German literature. It was common for contemporaries to classify him as one of the foremost German writers of the Weimar era. During the 1930s, as an exile, he popularized to foreign audiences the idea of the other Germany and became a leading spokesman against Hitler. However, it is Toller the social critic rather than Toller the dramatist with which this book is concerned; his ideas, his

visions for Germany and Europe as transmitted in his works of fiction and prose The book reflects on the responsibility an intellectual critic has when writing about a democratic society the Weimar Republic that is unsuccessfully balancing between survival and annihilation Toller was furthermore a Jewish intellectual How did his religious traditions shape his views He was also German and this raises a whole host of specifically Germanic patterns of looking at the world He was also a left wing intellectual and Toller is set in the broader context of left wing intellectuals in Weimar and the Nazi era A related reflection is to ask so what What difference did it make How much of an influence do intellectuals have in the development of society What is the relationship between intellectuals and their readers in a troubled society **Democracy** Roland N. Stromberg,

Pluralist Thought and the State in Britain and France, 1900-25 Cécile Laborde, 2000-03-07 This is the first comparative study of early twentieth century French and British schools of political pluralism A wide ranging survey of the works of thinkers such as JN Figgis GDH Cole Harold Laski Edouard Berth Maxime Leroy and L on Duguit Pluralist Thought and the State in Britain and France 1900 25 is a major contribution both to the study of national tradition of political thought and to the understanding of relationships between state groups and individuals in democratic societies

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