TOBENEAR UNITED

BY ABRAHAM KUYPER

To Be Near Unto God

Jeremiah Burroughs

To Be Near Unto God:

To Be Near Unto God Abraham Kuyper, 2005 This devotional classic offers 110 meditations on a single thought from Psalm 73 As for me it is good to be near to God The author states The fellowship of being near unto God must become reality it must permeate and give color to our feeling our perceptions our sensations our thinking our imagining our willing our acting our speaking It must not stand as a foreign factor in our life but it must be the passion that breathes throughout our whole existence The meditations reflect the blending of spiritual vigor with doctrinal loyalty so consistently expressed in the life of Abraham Kuyper These are devotions with true substance avoiding the extremes about which Kupyer adds a word of caution Stress in creedal confession without drinking from the Living Fountain runs dry in barren orthodoxy just as truly as spiritual emotion without clearness in confessional standards makes one sink in the bog of sickly mysticism This treasure of inspiration is supplemented with a complete index of Scripture texts ABRAHAM KUYPER 1837 1920 was Calvinist theologian and major political figure in recent Dutch history Elected to parliament in 1874 he became Prime Minister in 1901 and served to that capacity until 1905 As a theologian he revived a systematic orthodox Calvinism He founded the Free Reformed Church and the Free University of Amsterdam His other works include Principles of Sacred Theology Lectures on Calvinism The Work of the Holy Spirit and The Death of Resurrection of Christ TO BE NEAR UNTO GOD ABRAHAM. To be Near Unto God Abraham Kuyper, Near Unto God Abraham Kuyper, 2008-10 With a sure hand KUYPER,2018 and a passion for preserving the essential Kuyper James C Schaap has pared away the complex language of a century old translation of the original Dutch text Nabij God te Zijn 1908 to reveal the heart of Abraham Kuyper's meditations in fresh vivid words A Collection of Lectures and Sermons, Preached Upon Several Subjects, Mostly in the Time of the Late Persecution ... John Howie (of Lochgoin.), William Guthrie, 1809 A Collection of Theological Tracts Richard Watson.1785 The Christian's Only Comfort in Life and Death Theodorus VanderGroe, 2016-12-15 The Christian s Only Comfort is the sermonic exposition of the Heidelberg Catechism by Theodore VanderGroe 1705 1784 a prominent divine of the Dutch Further Reformation VanderGroe's exposition of the Heidelberg Catechism could be considered his magnum opus and in some ways it was esteemed as highly by the godly in the Netherlands as The Christian's Reasonable Service of Wilhelmus Brakel In this able exposition of the Heidelberg Catechism we find the unmistakable characteristics of the Dutch Further Reformation it is steeped in Scripture it is very pastoral and it promotes a robust comprehensive form of Reformed **Gospel Worship** Jeremiah Burroughs, 2025-11-01 I will be sanctified in them that come nigh me Leviticus 10 3 Is piety your worship pleasing to God In this piercing and pastoral series of sermons the beloved Puritan preacher Jeremiah Burroughs calls believers to a reverent Scripture based approach to worship Originally delivered during the 1600s preserved from his pulpit notes and now in updated modern English Gospel Worship is a sobering reminder that drawing near to God is no frivolous matter How we worship reveals what we believe about the God we worship With careful exposition of Leviticus

10 3 Burroughs shows that worship must be governed by God's Word not our inventions. He exposes the subtle dangers of strange fire introducing into worship what God has not commanded and pleads with readers to truly reverence the Lord in the ordinances in prayer in hearing the Word and in the Lord's Supper Profound practical and deeply convicting Gospel Worship is both a theological treatise and a devotional aid meant to reform our worship and rekindle our reverence for our awesome and powerful God

The Church of England Magazine, 1837

A Common-place Book to the Holy Bible, Or the Sriptures Sufficiency Practically Demonstrated John I Locke, 1697

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