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A Concise Engineering Chemistry Lab Manual for I/II Semester (I Year Mandatory Course) B.E Students Dr. S. R. Pratap, Dr. S. Z. Mohamed Shamshuddin, **The National Union Catalog, Pre-1956 Imprints** Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968 **Soviet Manual of Scuba Diving** S. Ye. Bulenkov, Et Al., 2004-09 This is a translation of a scuba diving manual originally published by the publishing house of the U S S R Ministry of Defense The manual contains information practical recommendations and informative data on underwater exploration and repair of various types of scuba diving equipment the technique of water safety and the execution of underwater work medical precautions and specific

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