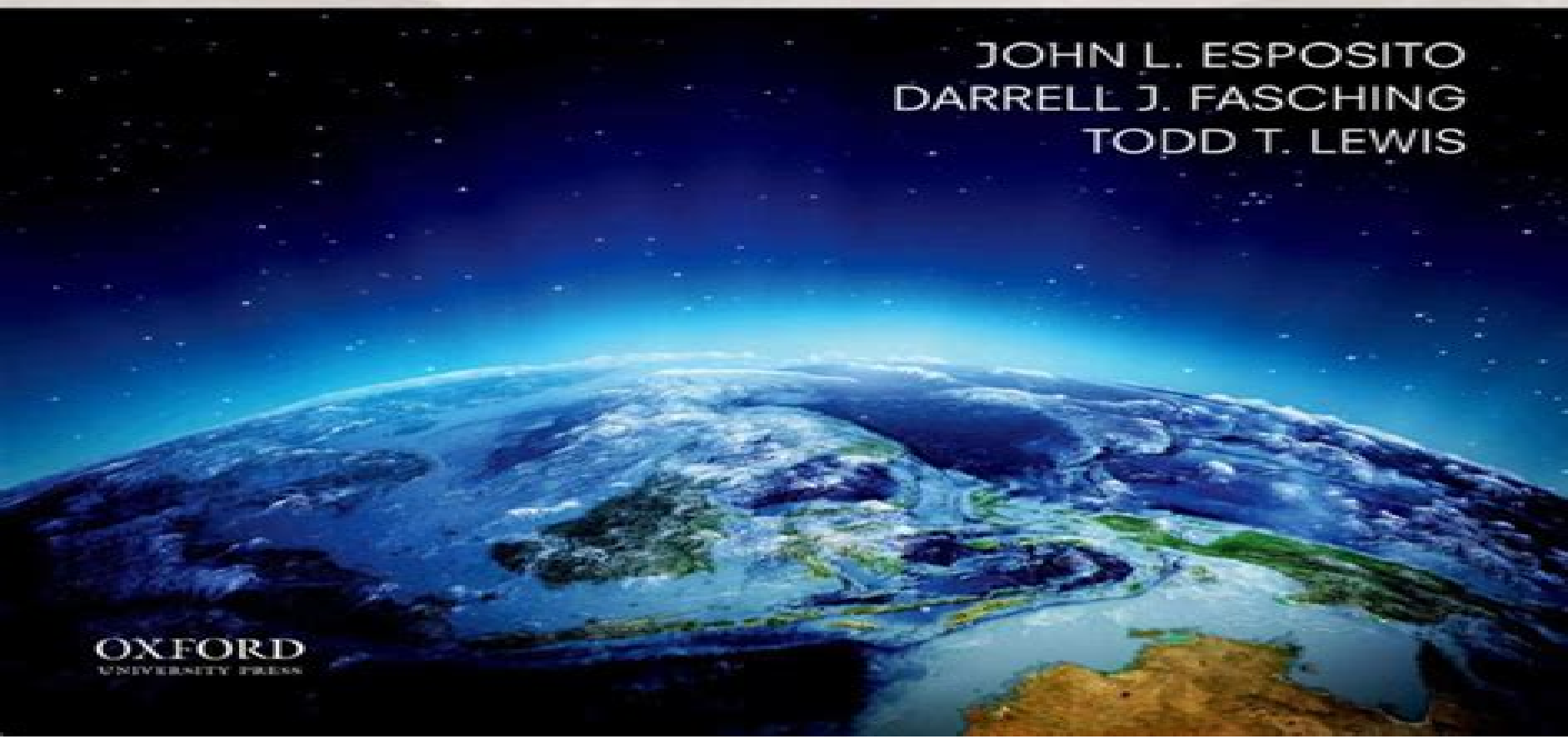


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religious commitment and practice The argument is that not only do both the more and less active converts play a central role in making choices during the pre affiliation and post affiliation stages but that these choices can often be strategic in nature as they practice the new religion in the United States These choices are shaped by multiple factors This contributes to a new understanding of the prevailing debates among Muslims in Europe and the United States on the nature of Muslim minorities in the West that Muslims here are not merely transplanted but are active participants of diverse expressions of local Islam The evidence in my research shows that being less active does not mean converts do not play a role or make choices Both more active and less active converts make choices based on multiple factors This is especially significant as the main aim of this thesis is to show that the converts make choices and play a role in the post affiliation stage and that these often have strategic elements

After World Religions Christopher R Cotter, David G. Robertson, 2016-02-05 The World Religions Paradigm has been the subject of critique and controversy in Religious Studies for many years After World Religions provides a rationale for overhauling the World Religions curriculum as well as a roadmap for doing so The volume offers concise and practical introductions to cutting edge Religious Studies method and theory introducing a wide range of pedagogical situations and innovative solutions An international team of scholars addresses the challenges presented in their different departmental institutional and geographical contexts Instructors developing syllabi will find supplementary reading lists and specific suggestions to help guide their teaching Students at all levels will find the book an invaluable entry point into an area of ongoing scholarly debate

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No One Left Behind Darrell J. Fasching, 2011-07-15 1 You have heard it said that on the day of judgment only Christians will be saved and all others will be consigned to eternal damnation but I say to you that the gospel proclaims salvation for the whole human race 2 You have heard it said that non Christians are strangers who will not enter the Kingdom of God but I say to you that God enters our lives through the very presence of the stranger 3 You have heard it said that heretics and sinners will have no place in the Kingdom of God but I say to you that to reject even the least of these is to reject God and God's messiah 4 You have heard it said that human beings can be saved in no other name than that of Jesus but I say to you that the name Jesus means we are saved in the name of a God who cannot be named or imaged 5 You have heard it said that only a chosen remnant can be saved but I say to you that a saving remnant saves not itself but the whole human race of which it is a part 6 You have heard it said that in the final judgment many will be consigned to the

eternal fires but I say to you Gods judgment is a refining fire which transforms and saves rather than destroys The final truth is that our God is the savior of the whole human race and especially all believers 1Timothy 4 10 **Religion and Science**

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