

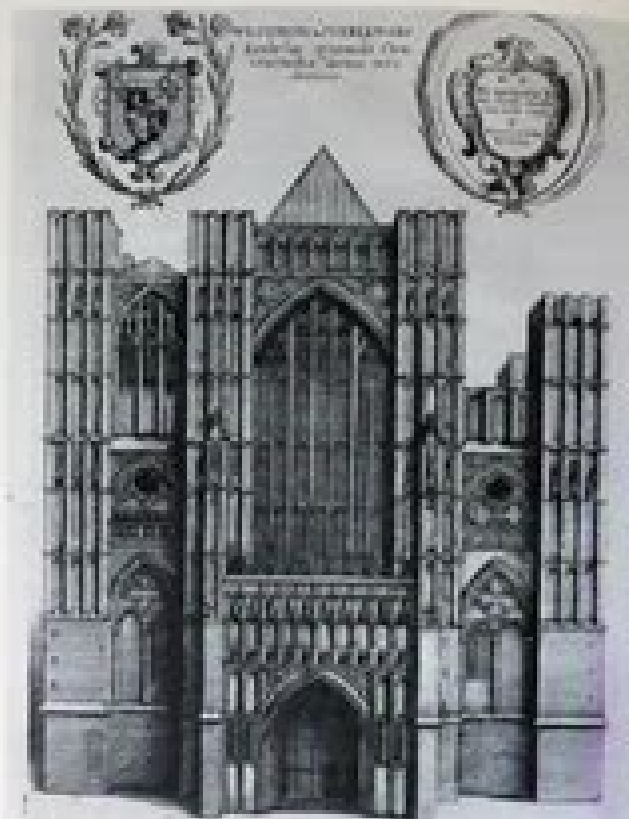


FIGURE 23. Westminster Abbey, view of west facade, drawn by Wenceslas Hollar, 1644. By courtesy of the Dean and Chapter of Westminster

in those Times, and what Light Records may afford us; such as at present I am able to collect, give me leave to discourse a little upon.

That a Temple of Apollo was here in Thorney island (the Place exactly so called, where the Church now stands) and ruined by an Earthquake in the Reign of the Emperor Antonine Pius,¹ I cannot readily agree. The Romans did not use, even in their Colonies, to build so lightly; the Ruins of antient Times show their Works to this Day; the best Fragments of Columns, or Capital, would demonstrate their Hardy-work. Earthquakes break not Stones to Pieces,

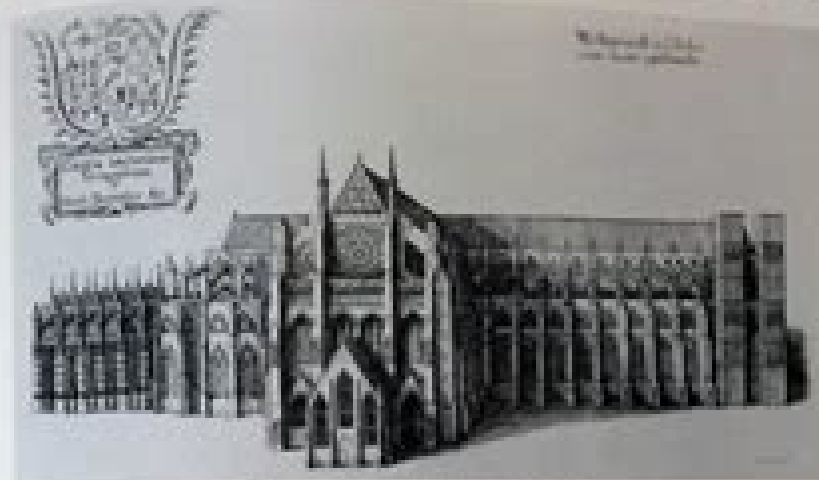


FIGURE 24. Westminster Abbey, view of north side, drawn by Wenceslas Hollar, 1644. By courtesy of the Dean and Chapter of Westminster

nor would the Dirt be at that Place; but I imagine the Monks finding the Lowdown pertaining to a Temple of Diana, where now St. Paul's stands;² Hoops of Stags, Tunks of Boars, &c. having been dug up there in former times, and it is said also, in late Years would not be behind Hand in Antiquity; but I must avow, that having changed all the Foundations of Old Paul's, and upon that Occasion maneraged all the Ground thereabouts, and being very desirous to find some Footsteps of such a Temple, I could not discover any, and therefore can give no more Credit to Diana than to Apollo.

To pass over the fabulous Account, that King Lud³ first founded a little Church here, A.D. 170, out of the Ruins of the Temple of Apollo, destroyed by an Earthquake a little before; but it is revealed with better Authority,⁴ that Senn, King of the East-Saxons,⁵ built a Monastery and Church here in 610, which being destroyed by the Danes, was about 350 Years after repaired by the great King Edgar.⁶ This, it is probable, was a strong good Building, from the Mode of that Age, not much altered from the Roman. We have some Examples of this antient Saxon Manner,⁷ which was built with Piers or round Pillars, much stronger than Towers, round headed Arches, and Windows; such was Winchester Cathedral of old,⁸ and such at this Day the Royal Chapel in the White-church of

Wrens Tracts On Architecture And Other Writings

Frank E. Salmon



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Wren's 'Tracts' on Architecture and Other Writings Lydia M. Soo, 2007-10-02 Wren's Tracts on Architecture and Other Writings is the first scholarly examination of the theoretical work of one of the most important architects of early modern Europe. From his study of ancient buildings he posited a new version of the origins and development of the Classical style, thereby becoming one of the first to challenge theoretical principles of architecture that had been upheld since the Renaissance. Rejecting the idea of beauty as absolute and innate, Wren formulated an empirical definition based on visual perception and custom.

Architects and Intellectual Culture in Post-Restoration England Matthew Walker, 2017-10-20 Architects, Builders and Intellectual Culture in Restoration England charts the moment when well-educated, well-resourced English intellectuals first became interested in classical architecture in substantial numbers. This occurred after the Restoration of the Monarchy in 1660 and involved people such as John Evelyn, Robert Hooke, Sir Christopher Wren, and Roger North. Matthew Walker explores how these figures treated architecture as a subject of intellectual enquiry, either as writers or as designers of buildings, or as both. In four substantial chapters, it looks at how the architect was defined as a major intellectual figure, how architects acquired material that allowed them to define themselves as intellectually competent architects, how intellectual writers in the period handled knowledge of ancient architecture in their writing, and how the design process in architecture was conceived of in theoretical writing at the time. In all, Walker shows that the key to understanding English architectural culture at the time is to understand how architecture was handled as knowledge and how architects were conceived of as collectors and producers of such knowledge. He also makes the claim that architecture was treated as an extremely serious and important area of intellectual enquiry, the result of which was that by the turn of the eighteenth century, architects and architectural writers could count themselves amongst England's intellectual and cultural elite.

Architecture and Urbanism in the British Empire G. A. Bremner, 2016-10-13 Throughout today's postcolonial world, buildings, monuments, parks, streets, avenues, entire cities even remain as witness to Britain's once impressive if troubled imperial past. These structures are a conspicuous and near inescapable reminder of that past, and therefore the built heritage of Britain's former colonial empire is a fundamental part of how we negotiate our postcolonial identities, often lying at the heart of social tension and debate over how that identity is best represented. This volume provides an overview of the architectural and urban transformations that took place across the British Empire between the seventeenth and mid-twentieth centuries. Although much research has been carried out on architecture and urban planning in Britain's empire in recent decades, no single comprehensive reference source exists. The essays compiled here remedy this deficiency. With its extensive chronological and regional coverage by leading scholars in the field, this volume will quickly become a seminal text for those who study, teach, and research the relationship between empire and the built environment in the British context. It provides an up-to-date account of past and current historiographical approaches toward the study of British imperial and

colonial architecture and urbanism and will prove equally useful to those who study architecture and urbanism in other European imperial and transnational contexts The volume is divided in two main sections The first section deals with overarching thematic issues including building typologies major genres and periods of activity networks of expertise and the transmission of ideas the intersection between planning and politics as well as the architectural impact of empire on Britain itself The second section builds on the first by discussing these themes in relation to specific geographical regions teasing out the variations and continuities observable in context both practical and theoretical The Architect and the Academy Dean Hawkes,2021-12-30 This book presents an expansive overview of the development of architectural and environmental research with authoritative essays spanning Dean Hawkes impressive 50 year academic career The book considers the relationship between the technologies of the environment and wider historical and theoretical factors with chapters on topics ranging from the origins of modern building science in Renaissance England to technology and imagination in architecture It includes numerous architectural examples from renowned architects such as Christopher Wren Peter Zumthor Alvar Aalto Robert Venturi and Carlo Scarpa Aimed at students scholars and researchers in architecture and beyond this illustrated volume collates important and wide ranging essays tracing the definition scope and methodologies of architectural and environmental studies with a foreword by Susannah Hagan Articulating British Classicism Elizabeth McKellar,2017-07-05 Whereas the past decades have seen a profound reconsideration of eighteenth century visual culture the architecture of that century has undergone little evaluation Its study unlike that of the early modern period or the twentieth century has continued to use essentially the same methods and ideas over the last fifty years Articulating British Classicism reconsiders the traditional historiography of British eighteenth century architecture as it was shaped after World War II and brings together for the first time a variety of new perspectives on British classicism in the period Drawing on current thinking about the eighteenth century from a range of disciplines the book examines such topics as social and gender identities colonialization and commercialization notions of the rural urban and suburban as well as issues of theory and historiography Canonical constructions of Georgian architecture are explored including current evaluations of the continental intellectual background the relationship with mid seventeenth century Stuart court classicism and the development of the subject in the twentieth century **Brill's Companion to the Reception of Vitruvius** ,2024-03-18 As a master of his discipline the ancient Roman architect Vitruvius has been read widely for centuries This collection of essays by an international team of experts investigates his influence and reception in ideas artistic forms and building practices from antiquity to modern day The stories of influence told in these pages suggest that it is the unbridgeable gulf between the Vitruvian text and surviving monuments that makes reading the Ten Books so endlessly compelling The contributors to this volume offer their own original readings which are organized into the five sections transmission translation reception practice and Vitruvian topics *The Antiquary* Kelsey Jackson Williams,2016 John Aubrey 1626 1697 antiquary natural philosopher and virtuoso is best

remembered today for his *Brief Lives* biographies of his contemporaries filled with luminous detail which have been mined for anecdotes by generations of scholars. However, Aubrey was much more than merely the hand behind an invaluable source of biographical material; he was also the author of thousands of pages of manuscript notebooks covering everything from the origins of Stonehenge to the evolution of folklore. Kelsey Jackson Williams explores these manuscripts in full for the first time and in doing so illuminates the intricacies of Aubrey's investigations into Britain's past. *The Antiquary* is both a major new study of an important early modern writer and a significant intervention in the developing historiography of antiquarianism. It discusses the key aspects of Aubrey's work in a series of linked chapters on archaeology, architecture, biography, folklore, and philology, concluding with a revisionist interpretation of Aubrey's antiquarian writings. While covering a wide variety of scholarly territory, it remains rooted in the common thread of Aubrey's own intellectual development and the continual interaction between his texts as he studied, discovered, revised, and rewrote them across four decades. Its conclusions not only substantially reshape our understanding of Aubrey and his works but also provide new understandings of the methodologies, ambitions, and achievements of antiquarianism across early modern Europe. *Summerson and Hitchcock* Frank E. Salmon, 2006 Publisher description

Yorick's Congregation Martha F. Bowden, 2007 When Mr and Mrs Shandy stroll out to watch Toby and Trim march in formation to the Widow Wadman's house, they use a familiar occurrence to gauge the day of the week. The sight of Mr Yorick's congregation emerging from the parish church tells them it is a Sunday. Mrs Shandy provides the more specific information that it is Sacrament Sunday, which tells Mr Shandy that it is the first Sunday of the month. Modern readers may slip over this brief exchange, but it is the gateway to a series of inquiries whose answers the original readers of *Tristram Shandy* would have taken for granted. Drawing on modern historical research and eighteenth-century texts, *Yorick's Congregation: The Church of England in the Time of Laurence Sterne* answers these inquiries.

Sudden Genius? Andrew Robinson, 2010-09-16 Genius and breakthroughs appear to involve something magical. Andrew Robinson looks at what science does and does not know about exceptional creativity and applied it to the stories of ten breakthroughs in the arts and sciences, including Curie's discovery of radium and Mozart's composing of *The Marriage of Figaro*.

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