

Gilbert Livingston Wilson

Edited and Annotated by Michael Scullin



Uses of Plants *by*
the Hidatsas *of the*
Northern Plains

Uses Of Plants By The Hidatsas Of The Northern Plains

Gayle J. Fritz



Uses Of Plants By The Hidatsas Of The Northern Plains:

Uses of Plants by the Hidatsa of the Northern Plains Gilbert Livingston Wilson, Michael Scullin, 2014-07-01 In 1916 anthropologist Gilbert L. Wilson worked closely with Buffalobird woman, a highly respected Hidatsa born in 1839 on the Fort Berthold Reservation in western North Dakota, for a study of the Hidatsas' uses of local plants. What resulted was a treasure trove of ethnobotanical information that was buried for more than seventy-five years in Wilson's archives, now held jointly by the Minnesota Historical Society and the American Museum of Natural History in New York City. Wilson recorded Buffalobird woman's insightful and vivid descriptions of how the nineteenth-century Hidatsa people had gathered, prepared, and used the plants and wood in their local environment for food, medicine, smoking, fiber, fuel, dye, toys, rituals, and construction. From courtship rituals that took place while gathering Juneberries to descriptions of how the women kept young boys from stealing wild plums as they prepared them for use to recipes for preparing and cooking local plants, *Uses of Plants by the Hidatsas of the Northern Plains* provides valuable details of Hidatsa daily life during the nineteenth century.

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Edible Wild Plants of the Prairie Kelly Kindscher, 2024-11-04 The wild plants in this book tell stories of land, people, and food. As renowned botanist Kelly Kindscher guides us through over one hundred edible plants in this beautiful field guide, we find that foraging has always been an important part of prairie life. Before colonization, Native American women were the primary gatherers of wild plants, which were an abundant, sustainable, and delicious feature of Indigenous diets. Colonizers reduced the significance of wild plants in prairie life as they relocated Native peoples and imposed their agrarian culture on the land, but these Indigenous foodways were never truly lost. In the recent past, foraging has become a tremendously popular way for many peoples to connect with the earth, promote sustainability, and revive and honor cultural food traditions. In this beautifully illustrated new edition, Kindscher explores 117 wild plants of the prairie, offering information about habitat, food use, and cultivation. Color photos and maps make this stunning book a useful foraging guide for anyone to take out into the prairie. A

must have for enthusiasts and professionals alike *Edible Wild Plants of the Prairie* gives us the great opportunity to engage with the land we live in **Under Prairie Skies** C. Thomas Shay,2022-07 In *Under Prairie Skies* C Thomas Shay asks and answers the question What role did plants play in the lives of early inhabitants of the northern Great Plains Since humans arrived at the end of the Ice Age plants played important roles as Native peoples learned which were valuable foods which held medicinal value and which were best for crafts Incorporating Native voices ethnobotanical studies personal stories and research techniques *Under Prairie Skies* shows how since the end of the Ice Age plants have held a central place in the lives of Native peoples Eventually some groups cultivated seed bearing annuals and later fields of maize and other crops Throughout history their lives became linked with the land both materially and spiritually **The Archaeology of the North American Great Plains** Douglas B. Bamforth,2021-09-23 This book uses archaeology to tell 15 000 years of history of the indigenous people of the North American Great Plains *Feeding Cahokia* Gayle J. Fritz,2019-01-15 Winner of the 2020 Society for Economic Botany s Mary W Klinger Book Award An authoritative and thoroughly accessible overview of farming and food practices at Cahokia Agriculture is rightly emphasized as the center of the economy in most studies of Cahokian society but the focus is often predominantly on corn This farming economy is typically framed in terms of ruling elites living in mound centers who demanded tribute and a mass surplus to be hoarded or distributed as they saw fit Farmers are cast as commoners who grew enough surplus corn to provide for the elites *Feeding Cahokia* Early Agriculture in the North American Heartland presents evidence to demonstrate that the emphasis on corn has created a distorted picture of Cahokia s agricultural practices Farming at Cahokia was biologically diverse and as such less prone to risk than was maize dominated agriculture Gayle J Fritz shows that the division between the so called elites and commoners simplifies and misrepresents the statuses of farmers a workforce consisting of adult women and their daughters who belonged to kin groups crosscutting all levels of the Cahokian social order Many farmers had considerable influence and decision making authority and they were valued for their economic contributions their skills and their expertise in all matters relating to soils and crops Fritz examines the possible roles played by farmers in the processes of producing and preparing food and in maintaining cosmological balance This highly accessible narrative by an internationally known paleoethnobotanist highlights the biologically diverse agricultural system by focusing on plants such as erect knotweed chenopod and maygrass which were domesticated in the midcontinent and grown by generations of farmers before Cahokia Mounds grew to be the largest Native American population center north of Mexico Fritz also looks at traditional farming systems to apply strategies that would be helpful to modern agriculture including reviving wild and weedy descendants of these lost crops for redomestication With a wealth of detail on specific sites traditional foods artifacts such as famous figurines and color photos of significant plants *Feeding Cahokia* will satisfy both scholars and interested readers *South Dakota History* ,2014 **Encyclopedia of the Great Plains** David J. Wishart,2004-01-01 Wishart and the staff of the Center for Great Plains Studies have compiled a wide

ranging from intended encyclopedia of this important region Their objective was to give definition to a region that has traditionally been poorly defined and they have *The Phase I Archeological Research Program for the Knife River Indian Villages National Historic Site* Thomas David Thiessen,1993 *The Phase I Archeological Research Program for the Knife River Indian Villages National Historic Site: Ethnohistorical studies* Thomas David Thiessen,1993

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