



THE WESTERN CONSTRUCTION OF RELIGION

MYTHS, KNOWLEDGE, AND IDEOLOGY



DANIEL DUBUISSON

Translated by William Sayers

The Western Construction Of Religion Myths Knowledge And Ideology

David Gary Shaw



The Western Construction Of Religion Myths Knowledge And Ideology:

The Western Construction of Religion Daniel Dubuisson, 2003-06-18 The Western Construction of Religion not only provides a critical assessment of the whole history of religion as it is understood in the West but offers better ways of constructing the study of this central part of human experience Religion and the Specter of the West Arvind-Pal S. Mandair, 2009-10-22 Arguing that intellectual movements such as deconstruction postsecular theory and political theology have different implications for cultures and societies that live with the debilitating effects of past imperialisms Arvind Mandair unsettles the politics of knowledge construction in which the category of religion continues to be central Through a case study of Sikhism he launches an extended critique of religion as a cultural universal At the same time he presents a portrait of how certain aspects of Sikh tradition were reinvented as religion during the late nineteenth and early twentieth centuries India's imperial elite subtly recast Sikh tradition as a sui generis religion which robbed its teachings of their political force In turn Sikhs began to define themselves as a nation and a world religion that was separate from but parallel to the rise of the Indian state and global Hinduism Rather than investigate these processes in isolation from Europe Mandair shifts the focus closer to the political history of ideas thereby recovering part of Europe's repressed colonial memory Mandair rethinks the intersection of religion and the secular in discourses such as history of religions postcolonial theory and recent continental philosophy Though seemingly unconnected these discourses are shown to be linked to a philosophy of generalized translation that emerged as a key conceptual matrix in the colonial encounter between India and the West In this riveting study Mandair demonstrates how this philosophy of translation continues to influence the repetitions of religion and identity politics in the lives of South Asians and the way the academy state and media have analyzed such phenomena

Muhammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World Ammeke Kateman, 2019-01-04 In Muhammad Abduh and his Interlocutors Conceptualizing Religion in a Globalizing World Ammeke Kateman offers an account of Muhammad Abduh's Islamic Reformism in a context in which ideas increasingly crossed familiar geographical religious and cultural frontiers Presenting an alternative to the inadequate perspective of Westernization Kateman situates the ideas of Muhammad Abduh Egypt 1849 1905 on Islam and religion amongst those of his interlocutors within a global intellectual field Ammeke Kateman's approach documents the surprising pluralism of Abduh's interlocutors the diversity in their shared conceptualizations of religion and the creativity of Abduh's own interpretation In this way the conceptualizations of Abduh and his contemporaries also shed light on the diversified global genealogy of the modern concept of religion

The Wiley Blackwell Companion to the Study of Religion Robert A. Segal, Nickolas P. Roubekas, 2021-03-10 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the

collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

The Routledge Companion to Religion and Science James W. Haag, Gregory R. Peterson, Michael L. Spezio, 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism The collection provides an overview of the field and also indicates ways in which it is developing Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty first century and beyond will be welcomed by students and scholars alike

Monotheism in the New Religious Movements of Japan Kegan A. Chandler, 2025-06-30 This book calls for a reformation of the image of monotheism in studies of Japanese religions and in the study of religions in general According to most scholars Japan and monotheism mix like oil and water Whatever Japanese religion is we are told the Western category of monotheism cannot not be imposed The predominance of this standard ruling makes critical the study of Japan s new religious movements NRMs exemplified in this volume by Kurozumiky Tenriky and Konk ky which have occasionally and controversially been pinned with the monotheism label However significant disagreement and confusion have persisted for nearly a century in Western scholarship over precisely how to classify these religions and furthermore over where their monotheism if it exists might have come from Chandler argues that this long history of dissonance in the West is the result of a complex layering of taxonomical sociocultural and scholarly issues Furthermore he suggests this impasse can be addressed via an updated definition of monotheism that takes into account its nuances and includes new monotheistic subcategories The book reveals the monotheism of Japan s NRMs in light of this new framework and through a

new historical investigation into Japanese sources of monotheism It is especially relevant to scholars with an interest in Japanese religions and new religious movements as well as the comparative study of religion and philosophy of religion

Mattering Spiritualities Silvia Battista, David Mason, 2025-03-31 *Mattering Spiritualities* brings together an array of international scholars and practitioners to explore spirituality in embodiment through the lens of performance performative writing and performance studies The book concerns spirituality and takes the body as the site of whatever it is we call spirituality The methodological assumption is that the opposition of body and spirit is a false binary that calls for re examination and revision It stems from the argument that people can deliberately shift their boundaries of perception and knowing through practice technologies and performative techniques that can alter the way in which they perceive the ecologies in which they are embedded This approach understands that careful attention to which bodies are performing in any given scenario is crucial as is a sensitivity to the ramifications of any body's race gender class and biological ability Performance can therefore be regarded as anything through which individuals and collectives experiment with bodies as technologies Each chapter engages with such experiments to explore how bodies experience and relate to other bodies human and other than human but also how by mobilizing bodies and changing relationships between them practitioners can transform people spaces and places objects ecologies large and small and shift the borders of the known Such experiments can also reveal intersectional dynamics within given social political and biological borders offering new perspectives and angles of analysis This collection intends to serve transdisciplinary studies and to support varied learning and teaching environments for undergraduate postgraduate and PhD students

Imagine No Religion Carlin A. Barton, Daniel Boyarin, 2016-10-03 What do we fail to see when we force other earlier cultures into the Procrustean bed of concepts that organize our contemporary world In *Imagine No Religion* Carlin A Barton and Daniel Boyarin map the myriad meanings of the Latin and Greek words *religio* and *thr skeia* frequently and reductively mistranslated as religion in order to explore the manifold nuances of their uses within ancient Roman and Greek societies In doing so they reveal how we can conceptualize anew and speak of these cultures without invoking the anachronistic concept of religion From Plautus to Tertullian Herodotus to Josephus *Imagine No Religion* illuminates cultural complexities otherwise obscured by our modern day categories

Time, Religion and History William Gallois, 2014-06-11 What is time How does our sense of time lead us to approach the world How did the peoples of the past view time This book answers these questions through an investigation of the cultures of time in Christianity Islam Buddhism Judaism and the Australian Dreamtime It argues that our contemporary world is blind as to the significance and complexity of time preferring to believe that time is natural and unchanging This is of critical importance to historians since the base matter of their study is time yet there is almost no theoretical literature on time in history This book offers the first detailed historiographical study of the centrality of time to human cultures It sets out the complex ways in which ideas of time developed in the major world religions and the manner in which such conceptions

led people both to live in ways very different to our contemporary world and to make very different kinds of histories It goes on to argue that modern scientific descriptions of time such as Einsteins Theory of Relativity lie much closer to the complex understandings of time in religions such as Christianity than they do to our common sense notions of time which are centred on progress through a past present and future Encyclopedia of Western Colonialism Since 1450: P-Z Thomas

Benjamin,2007 Provides students and researchers with a much needed comprehensive resource on the subject of colonialism and expansion From a global perspective the set traces many facets of colonial growth and imperialism and much more

The Genesis of America's Judeo-Christian Moment Katherine Healan Gaston,2008 The Next Step in Studying Religion Mathieu Courville,2007-12-04 A collection of essays which aims to help graduate students of Religious Studies and Theology to become professional scholars and professors This book also covers various themes of studying religion or religions It is useful for scholars who are dealing with the oeuvre of contributors **European Perceptions of Islam and America from**

Saladin to George W. Bush Peter O'Brien,2009-02-13 The study unearths in European writings about chief rivals Islamic civilization between the first Crusade in 1095 and the final Ottoman siege of Vienna in 1683 and the United States of America from independence in 1776 until the present persistent solicitude regarding Europe s capacity to lead the world Intriguingly however this very self doubt prompted the kind of intense introspection which helped in the past to forge seismic progressive reform movements such as the Renaissance Reformation and Scientific Revolution that ultimately propelled Europe past a more inward looking Islam and which today may very well be positioning a rapidly transforming Europe Union to counter the hegemony of a seemingly smug America The study concludes that frail if not low self esteem has played a significant role in the formation of European identity Annali di storia dell'esegesi ,2007 **Journal for the Scientific Study of Religion**

,2003 Official journal of the Society for the Scientific Study of Religion JSSR was founded in 1949 by students of religion and of social science in order to stimulate and communicate significant scientific research on religious institutions and experience **Forthcoming Books** Rose Arny,2003-04 International Studies in Philosophy ,2006 Situating Islam

Aaron W. Hughes,2007 The formation of any scholarly discourse is contingent upon the creation of a vocabulary and a set of categories responsible for manufacturing the data that it deems significant or not The discovery of raw data the manufacture of theoretical or interpretive frameworks that make sense of such data and subsequent scholarly conventions responsible for its dissemination are always mediated by particular social ideological and political contexts This book documents these contexts in the creation of the discipline known as Islamic Studies and demonstrates how they have been instrumental in shaping how we think about Islam in both the academy and especially post 9 11 in the media This volume argues that knowledge of Islam has never been innocent or about the simple collection of facts but that the interpretive lenses used to study Islam have always been and continue to be caught up with larger forces e g the reform of Judaism Orientalism identity politics of the 1960s 9 11 the fight against terrorism the creation of a liberal Islam Whereas previous work is content to show

the nefarious influence of Orientalism in the creation of Islamic data and the formation of an essentialized Islam Situating Islam argues that the opposite approach the construction of an authentic Islam that coincides effortlessly with Western values is equally problematic The work concludes by examining how Islamic data has the potential to help us better understand how we construct and contest religion Religion and History David Gary Shaw,2006 **The Cambridge History of Jewish Philosophy** Steven M. Nadler,Tamar Rudavsky,Martin Kavka,Zachary Braiterman,David Novak,2009 Provides a comprehensive overview of Jewish philosophy from the seventeenth century to the present day

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