WORLD CIV II: Midterm Study Guide

Spring 2025

The Midterm Exam will consist of twenty-five multiple choice questions and two Essay-ID questions. The multiple-choice questions are worth 2 points each and make up 50% of your grade on the midterm exam. They are designed to test your historical literacy, aka what you have been learning in class. Essay ID questions use a three-paragraph format (we will go over this in class the week of the exam), but you should follow the following format: Each of your answers should have three paragraphs. In the first paragraph, you should explain who/what the first term is, when this item was important (give dates), and where it took place. In the second paragraph, you should explain who/what the second term is, when this item was important, and where it took place. In the third paragraph, you should discuss how the two terms are related and why they are significant to World history. Each essay ID is worth 25 points.

Possible Essay-ID Terms:

"Cujus regio, ejus religio" Thirty Years War Absolutism Constitutional Monarchy Republic "The Sun King" Reconquista Cortez and the Aztecs Triangle Trade Joint Stock Company Colonization. Law of the Burgos Voyages from Holland to America Five Pillars of Islam Sunni vs Shia East African City States Household Slavery Chattel Slavery Ottomans. Safavids.

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sections for Child Development Pedagogy English Language Hindi Language and Social Studies Social Science Each section
has been divided into chapters For each chapter an exhaustive theory has been provided which covers the complete syllabus
as prescribed by the CBSE NCERT NCF 2005 This is followed by 2 sets of exercise The exercise 1 contains a set of MCQs
from the PREVIOUS YEAR Question Papers of CTET and various STET s The exercise 2 TEST YOURSELF provides carefully
selected MCQs for practice The book is a must for all the candidates appearing in the Paper 2 Social Studies stream of the
CTET and State TETs like UPTET Rajasthan TET Haryana TET Bihar TET Uttarakhand TET Punjab TET Tamil Nadu TET etc

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and mentalit of the communities of men and women which made them Indeed the distinguished monastic historian David
Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve
essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings
and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female
communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends
but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G
Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE

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