



ouching
the



orld

*Reference in
Autobiography*

PAUL JOHN EAKIN

Touching The World Reference In Autobiography

Sonia Pérez-Villanueva



Touching The World Reference In Autobiography:

Touching the World Paul John Eakin, 1992-04-15 Paul John Eakin's earlier work *Fictions in Autobiography* is a key text in autobiography studies. In it he proposed that the self that finds expression in autobiography is in fundamental ways a kind of fictive construct, a fiction articulated in a fiction. In this new book Eakin turns his attention to what he sees as the defining assumption of autobiography: that the story of the self does refer to a world of biographical and historical fact. Here he shows that people write autobiography not in some private realm of the autonomous self but rather in strenuous engagement with the pressures that life in culture entails. In so demonstrating he offers fresh readings of autobiographies by Roland Barthes, Nathalie Sarraute, William Maxwell, Henry James, Ronald Fraser, Richard Rodriguez, Henry Adams, Patricia Hampl, John Updike, James McConkey, and Lillian Hellman. In the introduction Eakin makes a case for reopening the file on reference in autobiography, and in the first chapter he establishes the complexity of the referential aesthetic of the genre: the intricate interplay of fact and fiction in such texts. In subsequent chapters he explores some of the major contexts of reference in autobiography: the biographical, the social and cultural, the historical, and finally underlying all the rest, the somatic and temporal dimensions of the lived experience of identity. In his discussion of contemporary theories of the self, Eakin draws especially on cultural anthropology and developmental psychology.

Reader's Guide to Lesbian and Gay Studies Timothy Murphy, 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals, Adrienne Rich, arts and cultural studies, Dance, ethics, religion, and philosophical issues, Monastic Traditions, historical figures, periods, and ideas, Germany between the World Wars, language, literature, and communication, British Drama, law and politics, Child Custody, medicine and biological sciences, Health and Illness, and psychology, social sciences, and education, Kinsey Report.

Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time. General questions of the literary, as e.g. the relation between literature and reality, truth and fiction, the dependency of author, narrator, and figure, or issues of individual and cultural styles etc. can be studied preeminently in the autobiographical genre. Yet the tradition of life writing has in the course of literary history developed manifold types and forms. Especially in the globalized age where the media and other technological, cultural factors contribute to a rapid transformation of lifestyles, autobiographical writing has maintained even enhanced its popularity and importance. By conceiving autobiography in a wide sense that includes memoirs, diaries, self-portraits, and autofiction, as well as media transformations of the genre, this three-volume handbook offers a comprehensive survey of theoretical approaches, systematic aspects, and historical developments in an international and interdisciplinary perspective. While autobiography is usually considered to be a European tradition, special emphasis is placed on the modes of self-representation in non-Western cultures and on inter- and transcultural perspectives of the genre. The individual contributions are closely interconnected by a system of cross-references. The handbook addresses scholars of cultural and

literary studies students as well as non academic readers *The Autobiographical Documentary in America* Jim Lane, 2002-04-29 Since the late 1960s American film and video makers of all genres have been fascinated with themes of self and identity Though the documentary form is most often used to capture the lives of others Jim Lane turns his lens on those media makers who document their own lives and identities He looks at the ways in which autobiographical documentaries including *Roger and Me* *Sherman's March* and *Silverlake Life* raise weighty questions about American cultural life What is the role of women in society What does it mean to die from AIDS How do race and class play out in our personal lives What does it mean to be a member of a family Examining the history diversity and theoretical underpinnings of this increasingly popular documentary form Lane tracks a fundamental transformation of notions of both autobiography and documentary

Ancestral Feeling Renie Chow Choy, 2021-11-30 The language of heritage permeates Scripture encouraging Christians to approach church history like a family history But the notion of ancestry also constrains the world's Catholics and Protestants to trace their confessional descent from Europe rendering them perpetual latecomers in the historical chain *Ancestral Feeling* systematically diagnoses the postcolonial problems generated by an ancestral outlook But applying critical theories in cultural studies to the study of church history the book experiments with ways that the Western Christian inheritance can awaken the memory of one's own ancestors Writing a personal reflection on her family's history in British ruled Hong Kong Renie Chow Choy engages autobiographically with England's ecclesiastical art architecture music and literature in order to affirm her attachment to a heritage normally associated with English national identity For global and immigrant Christians brought into a relationship with English Christianity by colonialism but are bypassed by its history this book makes a bold declaration England's Christian heritage is also our story **The Philosophy of Autobiography**

Christopher Cowley, 2015-10-26 This book promises to be the first of its kind a philosophical investigation of autobiographical writing All of us are autobiographers at least some of the time and all of us crave certain kinds of recognition and confirmation from others just as we fear blame and reproach from those who know us well The philosophy of autobiography examines this fundamental story telling process and its place in our lives As such it straddles a number of long standing philosophical questions having to do with the meaning of life the problems of autonomy and responsibility and authenticity the nature of self deception and bad faith the structure of the self and its existence through time the question of the reliability and meaning of memory and the problem of understanding another person and imaginatively identifying with him The contributors to the volume are mostly philosophers but many of them have interests outside philosophy and have been informed by research findings from literary theory and from psychiatry Some of the contributors are also literary theorists and one of them has even published autobiographical work Contributors also examine specific autobiographies and diaries of philosophers and non philosophers as well as fictional works using an autobiographical format in order to explore the philosophical implications and presuppositions of the genre The result is a most useful and productive interdisciplinary

exchange **The Cambridge Companion to Autobiography** Maria DiBattista, Emily O. Wittman, 2014-05-29 A historical overview of autobiography from the works of Augustine Montaigne and Rousseau to the Romantic Victorian and modern eras

Revised Lives William Pannapacker, 2004-02-15 Revised Lives examines self representation in U S culture from the American Revolution through the nineteenth century Drawing on studies of the history of the book Pierre Bourdieu s sociology and ethnic and gender revisionism this book focuses on the processes of national development the self construction of authorial personae and the appropriation of the personae by interpretive communities Special emphasis is given to Walt Whitman but other figures are treated at length P T Barnum Edward Carpenter Frederick Douglass Benjamin Franklin and Edgar Allan Poe This study contributes to the understanding of selfhood in nineteenth century American culture the development of autobiography as a genre and the dynamics of literary reception *The Autobiography Effect* Dennis Schep, 2019-07-24 Since the advent of post structuralism various authors have problematized the modern conception of autobiography by questioning the status of authorship and interrogating the relation between language and reality Yet even after making autobiography into a theoretical problem many of these authors ended up writing about themselves This paradox stands at the center of this wide ranging study of the form and function of autobiography in the work of authors who have distanced themselves from its modern instantiation Discussing Roland Barthes Jacques Derrida H l ne Cixous and others this book grapples with the question of what it means to write the self when the self is understood as an effect of writing Combining close reading intellectual history and literary theory The Autobiography Effect traces how precisely its theoretically problematic nature made autobiography into a central scene for the negotiation of philosophical positions and anxieties after structuralism The Life of Catalina de Erauso, the Lieutenant Nun Sonia Pérez-Villanueva, 2014-01-14 The Life of Catalina de Erauso the Lieutenant Nun An Early Modern Autobiography examines Vida y sucesos de la Monja Alfr rez as a form of autobiography through a comparative study with early modern secular life narratives the picaresque novels La vida de Lazarillo de Tormes y de sus fortunas y adversidades anonymous La p cara Justina by Francisco L pez de beda the chronicle Relaci n que dio Alvar N ez Cabeza de Vaca de lo acaescido en las Indias en la armada donde yva por governador P nfilo de Narv ez desde el a o de veynte y siete hasta el a o de treinta y seis que bolvi a Sevilla con tres de su compa a by Cabeza de Vaca and the soldier s narrative Vida nacimiento padres y crianza del Capit n Alonso de Contreras natural de Madrid Cavallero del orden de San Juan Comendador de una de sus encomiendas en Castilla escrita por el mismo by Alonso de Contreras Two questions are addressed How is Vida y sucesos similar to or different from picaresque novels chronicles of the New World and soldiers narratives How are the similarities and differences between Vida y sucesos and these forms of writing related to theoretical parameters for an autobiography In order to conduct this comparative analysis four theoretical parameters are established for assessing autobiographical texts These parameters coincidence of narrator and protagonist historical referentiality whether the subjective narration has a plausible basis in the experience and belief structure of the

narrator and the intention of the narrator to tell an autobiographical truth are based upon the critical approach of hybridity and intersubjectivity but also draw upon related theoretical work This book argues that Vida y sucesos should be considered as a form of autobiography with the understanding that autobiography is an intersubjective and hybrid form or a forma fronteriza

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Table of Contents Touching The World Reference In Autobiography

1. Understanding the eBook Touching The World Reference In Autobiography
 - The Rise of Digital Reading Touching The World Reference In Autobiography
 - Advantages of eBooks Over Traditional Books
2. Identifying Touching The World Reference In Autobiography
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Touching The World Reference In Autobiography
 - User-Friendly Interface
4. Exploring eBook Recommendations from Touching The World Reference In Autobiography
 - Personalized Recommendations
 - Touching The World Reference In Autobiography User Reviews and Ratings
 - Touching The World Reference In Autobiography and Bestseller Lists
5. Accessing Touching The World Reference In Autobiography Free and Paid eBooks
 - Touching The World Reference In Autobiography Public Domain eBooks

- Touching The World Reference In Autobiography eBook Subscription Services
- Touching The World Reference In Autobiography Budget-Friendly Options
- 6. Navigating Touching The World Reference In Autobiography eBook Formats
 - ePub, PDF, MOBI, and More
 - Touching The World Reference In Autobiography Compatibility with Devices
 - Touching The World Reference In Autobiography Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Touching The World Reference In Autobiography
 - Highlighting and Note-Taking Touching The World Reference In Autobiography
 - Interactive Elements Touching The World Reference In Autobiography
- 8. Staying Engaged with Touching The World Reference In Autobiography
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Touching The World Reference In Autobiography
- 9. Balancing eBooks and Physical Books Touching The World Reference In Autobiography
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Touching The World Reference In Autobiography
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Touching The World Reference In Autobiography
 - Setting Reading Goals Touching The World Reference In Autobiography
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Touching The World Reference In Autobiography
 - Fact-Checking eBook Content of Touching The World Reference In Autobiography
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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