

THE USE AND ABUSE OF HISTORY

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the past alive and the present illuminated



M. I. FINLEY



The Use And Abuse Of History

Marc Ferro



The Use And Abuse Of History:

The Use and Abuse of History Friedrich Wilhelm Nietzsche, 1949 **The Use and Abuse of History** Friedrich Nietzsche, 2019-11-13 While life needs the services of history it must just as clearly be comprehended that an excess measure of history will do harm to the living declares Friedrich Nietzsche in this cautionary polemic The iconoclastic philosopher warns us about the dangers of an uncritical devotion to the study of the past which leads to destructive and limiting results particularly in cases where long ago events are exploited for nationalistic purposes Nietzsche proposes three approaches to times gone by the monumental focusing on examples of human greatness the antiquarian involving immersion in a bygone period and the critical rejecting the old in favor of the new He examines the pros and cons of each concept favoring how the ancient Greeks looked at things which balanced a consciousness of yesteryear with contemporary intellectual cultural and political sensibilities Nietzsche's emphasis on history as a dynamic living culture rather than the subject of detached scholarship is certain to resonate with modern readers The Use and Abuse of History Friedrich Wilhelm

Nietzsche, 2006-01-01 As long as the past is principally used as a model for imitation it is always in danger of being a little altered and touched up and brought nearer to fiction Sometimes there is no possible distinction between a monumental past and a mythical romance from The Use and Abuse of History He's one of the most controversial thinkers of the 19th century Nietzsche and his works have been by turns vilified lauded and subjected to numerous contradictory interpretations and yet he remains a figure of profound importance and his works a necessary component of a well rounded education In this 1873 essay Nietzsche discusses the inevitably subjective lenses through which we see explore examine and lend meaning to the events and characters of the past As we find ourselves plunged into times that feel of urgent and historic significance Nietzsche's reflections and speculations are newly provocative whether we agree with them or not German psychologist and philosopher FRIEDRICH WILHELM NIETZSCHE 1844-1900 was appointed special professor of classical philology at the University of Basel at the precocious age of 24 but he found himself dissatisfied with academic life and created an alternative intellectual society among friends including composer Richard Wagner historian Jakob Burckhardt and theologian Franz Overbeck Among his philosophical works are Thus Spoke Zarathustra Beyond Good and Evil Ecce Homo and The Anti Christ

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The Uses and Abuses of History Margaret MacMillan,2010-12-09 The past is capricious enough to support every stance no matter how questionable In 2002 the Bush administration decided that dealing with Saddam Hussein was like appeasing Hitler or Mussolini and promptly invaded Iraq Were they wrong to look to history for guidance No their mistake was to exaggerate one of its lessons while suppressing others of equal importance History is often hijacked through suppression manipulation and sometimes even outright deception MacMillan s book is packed full of examples of the abuses of history In response she urges us to treat the past with care and respect

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On the Use and Abuse of History for Life Friedrich Wilhelm Nietzsche,2010-04 On the Use and Abuse of History for Life 1874 Vom Nutzen und Nachteil der Historie fur das Leben offers instead of the prevailing view of knowledge as an end in itself an alternative way of reading history one where living life becomes the primary concern along with a description of how this might improve the health of a society It also introduced an attack against the basic precepts of classic humanism

The Use and Abuse of Art Jacques Barzun,2020-07-21 From the celebrated cultural historian and bestselling author a provocative history of the evolution of our ideas about art since the early nineteenth century In this witty provocative and learned book acclaimed cultural historian and

writer Jacques Barzun traces our changing attitudes to the arts over the past 150 years suggesting that we are living in a period of cultural liquidation nothing less than the ending of the modern age that began with the Renaissance He challenges our conceptions and misconceptions about art in order to reach a conclusion about its value and its drawbacks for life at the present time

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