

The Word Made Clear: A Guide to the Bible for Contemporary Readers

McIlhonne, James P.

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The Word Made Clear A Guide To The Bible For Contemporary Readers

Michael R Licona



The Word Made Clear A Guide To The Bible For Contemporary Readers:

The Word Made Clear James P. McIlhorne, 1991-12-01 *The Word Made Clear* James P. McIlhorne, 1989 The Resurrection of Jesus Michael R Licona, 2020-05-21 The question of the historicity of Jesus resurrection has been repeatedly probed investigated and debated And the results have varied widely Perhaps some now regard this issue as the burned over district of New Testament scholarship Could there be any new and promising approach to this problem Yes answers Michael Licona And he convincingly points us to a significant deficiency in approaching this question our historiographical orientation and practice So he opens this study with an extensive consideration of historiography and the particular problem of investigating claims of miracles This alone is a valuable contribution But then Licona carefully applies his principles and methods to the question of Jesus resurrection In addition to determining and working from the most reliable sources and bedrock historical evidence Licona critically weighs other prominent hypotheses His own argument is a challenging and closely argued case for the historicity of the resurrection of Jesus the Christ Any future approaches to dealing with this prize puzzle of New Testament study will need to be routed through *The Resurrection of Jesus* The Critic ,1991 The Modern Reader's Bible Richard Green Moulton, 1907 **How to Read the Bible** James L. Kugel, 2012-05-01 James Kugel s essential introduction and companion to the Bible combines modern scholarship with the wisdom of ancient interpreters for the entire Hebrew Bible As soon as it appeared *How to Read the Bible* was recognized as a masterwork awesome thrilling The New York Times wonderfully interesting extremely well presented The Washington Post and a tour de force a stunning narrative Publishers Weekly Now this classic remains the clearest most inviting and readable guide to the Hebrew Bible around and a profound meditation on the effect that modern biblical scholarship has had on traditional belief Moving chapter by chapter Harvard professor James Kugel covers the Bible s most significant stories the Creation of the world Adam and Eve Cain and Abel Noah and the flood Abraham and Sarah Jacob and his wives Moses and the exodus David s mighty kingdom plus the writings of Isaiah Jeremiah and the other prophets and on to the Babylonian conquest and the eventual return to Zion Throughout Kugel contrasts the way modern scholars understand these events with the way Christians and Jews have traditionally understood them The latter is not Kugel shows a naive reading rather it is the product of a school of sophisticated interpreters who flourished toward the end of the biblical period These highly ideological readers sought to put their own spin on texts that had been around for centuries utterly transforming them in the process Their interpretations became what the Bible meant for centuries and centuries until modern scholarship came along The question that this book ultimately asks is What now As one reviewer wrote Kugel s answer provides a contemporary model of how to read Sacred Scripture amidst the oppositional pulls of modern scholarship and tradition **New Testament Abstracts** ,1992 American Book Publishing Record ,1992 **Reader's Guide to Judaism** Michael Terry, 2013-12-02 The Reader s Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is

assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly

The Modern Reader's Bible ,1896

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