

S E C O N D E D I T I O N

Unmeltable **ETHNICS**

Politics & Culture in American Life

MICHAEL NOVAK

With a New Introduction by the Author

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The Rise of the Unmeltable Ethnics Michael Novak, 1972 *Unmeltable Ethnics* Michael Novak, 2018-04-27 This new enlarged edition of an influential book originally published in 1972 as *The Rise of the Unmeltable Ethnic* extends the author's wise and generous view of ethnicity. Its aim is to raise consciousness about a crucial part of the American experience to involve each reader in self inquiry: Who after all are you? What history brought you to where you are? Why are you different from others? But the point of such inquiry is civility. The new ethnic consciousness embodied in this book delights in recognition of subtle differences in the movements of the soul. It is not a call to separatism but to self consciousness. It does not seek division but rather accurate mutual appreciation. This new edition contains six new essays by the author including the acclaimed *Pluralism A Humanistic Perspective*. New too is Novak's comprehensive introduction bringing the argument up to date. Novak describes how and why ethnicity has become a prominent issue in American politics. He also sharply denounces the current ideology of multiculturalism as a disfiguration of genuine ethnicity. Multiculturalism is moved by the eros of Narcissus. Novak writes the new ethnicity is driven by the eros of unrestricted understanding. When the book first appeared *Time* said that Novak has attacked the American Dream in order to open up a possible second chapter for it. *Newsweek* called it a tough minded provocative book which could well signal an important change in American politics. This new edition adds crucial distinctions for those seeking an intelligent path through such current day mystifications as multiculturalism and diversity. Twenty five years ago Novak's argument led the way in focusing on families, neighborhoods and other mediating institutions of civil society. It is an argument critical to a realistic sense of national community.

Unmeltable Ethnics , This new enlarged edition of an influential book originally published in 1972 as *The Rise of the Unmeltable Ethnics* extends the author's wise and generous view of ethnicity. Its aim is to raise consciousness about a crucial part of the American experience to involve each reader in self inquiry: Who after all are you? What history brought you to where you are? Why are you different from others? But the point of such inquiry is civility. The new ethnic consciousness embodied in this book delights in recognition of subtle differences in the movements of the soul. It is not a call to separatism but to self consciousness. It does not seek division but rather accurate mutual appreciation. This new edition contains six new essays by the author including the acclaimed *Pluralism A Humanistic Perspective*. New too is Novak's comprehensive introduction bringing the argument up to date. Novak describes how and why ethnicity has become a prominent issue in American politics. He also sharply denounces the current ideology of multiculturalism as a disfiguration of genuine ethnicity. Multiculturalism is moved by the eros of Narcissus. Novak writes the new ethnicity is driven by the eros of unrestricted understanding. When the book first appeared *Time* said that Novak has attacked the American Dream in order to open up a possible second chapter for it. *Newsweek* called it a tough minded provocative book which could well signal an important change in American politics. This new edition adds crucial distinctions for those seeking an intelligent path through such

current day mystifications as multiculturalism and diversity Twenty five years ago Novak s argument led the way in focusing on families neighborhoods and other mediating institutions of civil society It is an argument critical to a realistic sense of national community

Creating the New Right Ethnic in 1970s America Richard Moss,2017-03-15 This work analyzes the New Ethnicity of the 1970s as a way of understanding America s political turn to the right in that decade An upsurge of vocal ethnic consciousness among second third and fourth generation Southern and Eastern Europeans the New Ethnicity simultaneously challenged and emulated earlier identity movements such as Black Power The movement was more complex than the historical memory of racist reactionary white ethnic leaders suggests The movement began with a significant grassroots effort to gain more social welfare assistance for near poor white ethnic neighborhoods and ease tensions between the working class African Americans and whites who lived in close proximity to one another in urban neighborhoods At the same time a more militant strain of white ethnicity was created by urban leaders who sought conflict with minorities and liberals The reassertion of ethnicity necessarily involved the invention of myths symbols and traditions and this process actually served to retard the progressive strain of New Ethnicity and strengthen the position of reactionary leaders and New Right politicians who hoped to encourage racial discord and dismantle social welfare programs Public intellectuals created a mythical white ethnic who shunned welfare valued the family and provided an antidote to liberal elitism and neighborhood breakdown Corporations and publishers embraced this invented ethnic identity and codified it through consumption Finally politicians appropriated the rhetoric of the New Ethnicity while ignoring its demands The image of hard working self sufficient ethnics who took care of their own neighborhood problems became powerful currency in their effort to create racial division and dismantle New Deal and Great Society protections

Beyond Ethnicity : Consent and Descent in

American Culture Werner Sollors Professor of American Literature and Afro-American Studies Harvard University,1986-02-27 Nothing is pure in America and indeed the rich ethnic mix that constitutes our society accounts for much of its amazing vitality Werner Sollors s new book takes a wide ranging look at the role of ethnicity in American literature and what that literature has said and continues to say about our diverse culture Ethnic consciousness he contends is a constituent feature of modernism not modernism s antithesis Discussing works from every period of American history Sollors focuses particularly on the tension between descent and consent between the concern for one s racial ethnic and familial heritage and the conflicting desire to choose one s own destiny even if that choice goes against one s heritage Some of the stories Sollors examines are retellings of the biblical Exodus stories in which Americans of the most diverse origins have painted their own histories as an escape from bondage or a search for a new Canaan Other stories are American made tales of melting pot romance which may either triumph in intermarriage accompanied by new world symphonies or end with the lovers death Still other stories concern voyages of self discovery in which the hero attempts to steer a perilous course between stubborn traditionalism and total assimilation And then there are the generational sagas in which as if by magic the

third generation emerges as the fulfillment of their forebears dream Citing examples that range from the writings of Cotton Mather to Liquid Sky a post punk science fiction film directed by a Russian emigre Sollors shows how the creators of American culture have generally been attracted to what is most new and modern About the Author Werner Sollors is Chairman of the Afro American Studies Department at Harvard University and the author of Amiri Baraka The Quest for a Populist Modernism A provocative and original look at ethnicity in American literature DTCovers stories from all periods of our nation s history DTRelates ethnic literature to the principle of literary modernism DTGrave and hilarious tender and merciless The book performs a public service Quentin Anderson **Transnational America** Everett Helmut Akam,2002 The melting pot is one of the most cherished images in US culture but does it really tell the whole story Too often there is tension between the sense of American community and the demands of American diversity The uniqueness of the many American ethnicities provides the roots of identity yet recognizing those differences often makes Americans feel isolated from the whole In this discussion Everett Akam relies on the neglected tradition of cultural pluralism to argue that unity and individuality are not mutually exclusive In fact each is a vital source of American identity He demonstrates that Americans need to acknowledge that they share much in common as Americans while never forgetting that what sets them apart forms as great a part of who they are From Paesani to White Ethnicity Stefano Luconi,2001-02-01 Examines the transformations of Italian American ethnic identity in twentieth century Philadelphia **Handbook of Identity Theory and Research** Seth J. Schwartz,Koen Luyckx,Vivian L. Vignoles,2011-06-22 Identity is one of the most extensively studied constructs in the social sciences Yet despite the wealth of findings across many disciplines identity researchers remain divided over such enduring fundamental questions as What exactly is identity and how do identity processes function Do people have a single identity or multiple identities Is identity individually or collectively oriented Personally or socially constructed Stable or constantly in flux The Handbook of Identity Theory and Research offers the rare opportunity to address the questions and reconcile these seeming contradictions bringing unity and clarity to a diverse and fragmented literature This exhaustive reference work emphasizes the depth and complexity of identity processes and domains and presents perspectives from many different theoretical schools and empirical approaches Contributing authors provide perspectives from psychology e g narrative social identity theory neo Eriksonian and from other disciplines e g sociology political science ethnic studies and the editors highlight the links between chapters that provide complementary insights on related subjects In addition to covering identity processes and categories that are well known to the field the Handbook tackles many emerging issues including Identity development among adopted persons Identity processes in interpersonal relationships Effects of globalization on cultural identity Transgender experience and identity Consumer identity and shopping behavior Social identity processes in xenophobia and genocide The Handbook of Identity Theory and Research lends itself to a wealth of uses by scholars clinicians and graduate students across many disciplines including social developmental and child school psychology human

development and family studies sociology cultural anthropology gender ethnic and communication studies education and counseling

Making Americans Desmond S. King, 2002-06-15 In the nineteenth century virtually anyone could get into the United States But by the 1920s U S immigration policy had become a finely filtered regime of selection Desmond King looks at this dramatic shift and the debates behind it for what they reveal about the construction of an American identity Specifically the debates in the three decades leading up to 1929 were conceived in terms of desirable versus undesirable immigrants This not only cemented judgments about specific European groups but reinforced prevailing biases against groups already present in the United States particularly African Americans whose inferior status and second class citizenship enshrined in Jim Crow laws and embedded in pseudo scientific arguments about racial classifications appear to have been consolidated in these decades Although the values of different groups have always been recognized in the United States King gives the most thorough account yet of how eugenic arguments were used to establish barriers and to favor an Anglo Saxon conception of American identity rejecting claims of other traditions Thus the immigration controversy emerges here as a significant precursor to recent multicultural debates Making Americans shows how the choices made about immigration policy in the 1920s played a fundamental role in shaping democracy and ideas about group rights in America

Whiteness of a Different Color Matthew Frye Jacobson, 1999-09-01 In this work of historical imagination Jacobson argues that race resides in contingencies of politics and culture Linking whiteness studies to traditional historical inquiry he shows that in a nation of immigrants race has been at the core of civic assimilation ethnic minorities in becoming American were re racialized to become Caucasian

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