

socialistische banken betekende dat hij zijn benoeming kon aanvaarden. Vervolgens belofte Vandervelde de steun van de BWP in de komende strijd. In de BWP-leiding was het al patriotisme wat de klok sloeg. Louis De Broeckere, die geboekstaafd stond als manist van de linkerkeugel, bood zich aan als vrijwilliger. Hij had ooit in de gevangenis gezeten voor de verspreiding van... antimilitaristische propaganda! Ook Hendrik De Man meldde zich. Jules Desbree verklaarde dat de klassenstrijd tijdelijk moest gestaakt worden in naam van de strijd van de (Belgische) democratie tegen de (Duitse) autocratie en het militarisme. Hij stelde koning Albert voor zijn redenaarscapaciteiten aan te wenden en ging eind 1914 in opdracht van de koning de Belgische soldaten aanmoedigen aan het front.

Zelfs Camille Huysmans, die secretaris van het Internationaal Socialistisch Bureau was en aanvankelijk nog voorstander van een Duitse doortocht over Belgisch grondgebied, veranderde van mening na het ultimatum en de inval en keurde de oorlogskredieten goed.

Die opstelling was niet echt een verrassing. De houding van de Belgische Werkliedenpartij tegenover de burgerlijke staat is vanaf het begin dubbelzinnig geweest. Marcel Liebman geeft het voorbeeld van een redevoering van partijleider Emile Vandervelde in de Kamer in 1911. Nadat deze – als officieus voorzitter van de Socialistische Internationale – had gesteld dat de BWP geen nationale, maar een internationale partij was, betoogde hij: "... de dag waarop België wordt aangevallen, zullen we het land verdedigen. Misschien zelfs vurger dan de anderen." [\[17\]](#)

Nochtans beschouwden de Belgische socialistenvan België in 1880 niet als hun vaderland. Louis Bertrand, een van de leidende socialistenvan België in 1880, publiceerde naar aanleiding van het halfeeuwfeest van België een werkje met de misleidende titel 1830-1880: Cinquante années de bonheur et de prospérité (Vijftig jaar van geluk en welvaart). De socialistenvan hadden geen reden om te vieren, zei hij. Niet alleen de arbeiders, maar ook de middenklasse niet. Hij noemde de Belgische omwenteling van 1830 de "gestolen revolutie". De hekken van 1830 waren nasechte proletariërs, maar het vaderland was hun allesbehalve dankbaar geweest: zij mochten wel soldaat zijn op de barricades, maar zij kregen geen stemrecht. In 1905 had de partijraad nog besloten niet deel te nemen aan de fakkeltocht waarop alle parlementsliden voor de viering van 75 jaar België werden verwacht.

Maar dit standpunt zette al de poort open voor een evolutie naar patriotisme en verdediging van het vaderland. Als de arbeider in 1830 de politieke en feitelijke sociale rechten had gekregen die hij later door bittere strijd moest verwerven, dan had hij ook al in 1830 een volwaardig vaderland gehad...

In het debat over de nationale defensie hadden de socialistenvan zich trouwens al vrij vroeg verzoend met het principe van landverdediging. Ze waren voor het progressief-liberaal concept van de "gewapende nati". Ansoete zei: "Niemand is wezenlijk vrij die de volgende drie rechten niet bezit: stemrecht om de wetten te maken naar zine behoeften, verzekerd bestaan, om door broodgebrek voor andermans wil niet te moeten onderdoen, en wapens om de twee vorige onschendbare mensenrechten te verdedigen tegen vreemde veroveraars of binnenlandse verdrukkers. De gewapende nati is de bewapening der werkers en ontwapening der rijken." [\[18\]](#) Alle pijlen werden gericht op het verouderde Belgische

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