

CONTEMPORARY PEDAGOGY AND
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TRANSFORMATIVE PHENOMENOLOGY



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JAMES H. HANCOCK

Transformative Phenomenology Changing Ourselves Lifeworlds And Professional Practice

**David Allan Rehorick, Valerie Malhotra
Bentz**



Transformative Phenomenology Changing Ourselves Lifeworlds And Professional Practice:

Transformative Phenomenology David Allan Rehorick, Valerie Malhotra Bentz, 2008-01-01 The fourteen authors in this collection used phenomenology the study of consciousness and hermeneutics the interpretation of meaning to conduct deep inquiry into perplexing and wondrous events in their work and personal lives These seasoned scholar practitioners gained remarkable insight into areas such as health care and illness organ donation intercultural communications high performance teams artistic production jazz improvisation and the integration of Tai Chi into education All authors were transformed by phenomenology s expanded ways of seeing and being

Transformative Phenomenology David Allan Rehorick, Valerie Malhotra Bentz, 2009-07 Transformative Phenomenology captures the influence of phenomenology and hermeneutics on non university based scholar practitioners who completed their doctoral education in later life thus blending their workplace experiences with their intellectual interests Contributions from seasoned university based scholars also expand our understanding of phenomenological inquiry in fresh ways The concept of transformative phenomenology springs from the long term teaching and research experiences of David Allan Rehorick and Valerie Malhotra Bentz the book s co editors Book jacket

Transformative Phenomenology David Allan Rehorick, 2006-05-11 Transformative Phenomenology captures the influence of phenomenology and hermeneutics on non university based scholar practitioners who completed their doctoral education in later life thus blending their workplace experiences with their intellectual interests Contributions from seasoned university based scholars expands our understanding of phenomenological inquiry in fresh ways The concept of transformative phenomenology springs from the long term teaching and research experiences of David Rehorick and Valerie Bentz the book s co editors

Deathworlds to Lifeworlds Valerie Malhotra Bentz, James Marlatt, 2021-08-02 Deathworlds are places on planet earth that can no longer sustain life These are increasing rapidly We experience remnants of Deathworlds within our Lifeworlds for example traumatic echoes of war genocide oppression Many practices and policies directly or indirectly are Deathworld Making They undermine Lifeworlds contributing to community decline illnesses climate change and species extinction This book highlights the ways in which writing about and sharing meaningful experiences may lead to social and environmental justice practices decreasing Deathworld Making Phenomenology is a method which reveals the connection between personal suffering and the suffering of the planet earth and all its creatures Sharing can lead to collaborative relationships among strangers for social and environmental justice across barriers of culture politics and language Deathworlds into Lifeworlds wakes people up to how current economic and social forces are destroying life and communities on our planet as I have mapped in my work The chapters by scholars around the world in this powerful book testify to the pervasive consequences of the proliferation of Deathworld making and ways that collaboration across cultures can help move us forward Saskia Sassen is the Robert S Lynd Professor of Sociology at Columbia University and a Member of its Committee on Global Thought Recognizing the inseparability of experience consciousness environment and problematics

in rebalancing life systems this book offers solutions from around the world Four Arrows aka Don Trent Jacobs author of *Sitting Bull's Words for a World in Crisis* et al This unique book brings together 78 participants from 11 countries to reveal the ways in which phenomenology the study of consciousness and phenomena can lead to profound personal and social transformation Such transformation is especially powerful when Deathworlds physical or cultural places that no longer sustain life are transformed into lifeworlds through collaborative sharing even when or perhaps especially when the sharing is among strangers across different cultures The contributors share a truly wide range of human experiences from the death of a child to ecological destruction in offering ways to affirm life in the face of what may seem to be hopeless death affirming challenges Richard P Appelbaum Ph D is Distinguished Research Professor Emeritus and former MacArthur Foundation Chair in Global and International Studies and Sociology at the University of California Santa Barbara He is also a founding Professor at Fielding Graduate University where he heads the doctoral concentration in Sustainability Leadership

Deathworlds is a love letter for the planet our home By documenting places that no longer sustain life the authors collectively pull back the curtain on these places rendering them meaningful by connecting what ails us with what ails the world Katrina S Rogers Ph D conservation activist and author *Deathworlds to Lifeworlds* represents collaboration among Fielding Graduate University the University of od Poland and the University of the Virgin Islands Students and faculty from these universities participated in seminars on transformative phenomenology and developed rich phenomenologically based narratives of their experiences or others These phenomenological protocol narratives creatively modify and integrate with everyday experience the conceptual frameworks of Husserl Schutz Heidegger Habermas and others The diverse protocol authors demonstrate how phenomenological reflection is transformative first by revealing how Deathworlds which lead to physical mental social or ecological decline imperil invaluable lifeworlds Deathworlds appear on lifeworld fringes such as extra urban trash landfills where unnoticed impoverished workers labor to the destruction of their own health Poignant protocol narratives highlight the plight and noble struggle of homeless people the mother of a dying 19 year old son persons inclined to suicide overwhelmed first responders alcoholics who through inspiration achieve sobriety unravelled We Relationships those suffering from and overcoming addiction or misogynist stereotypes or excessive pressures veterans distraught after combat a military mother those in liminal situations and oppressed indigenous peoples who still make available their liberating spirituality Transformative phenomenology exemplifies that generous responsiveness to the ethical summons to solidarity to which Levinas's Other invites us Michael Barber Ph D Professor of Philosophy St Louis University He has authored seven books and more than 80 articles in the general area of phenomenology and the social world He is editor of *Sch tzian Research* an annual interdisciplinary journal This book helps us notice the Deathworlds that surround us and advocates for their de naturalization Its central claim is that the ten virtues of the transformative phenomenologist allow us to do so by changing ourselves and the worlds we live in In this light the book is an outstanding presentation of the international

movement known as transformative phenomenology. It makes groundbreaking contributions to a tradition in which some of the authors are considered the main referents. Also, it offers an innovative understanding of Alfred Schutz's philosophy of the Lifeworld and a fruitful application of Van Manen's method of written protocols.

Carlos Belvedere, Ph.D. Professor, Faculty of Social Sciences, University of Buenos Aires. *Moving beyond the social phenomenology carved out by Alfred Schütz*: this impressive volume of action-based experiential research displays the efficacy of applying phenomenological protocols to explore Deathworlds, the tacit side of the foundational conception of Lifeworlds. Over twenty-one chapters plus an epilogue, readers are transported by the train of Transformative Phenomenology created during what's been called the Silver Age of Phenomenology. 1996, present at the Fielding Graduate University. An international amalgam of students and faculty from universities in Poland, the United States, the Virgin Islands, Canada, and socio-cultural locations throughout the world, harnessed their collective energy to advance the practical call of phenomenology as a pathway to meaning-making through rich descriptions of lived experience. Topics include dwelling with strangers, dealing with trash, walking with the homeless, death of a young person, overcoming colonialism, precognition, environmental destruction, and so much more. The research collection enhances what counts as phenomenological inquiry while remaining respectful of Edmund Husserl's philosophical roots.

David Rehorick, Ph.D. Professor Emeritus of Sociology, University of New Brunswick, Canada. Professor Emeritus, Fielding Graduate University, U.S.A. Vancouver, British Columbia.

Mindful Inquiry in Social Research Valerie Malhotra Bentz, James Marlatt, Jeremy J. Shapiro, Luann Droic Fortune, 2025-04-29. The first edition of this classic text introduced researchers and students to a broad range of approaches that are grounded philosophically and are relevant to real contexts. This new edition reflects developments in social research and changes in the global environment. The authors broaden their conception of mindfulness and show how mindful inquirers can maximize positive outcomes for participants, organizations, communities, and themselves. The first five chapters describe the application of mindful inquiry, and the following nine introduce cultures of inquiry and research traditions, theories, methods, and techniques. Chapters contain activities that provide immediate engagement with learning, suggested readings, and lists of skills for researchers.

The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies Bernadette Flanagan, Kerri Clough, 2024-09-03. The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies provides the first authoritative overview of methodology in this growing field. Against the background of the pandemic and other global challenges, spirituality is expanding as an agreed term with which to discuss the efforts people make to be fully present to deeper, invisible dimensions of their personal identity and external reality, but until now there have been few resources exploring the different methodological approaches researchers take. This book explores the primary methodologies emerging: First Person, Second Person, and Third Person, and provides a systematisation of spirituality research in applied contexts for the first time. Comprising 33 chapters by a team of international contributors, the book is divided into seven parts: Foundations, Approaches,

to Contemplative Research Contemplative Research in Education Contemplative Research in Work and Leadership Contemplative Research in Science Health and Healing Contemplative Research in Social Sciences Contemplative Research and the Way Forward The Handbook provides readers practitioners and policymakers with methods and approaches which can facilitate a spiritual and contemplative stance in research activities It is an essential resource for researchers and students of Religion Spirituality and Research Methods *The SAGE Encyclopedia of the Sociology of Religion* Adam Possamai,Anthony J. Blasi,2020-02-14 The SAGE Encyclopedia of the Sociology of Religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining the social forces and influences that shape religion This encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements This Encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion *The Meaning of Contemplation for Social Qualitative Research* Krzysztof T. Konecki,2021-12-30 This book offers an account of contemplative reflection in qualitative social research Focusing on the experiences of the researcher including sensory and emotional experiences and the work of the mind in the investigative process it considers the means by which the researcher s basic assumptions can be analyzed and bracketed so as to shed light on the process by which knowledge is produced Through an exploration of the methods of meditation auto observation and self reports epoch contemplative memo ing and the contemplative diary the author explores the essential role of subjectivity in qualitative research providing inspiration for more mindful research As such it will appeal to scholars of sociology anthropology and geography with interests in phenomenology research methods and the role of the mind in the research process *Experiencing the Body in Yoga Practice* Krzysztof Konecki,Aleksandra Płaczek,Dagmara Tarasiuk,2023-09-25 Experiencing the Body in Yoga Practice Meanings and Knowledge Transfer inspires more mindful and contemplative qualitative research on body and knowledge transfer in bodily practices in hatha yoga The book explores the work of the mind as well as the role of emotions and body sensations in perceiving reality and in reflecting on it Procedures and research methods are an extension of our mind which wants to reach into the social reality to describe it objectively It usually refuses body and emotions The techniques of sampling and representativeness are also tools of the mind Using these tools our contact with social reality produces emotions and feelings of the body These phenomena surrounding the mind and body often go unnoticed during research and are only partially reported in the conclusions Experiencing the Body in Yoga Practice Meanings and Knowledge Transfer examines this gap It presents the application of a contemplative way of thinking and proceeding in qualitative social research and a first person perspective focusing on experiencing lived body and knowledge transfer in hatha yoga It analyzes how the mind focuses and stops working proceeds in the finite province of the meaning of yoga how the body produces emotions and deals with them during yoga sessions and how the knowledge is

transferred by using the body in some linguistic and cultural context The book will be of interest to sociologists and social scientists who want to concentrate on and analyze the experiences of the body from contemplative and phenomenological perspectives It is also key reading for all practitioners dealing with body and bodywork such as in sports recreational activities physical education rehabilitation physical work educational activities etc *Creative Practice and Socioeconomic Crisis in the Caribbean* Kent Wessinger, 2017-03-27 Although the world is saturated with extraordinary methods innovation and technology the Caribbean seems to have been left behind in the sustainable growth of global development While the majority of the world defines the Caribbean as paradise the reality of life for Afro Caribbean culture is defined by an unrelenting hardship This book comprehensively analyzes this phenomenon from a unique and intimate perspective in order to offer a viable pathway to sustainable growth By examining the historic progression of the Caribbean region and the African culture within the author explores the relationship between creative practice and socioeconomic crisis and questions whether limited access to environments that facilitate original and conceptual ideas correlates with socioeconomic crisis The outcomes and methods of analysis developed in this book are a useful tool for other cultures or organizations seeking to diffuse socioeconomic crisis and implement a pathway of sustainable growth This innovative book will be of great interest to students and scholars of cultural and sustainability studies Caribbean and African Studies as well as Development and Sustainable Development

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