

WAR AND SHADOWS

The Haunting of Vietnam



MAI LAN GUSTAFSSON

War And Shadows The Haunting Of Vietnam

Christina Meyer



War And Shadows The Haunting Of Vietnam:

War and Shadows Mai Lan Gustafsson, 2010-12-15 Vietnamese culture and religious traditions place the utmost importance on dying well in old age body unblemished with surviving children and properly buried and mourned More than five million people were killed in the Vietnam War many of them young many of them dying far from home Another 300 000 are still missing Having died badly they are thought to have become angry ghosts doomed to spend eternity in a kind of spirit hell Decades after the war ended many survivors believe that the spirits of those dead and missing have returned to haunt their loved ones In *War and Shadows* the anthropologist Mai Lan Gustafsson tells the story of the anger of these spirits and the torments of their kin Gustafsson's rich ethnographic research allows her to bring readers into the world of spirit possession focusing on the source of the pain the physical and mental anguish the spirits bring and various attempts to ameliorate their anger through ritual offerings and the intervention of mediums Through a series of personal life histories she chronicles the variety of ailments brought about by the spirits wrath from headaches and aching limbs often the same limb lost by a loved one in battle to self mutilation In Gustafsson's view the Communist suppression of spirit based religion after the fall of Saigon has intensified anxieties about the well being of the spirit world While shrines and mourning are still allowed spirit mediums were outlawed and driven underground along with many of the other practices that might have provided some comfort Despite these restrictions she finds victims of these hauntings do as much as possible to try to lay their ghosts to rest

Mythologizing the Vietnam War Jennifer Good, Brigitte Lardinois, Paul Lowe, 2014-10-16 The Vietnam War is evolving from contemporary memory into history Fifty years on it still serves as a benchmark in the history of war reporting and in the representation of conflict in popular culture and historical memory However as contemporary culture tries to come to terms with the events and their political psychological and cultural implications the real Vietnam War has been appropriated and changed into a set of mythologies which implicate American and Vietnamese national identities specifically and ideas of modern conflict more broadly particularly in shaping the mediation of the twenty first century War on Terror This collection of interdisciplinary critical essays explores the cultural legacies of the US involvement in South East Asia considering this process of mythologising through the lenses of visual media and tracing the war's evolution from contemporary reportage to subsequent interpretation and consumption It reassesses the role of visual media in covering and remembering the war its memorialisation mediation and memory The origin of this collection of essays was an international conference titled *Considering Vietnam* held at the Imperial War Museum London in February 2012 co organised by the museum and the University of the Arts London Photography and the Archive Research Centre PARC

Between War and the State Van Nguyen-Marshall, 2023-07-15 In *Between War and the State* Van Nguyen Marshall examines an array of voluntary activities including mutual help professional charitable community development student women's and rights organizations active in South Vietnam from 1954 to 1975 By bringing focus to the public lives of South Vietnamese people

Between War and the State challenges persistent stereotypes of South Vietnam as a place without society or agency. Such robust associational life underscores how an active civil society survived despite difficulties imposed by the war government restrictions, economic hardship, and external political forces. These competing political forces, which included the United States, Western aid agencies, and Vietnamese communist agents, created a highly competitive arena wherein the South Vietnamese state did not have a monopoly on persuasive or coercive power. To maintain its influence, the state sometimes needed to accommodate groups and limit its use of violence. Civil society participants in South Vietnam leveraged their social connections, made alliances, appealed to the domestic and international public, and used street protests to voice their concerns, secure their interests, and carry out their activities. Human Rights and the Arts Lily Cho, Susan J.

Henders, 2014-10-23 Human Rights and the Arts Perspectives on Global Asia approaches human rights issues from the perspective of artists and writers in global Asia. By focusing on the interventions of writers, artists, filmmakers, and dramatists, the book moves toward a new understanding of human rights that shifts the discussion of contexts and subjects away from the binaries of cultural relativism and political sovereignty. From Ai Wei Wei and Michael Ondaatje to Umar Kayam, Saryang Kim, Lia Zixin, and Noor Zaheer, among others, this volume takes its lead from global Asian artists, powerfully re-orienting thinking about human rights subjects and contexts to include the physical, spiritual, social, ecological, cultural, and the transnational. Looking at a range of work from Tibet, Indonesia, Sri Lanka, India, China, Bangladesh, Japan, Korea, Vietnam, and Macau, as well as Asian diasporic communities, this book puts forward an understanding of global Asia that underscores Asia as a global site. It also highlights the continuing importance of nation states and specific geographical entities while stressing the ways that the human rights subject breaks out of these boundaries. Many of these works are included in the companion volume Human Rights and the Arts in Global Asia: An Anthology, also published by Lexington Books. **Return to Vietnam**

Mia Martin Hobbs, 2021-10-14 Between 1981 and 2016 thousands of American and Australian Vietnam War veterans returned to Vietnam. This comparative transnational oral history offers the first historical study of these return journeys. It shows how veterans returned in search of resolution or peace, manifesting in shifting nostalgic visions of Vietnam. Different national war narratives shaped their returns. Australians followed the Anzac pilgrimage tradition, whereas for Americans, the return was an anti-war act. Veterans met former enemies, visited battlefields, mourned friends, found new relationships, and addressed enduring legacies of war. Many found their memories of war eased by witnessing Vietnam at peace. Yet this peacetime reality also challenged veterans' wartime connection to Vietnamese spaces. The place they were nostalgic for was Vietnam, a space in war memory, not Vietnam, the country. Veterans drew from wartime narratives to negotiate this displacement, performing nostalgic practices to reclaim their sense of belonging. **The Buddha Side** Alexander

Soucy, 2012-07-31 Explores how gender and age affect understandings of what it means to be a Buddhist in Vietnam from Book Jacket **Global Debates, Local Dilemmas** Tran Minh Hang, 2018 The practice of sex selective abortion is on the

rise globally stirring debates about gender inequality medical ethics and reproductive autonomy This ethnography documents practices of sex selection in Viet Nam showing how and why abortions are used to select the sex of children and how individuals and health professionals are implicated *War in the Shadows* Boston Publishing Company,1988 Picture essays cover the Golden Triangle and Edward G Lansdale *Vietnam Shadows* Arnold R. Isaacs,1997 More than 20 years after the fall of Saigon Vietnam still haunts us It is the war that never seems to go away Arnold Isaac s readable and insightful new book Vietnam Shadows is an effort to explore comprehensively the many facets of this phenomenon Chicago Tribune *Right Way to Lose a War* Dominic Tierney,2025-05-01 Why has America stopped winning wars For nearly a century up until the end of World War II in 1945 America enjoyed a Golden Age of decisive military triumphs And then suddenly we stopped winning wars The decades since have been a Dark Age of failures and stalemates in Korea Vietnam Iraq and Afghanistan exposing our inability to change course after battlefield setbacks In this provocative book award winning scholar Dominic Tierney reveals how the United States has struggled to adapt to the new era of intractable guerrilla conflicts As a result most major American wars have turned into military fiascos And when battlefield disaster strikes Washington is unable to disengage from the quagmire with grave consequences for thousands of U S troops and our allies But there is a better way Drawing on interviews with dozens of top generals and policymakers Tierney shows how we can use three key steps surge talk and leave to stem the tide of losses and withdraw from unsuccessful campaigns without compromising our core values and interests Weaving together compelling stories of military catastrophe and heroism this is an unprecedented timely and essential guidebook for our new era of unwinnable conflicts The Right Way to Lose a War illuminates not only how Washington can handle the toughest crisis of all battlefield failure but also how America can once again return to the path of victory **Acts and Shadows** Philip K. Jason,2000 The imaginative literature of the Vietnam War participates both overtly and covertly in a struggle for national memory First generation Vietnam War literature focusing on representations of combat and life in the battlefield strove to give testimony to write history Later writings in their range of genre and style investigate and interrogate the very meaning of war To reflect these two stages Philip Jason divides his newest book of literary criticism into two sections acts and shadows In Acts Jason provides formal and cultural readings of combat narratives by such authors as James Webb Larry Heinemann and Joe Haldeman and explores the meaning of authenticity as applied to Vietnam War texts Shadows looks both forward and backward from the combat zone challenging the parameters of what we define as Vietnam War literature *Looking Back on the Vietnam War* Brenda M. Boyle,Jeehyun Lim,2016-06-17 More than forty years have passed since the official end of the Vietnam War yet the war s legacies endure Its history and iconography still provide fodder for film and fiction communities of war refugees have spawned a wide Vietnamese diaspora and the United States military remains embroiled in unwinnable wars with eerie echoes of Vietnam Looking Back on the Vietnam War brings together scholars from a broad variety of disciplines who offer fresh insights on the war s psychological economic

artistic political and environmental impacts Each essay examines a different facet of the war from its representation in Marvel comic books to the experiences of Vietnamese soldiers exposed to Agent Orange By putting these pieces together the contributors assemble an expansive yet nuanced composite portrait of the war and its global legacies Though they come from diverse scholarly backgrounds ranging from anthropology to film studies the contributors are united in their commitment to original research Whether exploring rare archives or engaging in extensive interviews they voice perspectives that have been excluded from standard historical accounts Looking Back on the Vietnam War thus embarks on an interdisciplinary and international investigation to discover what we remember about the war how we remember it and why

Women and Gender in Ancient Religions Stephen P. Ahearne-Kroll, Paul A. Holloway, James A. Kelhoffer, 2010 Revised versions of papers given at the conference Women in the Religious and Intellectual Activity of the Ancient Mediterranean World an Interdisciplinary and International Conference in Honor of Adela Yarbro Collins held March 15 17 2009 at the Methodist Theological School in Ohio and The Ohio State University Intro p 1

Vietnam Shadows Arnold R. Isaacs, 2000-04-14 Isaacs talks to the veterans unable to forget the war no one wanted to talk about He explores the class divisions deepened by a conflict in which the privileged avoided service that an earlier generation had embraced as a duty And he shows how the Vietnam Syndrome continues to affect nearly every major U S foreign policy decision from the Persian Gulf to Somalia Bosnia and Haiti

War & Trauma Images in Vietnam War Representations Christina Meyer, 2008

The British National Bibliography Arthur James Wells, 2009

Sightlines , 1985

Out of the Vietnam Vortex James F. Mersmann, 1974

Congressional Record United States. Congress, 1980 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

Daily Report , 1974-10-15

Whispering the Techniques of Language: An Mental Quest through **War And Shadows The Haunting Of Vietnam**

In a digitally-driven world where displays reign supreme and instant communication drowns out the subtleties of language, the profound techniques and mental nuances concealed within words often move unheard. Yet, set within the pages of **War And Shadows The Haunting Of Vietnam** a interesting literary prize blinking with natural emotions, lies an extraordinary journey waiting to be undertaken. Published by a talented wordsmith, that wonderful opus attracts viewers on an introspective journey, gently unraveling the veiled truths and profound influence resonating within the material of every word. Within the mental depths of this poignant evaluation, we will embark upon a sincere exploration of the book is key themes, dissect their captivating publishing design, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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