



WE WILL SHOOT BACK

Armed Resistance in the Mississippi Freedom Movement

AKINYELE OMOWALE UMOJA

We Will Shoot Back Armed Resistance In The Mississippi Freedom Movement

Charles E Cobb Jr.



We Will Shoot Back Armed Resistance In The Mississippi Freedom Movement:

We Will Shoot Back Akinyele Omowale Umoja, 2013-04-22 Ranging from Reconstruction to the Black Power period this thoroughly and creatively researched book effectively challenges long held beliefs about the Black Freedom Struggle. It should make it abundantly clear that the violence/nonviolence dichotomy is too simple to capture the thinking of Black Southerners about the forms of effective resistance. Charles M. Payne, University of Chicago. The notion that the civil rights movement in the southern United States was a nonviolent movement remains a dominant theme of civil rights memory and representation in popular culture. Yet in dozens of southern communities Black people picked up arms to defend their leaders, communities and lives. In particular Black people relied on armed self defense in communities where federal government officials failed to safeguard activists and supporters from the violence of racists and segregationists who were often supported by local law enforcement. In *We Will Shoot Back: Armed Resistance in the Mississippi Freedom Movement* Akinyele Omowale Umoja argues that armed resistance was critical to the efficacy of the southern freedom struggle and the dismantling of segregation and Black disenfranchisement. Intimidation and fear were central to the system of oppression in Mississippi and most of the Deep South. To overcome the system of segregation Black people had to overcome fear to present a significant challenge to White domination. Armed self defense was a major tool of survival in allowing some Black southern communities to maintain their integrity and existence in the face of White supremacist terror. By 1965 armed resistance, particularly self defense, was a significant factor in the challenge of the descendants of enslaved Africans to overturning fear and intimidation and developing different political and social relationships between Black and White Mississippians. This riveting historical narrative relies upon oral history, archival material and scholarly literature to reconstruct the use of armed resistance by Black activists and supporters in Mississippi to challenge racist terrorism, segregation and fight for human rights and political empowerment from the early 1950s through the late 1970s. Akinyele Omowale Umoja is Associate Professor and Chair of the Department of African American Studies at Georgia State University where he teaches courses on the history of the Civil Rights, Black Power and other social movements. *Rethinking the Black Freedom Movement* Yohuru Williams, 2015-11-06 The African American struggle for civil rights in the twentieth century is one of the most important stories in American history. With all the information available, however, it is easy for even the most enthusiastic reader to be overwhelmed. In *Rethinking the Black Freedom Movement* Yohuru Williams has synthesized the complex history of this period into a clear and compelling narrative. Considering both the Civil Rights and Black Power movements as distinct but overlapping elements of the Black Freedom struggle, Williams looks at the impact of the struggle for Black civil rights on housing, transportation, education, labor, voting rights, culture and more, and places the activism of the 1950s and 60s within the context of a much longer tradition reaching from Reconstruction to the present day. Exploring the different strands within the movement, key figures and leaders, and its ongoing legacy, *Rethinking the Black Freedom Movement* is the perfect

introduction for anyone seeking to understand the struggle for Black civil rights in America

The Funk Movement

Reiland Rabaka,2024-10-23 Rabaka explores funk as a distinct multiform of music aesthetics politics social vision and cultural rebellion that has been remixed and continues to influence contemporary Black popular music and Black popular culture especially rap music and the Hip Hop Movement The Funk Movement was a sub movement within the larger Black Power Movement and its artistic arm the Black Arts Movement Moreover the Funk Movement was also a sub movement within the Black Women s Liberation Movement between the late 1960s and late 1970s where women s funk especially Chaka Khan and Betty Davis s funk was understood to be a form of Black musical feminism that was as integral to the movement as the Black political feminism of Angela Davis or the Combahee River Collective and the Black literary feminism of Toni Morrison or Alice Walker This book also demonstrates that more than any other post war Black popular music genre the funk music of the 1960s and 1970s laid the foundation for the mercurial rise of rap music and the Hip Hop Movement in the 1980s and 1990s This book is primarily aimed at scholars and students working in popular music studies popular culture studies American studies African American studies cultural studies ethnic studies critical race studies women s studies gender studies and sexuality studies

The Georgia of the North Hettie V. Williams,2024-07-12 The Georgia of the North is a compelling narrative about the little known struggles that African American women and their community faced when they arrived in the Garden State by way of the Great Migration to 1954 as they laid the foundations of the American civil rights movement in the North in the process

The Parchman Ordeal G. Mark LaFrancis,Robert Morgan,Darrell White,2014-03-25 An account of the civil rights march that ended in the unlawful incarceration of African American protestors and the basis for the 2017 documentary In October 1965 nearly 800 young people attempted to march from their churches in Natchez to protest segregation discrimination and mistreatment by white leaders and elements of the Ku Klux Klan As they exited the churches local authorities forced the would be marchers onto buses and charged them with parading without a permit a local ordinance later ruled unconstitutional For approximately 150 of these young men and women this was only the beginning They were taken to the Mississippi State Penitentiary in Parchman where prison authorities subjected them to days of abuse humiliation and punishment under horrific conditions Most were African Americans in their teens and early twenties Authors G Mark LaFrancis Robert Morgan and Darrell White reveal the injustice of this overlooked dramatic episode in civil rights history White and Galen Mark LaFrancis are in the process of filming a documentary to shed light on the Parchman Ordeal which along with other Natchez stories like the 1967 Ku Klux Klan slaying of Wharlest Jackson has flown below the nation s radar The Root Could help shed more light on the incident and its place in the nation s civil rights history The Natchez Democrat

Walk with Me Kate Clifford Larson,2021-08-17 From bestselling biographer Kate Clifford Larson comes the first full portrait of Fannie Lou Hamer and her galvanic part in the greatest social movement of our era

Freedom Libraries Mike Selby,2019-10-01 Freedom Libraries The Untold Story of Libraries for African Americans in the

South As the Civil Rights Movement exploded across the United States the media of the time was able to show the rest of the world images of horrific racial violence And while some of the bravest people of the 20th century risked their lives for the right to simply order a cheeseburger ride a bus or use a clean water fountain there was another virtually unheard of struggle this one for the right to read Although illegal racial segregation was strictly enforced in a number of American states and public libraries were not immune Numerous libraries were desegregated on paper only there would be no cards given to African Americans no books for them read and no furniture for them to use It was these exact conditions that helped create Freedom Libraries Over eighty of these parallel libraries appeared in the Deep South staffed by civil rights voter registration workers While the grassroots nature of the libraries meant they varied in size and quality all of them created the first encounter many African Americans had with a library Terror bombings and eventually murder would be visited on the Freedom Libraries with people giving up their lives so others could read a library book This book delves into how these libraries were the heart of the Civil Rights Movement and the remarkable courage of the people who used them They would forever change libraries and librarianship even as they helped the greater movement change the society these libraries belonged to Photographs of the libraries bring this little known part of American history to life **Pure Fire** Christopher B. Strain, 2005 In this study of self defense as it was debated and practiced during the civil rights era the decision to defend oneself and family is reframed in terms of a daily concern for many African Americans who faced the continual menace of white aggression *Until There Is Justice* Jennifer Scanlon, 2016-01-20 A demanding feminist devout Christian and savvy grassroots civil rights organizer Anna Arnold Hedgeman played a key role in over half a century of social justice initiatives Like many of her colleagues including A Philip Randolph Betty Friedan and Martin Luther King Jr Hedgeman ought to be a household name but until now has received only a fraction of the attention she deserves In *Until There Is Justice* author Jennifer Scanlon presents the first ever biography of Hedgeman Through a commitment to faith based activism civil rights and feminism Hedgeman participated in and led some of the 20th century s most important developments including advances in education public health politics and workplace justice Simultaneously a dignified woman and scrappy freedom fighter Hedgeman s life upends conventional understandings of many aspects of the civil rights and feminist movements She worked as a teacher lobbyist politician social worker and activist often crafting and implementing policy behind the scenes Although she repeatedly found herself a woman among men a black American among whites and a secular Christian among clergy she maintained her conflicting identities and worked alongside others to forge a common humanity From helping black and Puerto Rican Americans achieve critical civil service employment in New York City during the Great Depression to orchestrating white religious Americans participation in the 1963 March on Washington Hedgeman s contributions transcend gender racial and religious boundaries Engaging and profoundly inspiring Scanlon s biography paints a compelling portrait of one of the most remarkable yet understudied civil rights leaders of our time *Until There Is Justice* is a must read for

anyone with a passion for history biography and civil rights The Republic Shall Be Kept Clean Tariq D. Khan,2023-09-05

The long relationship between America s colonizing wars and virulent anticommunism The colonizing wars against Native Americans created the template for anticommunist repression in the United States Tariq D Khan s analysis reveals bloodshed and class war as foundational aspects of capitalist domination and vital elements of the nation s long history of internal repression and social control Khan shows how the state wielded the tactics weapons myths and ideology refined in America s colonizing wars to repress anarchists labor unions and a host of others labeled as alien multi racial multi ethnic urban rabble The ruling classes considered radicals of all stripes to be anticolonial insurgents As Khan charts the decades of red scares that began in the 1840s he reveals how capitalists and government used much practiced counterinsurgency rhetoric and tactics against the movements they perceived and vilified as anarchist Original and boldly argued The Republic Shall Be Kept Clean offers an enlightening new history with relevance for our own time **Jackson Rising Redux** Kali Akuno,Matt Meyer,2023-04-11

Mississippi is the poorest state in the US with the highest percentage of Black people and a history of vicious racial terror Black resistance at a time of global health economic and climate crisis is the backdrop and context for the drama captured in this new and revised collection of essays Cooperation Jackson founded in 2014 in Mississippi s capital to develop an economically uplifting democratic solidarity economy is anchored by a network of worker owned self managed cooperative enterprises The organization developed in the context of the historic election of radical Mayor Chokwe Lumumba lifetime human rights attorney Subsequent to Lumumba s passing less than one year after assuming office the network developed projects both inside and outside of the formal political arena In 2020 Cooperation Jackson became the center for national and international coalition efforts bringing together progressive peoples from diverse trade union youth church and cultural movements This long anticipated anthology details the foundations behind those successful campaigns It unveils new and ongoing strategies and methods being pursued by the movement for grassroots centered Black community control and self determination inspiring partnership and emulation across the globe Travel and the Pan African Imagination Tracy Keith Flemming,2021-09-02

Travel and the Pan African Imagination explores the African Atlantic world as a productive theater or space where modernity racialized dominance and racialized resistance took form The book stresses the importance of placing three Atlantic figures the Charleston South Carolina based armed resistance leader Denmark Vesey the West African emigration advocate Edward Wilmot Blyden and the Christian missionary and teacher in Liberia as well as the United States Alexander Crummell within an Atlantic context and as African world community figures between the late eighteenth and early twentieth centuries The book also examines the religious origins of Black Power ideology and modern Pan Africanism as products of the intense dialogue within the African world community about concepts of modernity progress and civilization Tracy Keith Flemming identifies how travel and social mobility led to the generation of an ever more complex and dynamic Atlantic world and of a fluid and adaptive African world community imagination for those figures who were forced to

operate within and against a racially framed universe The vexing social position and symbolic figure of the African was central to the dilemmas facing the racialized imagination of African world community figures and the discipline of Africology

The Black Panthers and the Soviets Meredith L. Roman, 2025-05-15 The contemporaneous movements for human rights that Soviet rights defenders and the Black Panthers waged during the 1960s are analysed in a comparative fashion here for the very first time The book also examines the extra legal measures that both the KGB and FBI employed to destroy them The Black Panthers and the Soviets innovatively compares Soviet human rights activists exposure of the workings of the Soviet police state with the miniature city level surveillance police states that the Black Panthers exposed as operating across the United States It illuminates the legal tactics of counter surveillance that Soviet rights defenders and the Black Panthers employed as a means of restraining acts of state sanctioned violence The book also highlights how the U S production of knowledge about Soviet dissidents reified white supremacist anti communist notions of dissent human rights and state violence that facilitated the repression of the Black Panthers and the mass incarceration of African Americans as criminals Meredith L Roman disrupts the enduring Cold War binaries of authoritarianism democracy and oppression freedom that obscure our understanding of the complex overlapping histories of these two superpowers Roman convincingly argues that the Soviet rights defenders and the Black Panthers vast documentation of domestic human rights abuses and the repressive measures that they faced for mobilizing to end them serve as an important societal reminder they reaffirm that genuine democracy and the safeguarding of human rights are incompatible with authoritarian practices the conditions of racial capitalism and the ideology of national security

Charleston Syllabus Chad Williams, Kidada Williams, Keisha N Blain, 2016-05-01 On June 17 2015 a white supremacist entered Emanuel AME Church in Charleston South Carolina and sat with some of its parishioners during a Wednesday night Bible study session An hour later he began expressing his hatred for African Americans and soon after he shot nine church members dead the church's pastor and South Carolina state senator Rev Clementa C Pinckney among them The ensuing manhunt for the shooter and investigation of his motives revealed his beliefs in white supremacy and reopened debates about racial conflict southern identity systemic racism civil rights and the African American church as an institution In the aftermath of the massacre Professors Chad Williams Kidada Williams and Keisha N Blain sought a way to put the murder and the subsequent debates about it in the media in the context of America's tumultuous history of race relations and racial violence on a global scale They created the *Charleston Syllabus* on June 19 starting it as a hashtag on Twitter linking to scholarly works on the myriad of issues related to the murder The syllabus's popularity exploded and is already being used as a key resource in discussions of the event *Charleston Syllabus* is a reader a collection of new essays and columns published in the wake of the massacre along with selected excerpts from key existing scholarly books and general interest articles The collection draws from a variety of disciplines history sociology urban studies law critical race theory and includes a selected and annotated bibliography for further reading drawing from such texts as

the Confederate constitution South Carolina's secession declaration songs poetry slave narratives and literacy texts As timely as it is necessary the book will be a valuable resource for understanding the roots of American systemic racism white privilege the uses and abuses of the Confederate flag and its ideals the black church as a foundation for civil rights activity and state violence against such activity and critical whiteness studies *How Blacks Built America* Joe R. Feagin, 2015-07-30 *How Blacks Built America* examines the many positive and dramatic contributions made by African Americans to this country over its long history Almost all public and scholarly discussion of African Americans accenting their distinctive societal position especially discussion outside black communities has emphasized either stereotypically negative features or the negative socioeconomic conditions that they have long faced because of systemic racism In contrast Feagin reveals that African Americans have long been an extraordinarily important asset for this country Without their essential contributions indeed there probably would not have been a United States This is an ideal addition to courses race and ethnicity courses

The SAGE Encyclopedia of War: Social Science Perspectives Paul Joseph, 2016-06-15 Traditional explorations of war look through the lens of history and military science focusing on big events big battles and big generals By contrast *The SAGE Encyclopedia of War Social Science Perspective* views war through the lens of the social sciences looking at the causes processes and effects of war and drawing from a vast group of fields such as communication and mass media economics political science and law psychology and sociology Key features include More than 650 entries organized in an A to Z format authored and signed by key academics in the field Entries conclude with cross references and further readings aiding the researcher further in their research journeys An alternative Reader's Guide table of contents groups articles by disciplinary areas and by broad themes A helpful Resource Guide directing researchers to classic books journals and electronic resources for more in depth study This important and distinctive work will be a key reference for all researchers in the fields of political science international relations and sociology *Languages of the Unheard* Stephen D'Arcy, 2014-03-13 Martin Luther King once insisted that a riot is the language of the unheard Since 2011 swathes of protest rebellion and rioting have covered the globe A new disenfranchised generation is fighting for its voice as once again scores of police line the streets and pop icons demand a political revolution Challenging us to consider arson attacks against empty buildings black bloc street fighting tactics and industrial sabotage amongst an array of other militant action philosopher Stephen D Arcy asks if it is ever acceptable to use or threaten to use armed force Drawing a clear line between justifiable and unjustifiable militancy *Languages of the Unheard* shows that the crucial contrast is between democratic and undemocratic action rather than violence and non violence Both a consideration of the ethics and politics of militant protest and the story of dissidents and their actions post 1968 this book argues that militancy is not a danger to democratic norms of consensus building Instead it is a legitimate remedy for elite intransigence and unresponsive systems of power that ignore or silence the people **Power Hungry** Suzanne Cope, 2021-11-09 Two unsung women whose power using food as a political weapon during the civil rights

movement was so great it brought the ire of government agents working against them In early 1969 Cleo Silvers and a few Black Panther Party members met at a community center laden with boxes of donated food to cook for the neighborhood children By the end of the year the Black Panthers would be feeding more children daily in all of their breakfast programs than the state of California was at that time More than a thousand miles away Aylene Quin had spent the decade using her restaurant in McComb Mississippi to host secret planning meetings of civil rights leaders and organizations feed the hungry and cement herself as a community leader who could bring people together physically and philosophically over a meal These two women s tales separated by a handful of years tell the same story how food was used by women as a potent and necessary ideological tool in both the rural south and urban north to create lasting social and political change The leadership of these women cooking and serving food in a safe space for their communities was so powerful the FBI resorted to coordinated extensive and often illegal means to stop the efforts of these two women and those using similar tactics under COINTELPRO turning a blind eye to the firebombing of the children of a restaurant owner destroying food intended for poor kids and declaring a community breakfast program a major threat to public safety But of course it was never just about the food

Set the World on Fire Keisha N. Blain, 2018-01-18 In 1932 Mittie Maude Lena Gordon spoke to a crowd of black Chicagoans at the old Jack Johnson boxing ring rallying their support for emigration to West Africa In 1937 Celia Jane Allen traveled to Jim Crow Mississippi to organize rural black workers around black nationalist causes In the late 1940s from her home in Kingston Jamaica Amy Jacques Garvey launched an extensive letter writing campaign to defend the Greater Liberia Bill which would relocate 13 million black Americans to West Africa Gordon Allen and Jacques Garvey as well as Maymie De Mena Ethel Collins Amy Ashwood and Ethel Waddell are part of an overlooked and understudied group of black women who take center stage in Set the World on Fire the first book to examine how black nationalist women engaged in national and global politics from the early twentieth century to the 1960s Historians of the era generally portray the period between the Garvey movement of the 1920s and the Black Power movement of the 1960s as one of declining black nationalist activism but Keisha N Blain reframes the Great Depression World War II and the early Cold War as significant eras of black nationalist and particularly black nationalist women s ferment In Chicago Harlem and the Mississippi Delta from Britain to Jamaica these women built alliances with people of color around the globe agitating for the rights and liberation of black people in the United States and across the African diaspora As pragmatic activists they employed multiple protest strategies and tactics combined numerous religious and political ideologies and forged unlikely alliances in their struggles for freedom Drawing on a variety of previously untapped sources including newspapers government records songs and poetry Set the World on Fire highlights the flexibility adaptability and experimentation of black women leaders who demanded equal recognition and participation in global civil society

Cuban Revolution in America Teishan A. Latner, 2018-01-11 Cuba s grassroots revolution prevailed on America s doorstep in 1959 fueling intense interest within the multiracial American Left even as it

provoked a backlash from the U S political establishment In this groundbreaking book historian Teishan A Latner contends that in the era of decolonization the Vietnam War and Black Power socialist Cuba claimed center stage for a generation of Americans who looked to the insurgent Third World for inspiration and political theory As Americans studied the island s achievements in education health care and economic redistribution Cubans in turn looked to U S leftists as collaborators in the global battle against inequality and allies in the nation s Cold War struggle with Washington By forging ties with organizations such as the Venceremos Brigade the Black Panther Party and the Cuban American students of the Antonio Maceo Brigade and by providing political asylum to activists such as Assata Shakur Cuba became a durable global influence on the U S Left Drawing from extensive archival and oral history research and declassified FBI and CIA documents this is the first multidecade examination of the encounter between the Cuban Revolution and the U S Left after 1959 By analyzing Cuba s multifaceted impact on American radicalism Latner contributes to a growing body of scholarship that has globalized the study of U S social justice movements

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