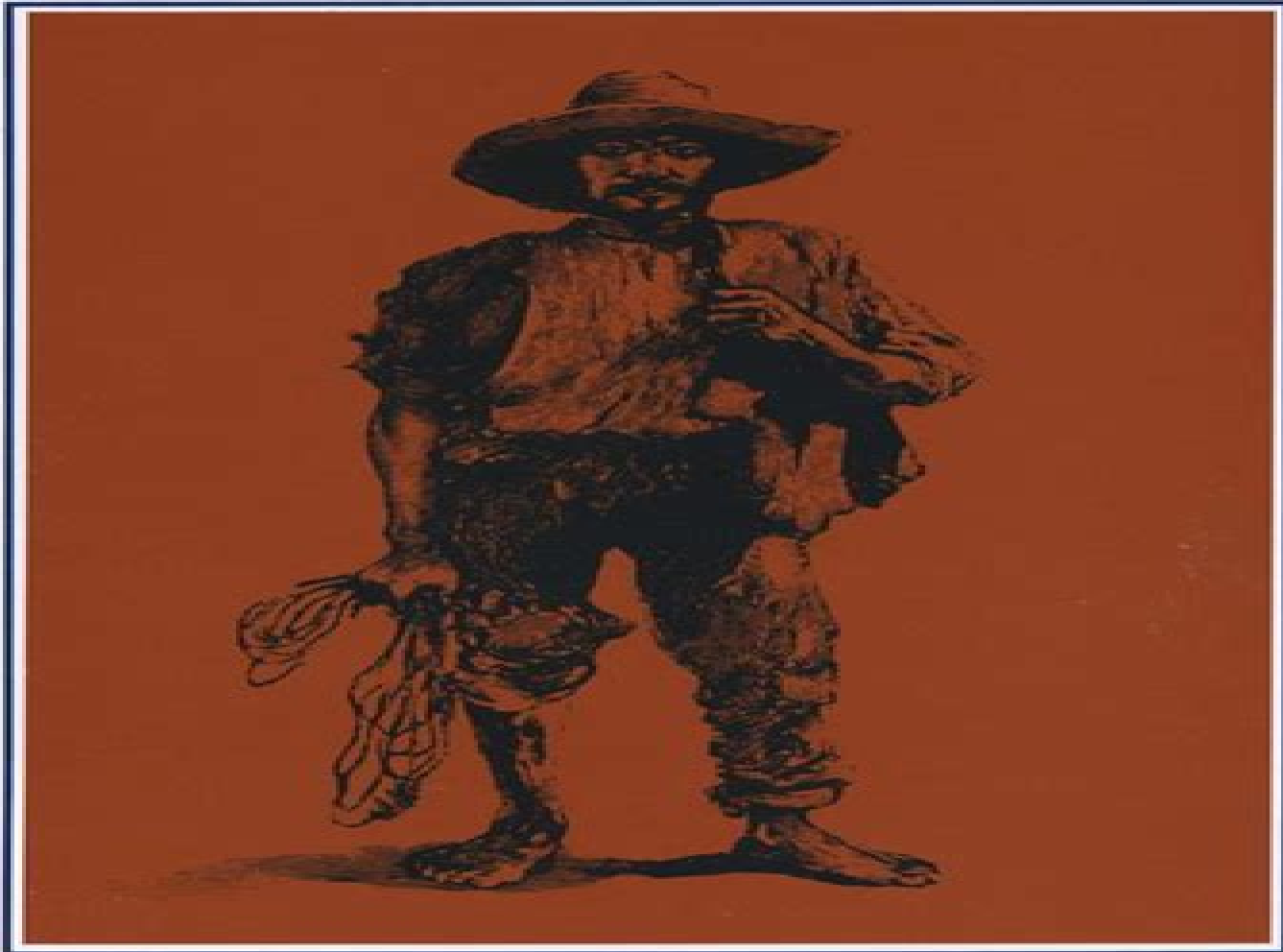


They Called Them **GREASERS**

Anglo Attitudes toward Mexicans in Texas, 1821–1900



BY ARNOLDO DE LEÓN

They Called Them Greasers They Called Them Greasers

Bret Harte



They Called Them Greasers They Called Them Greasers:

They Called Them Greasers Arnolando De León, 2010-06-28 Tension between Anglos and Tejanos has existed in the Lone Star State since the earliest settlements Such antagonism has produced friction between the two peoples and whites have expressed their hostility toward Mexican Americans unabashedly and at times violently This seminal work in the historical literature of race relations in Texas examines the attitudes of whites toward Mexicans in nineteenth century Texas For some it will be disturbing reading But its unpleasant revelations are based on extensive and thoughtful research into Texas past The result is important reading not merely for historians but for all who are concerned with the history of ethnic relations in our state They Called Them Greasers argues forcefully that many who have written about Texas s past including such luminaries as Walter Prescott Webb Eugene C Barker and Rupert N Richardson have exhibited in fact and interpretation both deficiencies of research and detectable bias when their work has dealt with Anglo Mexican relations De Le n asserts that these historians overlooked an austere Anglo moral code which saw the morality of Tejanos as defective and that they described without censure a society that permitted traditional violence to continue because that violence allowed Anglos to keep ethnic minorities in their place De Le n s approach is psychohistorical Many Anglos in nineteenth century Texas saw Tejanos as lazy lewd un American subhuman In De Le n s view these attitudes were the product of a conviction that dark skinned people were racially and culturally inferior of a desire to see in others qualities that Anglos preferred not to see in themselves and of a need to associate Mexicans with disorder so as to justify their continued subjugation

They Called Them Greasers Arnolando De León, 1983 Tension between Anglos and Tejanos has existed in the Lone Star State since the earliest settlements Such antagonism has produced friction between the two peoples and whites have expressed their hostility toward Mexican Americans unabashedly and at times violently This seminal work in the historical literature of race relations in Texas examines the attitudes of whites toward Mexicans in nineteenth century Texas For some it will be disturbing reading But its unpleasant revelations are based on extensive and thoughtful research into Texas past The result is important reading not merely for historians but for all who are concerned with the history of ethnic relations in our state They Called Them Greasers argues forcefully that many who have written about Texas s past including such luminaries as Walter Prescott Webb Eugene C Barker and Rupert N Richardson have exhibited in fact and interpretation both deficiencies of research and detectable bias when their work has dealt with Anglo Mexican relations De Le n asserts that these historians overlooked an austere Anglo moral code which saw the morality of Tejanos as defective and that they described without censure a society that permitted traditional violence to continue because that violence allowed Anglos to keep ethnic minorities in their place De Le n s approach is psychohistorical Many Anglos in nineteenth century Texas saw Tejanos as lazy lewd un American subhuman In De Le n s view these attitudes were the product of a conviction that dark skinned people were racially and culturally inferior of a desire to see in others qualities that Anglos preferred not to see in themselves and of

a need to associate Mexicans with disorder so as to justify their continued subjugation **"A Different Sense of Power"** Thomas Fink, 2001 This volume analyzes the work of a racially ethnically and geographically diverse group of recent social poets These figures Thylias Moss John Yau Denise Duchamel Carolyn Forché Joseph Lease Gloria Anzaldúa Martín Espada Melvin Dixon and Stephen Paul Miller utilize a diversity of aesthetic strategies to address a number of central problems such as poetic speculations about dangers and opportunities of visual representations by dominant and marginalized groups effacement of specific communities histories and attempts at restoration of history **Country of the Cursed and the Driven** Paul Barba, 2021-12 2022 WHA W Turrentine Jackson Award for best first book on the history of the American West 2022 WHA David J Weber Prize for the best book on Southwestern History In eighteenth and nineteenth century Texas a hotly contested land where states wielded little to no real power local alliances and controversies face to face relationships and kin ties structured personal dynamics and cross communal concerns alike Country of the Cursed and the Driven brings readers into this world through a sweeping analysis of Hispanic Comanche and Anglo American slaving regimes illuminating how slaving violence in its capacity to bolster and shatter families and entire communities became both the foundation and the scourge the panacea and the curse of life in the borderlands As scholars have begun to assert more forcefully over the past two decades slavery was much more diverse and widespread in North America than previously recognized engulfing the lives of Native European and African descended people across the continent from the Atlantic to the Pacific and from Canada to Mexico Paul Barba details the rise of Texas's slaving regimes spotlighting the ubiquitous if uneven and evolving influences of colonialism and anti Blackness By weaving together and reframing traditionally disparate historical narratives Country of the Cursed and the Driven challenges the common assumption that slavery was insignificant to the history of Texas prior to Anglo American colonization arguing instead that the slavery imported by Stephen F Austin and his colonial followers in the 1820s found a comfortable home in the slavery stained borderlands where for decades Spanish colonists and their Comanche neighbors had already unleashed waves of slaving devastation **River of Hope** Omar S. Valerio-Jiménez, 2013-01-16 In River of Hope Omar S Valerio Jim nez examines state formation cultural change and the construction of identity in the lower Rio Grande region during the eighteenth and nineteenth centuries He chronicles a history of violence resulting from multiple conquests of resistance and accommodation to state power and of changing ethnic and political identities The redrawing of borders neither began nor ended the region's long history of unequal power relations Nor did it lead residents to adopt singular colonial or national identities Instead their regionalism transnational cultural practices and kinship ties subverted state attempts to control and divide the population Diverse influences transformed the borderlands as Spain Mexico and the United States competed for control of the region Indian slaves joined Spanish society Mexicans allied with Indians to defend river communities Anglo Americans and Mexicans intermarried and collaborated and women sued to confront spousal abuse and to secure divorces Drawn into multiple conflicts along the border Mexican nationals and Mexican Texans tejanos took

advantage of their transnational social relations and ambiguous citizenship to escape criminal prosecution secure political refuge and obtain economic opportunities To confront the racialization of their cultural practices and their increasing criminalization tejanos claimed citizenship rights within the United States and in the process created a new identity Published in cooperation with the William P Clements Center for Southwest Studies Southern Methodist University

Chicano Periodical Index ,1989 **Militarizing the Border** Miguel Antonio Levario,2012-09-01 As historian Miguel Antonio Levario explains in this timely book current tensions and controversy over immigration and law enforcement issues centered on the US Mexico border are only the latest evidence of a long standing atmosphere of uncertainty and mistrust plaguing this region *Militarizing the Border When Mexicans Became the Enemy* focusing on El Paso and its environs examines the history of the relationship among law enforcement military civil and political institutions and local communities In the years between 1895 and 1940 West Texas experienced intense militarization efforts by local state and federal authorities responding to both local and international circumstances El Paso s Mexicanization in the early decades of the twentieth century contributed to strong racial tensions between the region s Anglo population and newly arrived Mexicans Anglos and Mexicans alike turned to violence in order to deal with a racial situation rapidly spinning out of control Highlighting a binational focus that sheds light on other US Mexico border zones in the late nineteenth and early twentieth centuries *Militarizing the Border* establishes historical precedent for current border issues such as undocumented immigration violence and racial antagonism on both sides of the boundary line This important evaluation of early US border militarization and its effect on racial and social relations among Anglos Mexicans and Mexican Americans will afford scholars policymakers and community leaders a better understanding of current policy and its potential failure *God's War* Wilson Vance,1899 *The Black Cat* ,1908 **The B.B., an illustrated monthly for boys** B.B.,1899 *Frank Among the Rancheros* Harry Castlemon,1896 Frank heads west for his next adventure *Shams, Or, Uncle Ben'S Experience With Hyprocrites / by John S. Draper.* John Smith Draper,1899 This scarce antiquarian book is included in our special Legacy Reprint Series In the interest of creating a more extensive selection of rare historical book reprints we have chosen to reproduce this title even though it may possibly have occasional imperfections such as missing and blurred pages missing text poor pictures markings dark backgrounds and other reproduction issues beyond our control Because this work is culturally important we have made it available as a part of our commitment to protecting preserving and promoting the world s literature **Wayside Tales and Cartoons Magazine** ,1921 *Stories and Poems* Bret Harte,1915 **The Popular Magazine** ,1905 **Shams** John Smith Draper,1899 *Herald and Presbyter* ,1916 *The Works of Hubert Howe Bancroft* Hubert Howe Bancroft,1888 *History of the Pacific States of North America* Hubert Howe Bancroft,1888 **The Works of Hubert Howe Bancroft: California pastoral. 1888** Hubert Howe Bancroft,1888

The book delves into They Called Them Greasers They Called Them Greasers. They Called Them Greasers They Called Them Greasers is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into They Called Them Greasers They Called Them Greasers, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to They Called Them Greasers They Called Them Greasers
 - Chapter 2: Essential Elements of They Called Them Greasers They Called Them Greasers
 - Chapter 3: They Called Them Greasers They Called Them Greasers in Everyday Life
 - Chapter 4: They Called Them Greasers They Called Them Greasers in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of They Called Them Greasers They Called Them Greasers. The first chapter will explore what They Called Them Greasers They Called Them Greasers is, why They Called Them Greasers They Called Them Greasers is vital, and how to effectively learn about They Called Them Greasers They Called Them Greasers.
 3. In chapter 2, this book will delve into the foundational concepts of They Called Them Greasers They Called Them Greasers. The second chapter will elucidate the essential principles that must be understood to grasp They Called Them Greasers They Called Them Greasers in its entirety.
 4. In chapter 3, the author will examine the practical applications of They Called Them Greasers They Called Them Greasers in daily life. The third chapter will showcase real-world examples of how They Called Them Greasers They Called Them Greasers can be effectively utilized in everyday scenarios.
 5. In chapter 4, the author will scrutinize the relevance of They Called Them Greasers They Called Them Greasers in specific contexts. This chapter will explore how They Called Them Greasers They Called Them Greasers is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, this book will draw a conclusion about They Called Them Greasers They Called Them Greasers. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of They Called Them Greasers They Called Them Greasers.

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