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book is the first comprehensive investigation of the architecture of the apartheid state in the period of rapid economic growth and political repression from 1957 to 1966 when buildings took on an ideological role that was never remote from the increasingly dominant administrative legislative and policing mechanisms of the regime It considers how this process reflected the usurpation of a regional modernism and looks to contribute to wider discourses on international postwar modernism in architecture Buildings in Pretoria that came to embody ambitions of the apartheid state for industrialisation and progress serve as case studies These were widely acclaimed projects that embodied for apartheid officials the pursuit of modernisation but carried latent apprehensions of Afrikaners about their growing economic prospects and cultural estrangement in Africa It is a less known and marginal story due to the dearth of material and documents buried in archives and untranslated documents Many of the documents drawings and photographs in the book are unpublished and include classified material and photographs from the National Nuclear Research Centre negatives of 1960s from Pretoria News and documents and pamphlets from Afrikaner Broederbond archives State architecture became the most iconic public manifestation of an evolving expression of white cultural identity as a new generation of architects in Pretoria took up the challenge of finding form to their prospects and beliefs It was an opportunistic faith in Afrikaners who urgently needed to entrench their vulnerable and contested position on the African continent The shift from provincial town to apartheid capital was swift and relentless Little was left to stand in the way of the ambitions and aim of the state as people were uprooted and forcibly relocated structures torn down and block upon block of administration towers and slabs erected across Pretoria This book will be of great interest to students and scholars of architectural history as well as those with an interest in postcolonial studies political science and social anthropology Decolonising African University Knowledges, Volume 2 Amasa P. Ndofirepi, Felix Maringe, Simon Vurayai, Gloria Erima, 2022-10-14 This book explores the influence of neoliberal globalisation on African higher education considering the impact of the politics of neoliberal ideology on the nature and sources of knowledge in African universities Written by African scholars the book engages with debates around the commodification of knowledge socially just knowledge knowledge transformation collaboration and partnerships and indigenous knowledge systems It challenges the neoliberal approach to knowledge production and dissemination in African universities and contributes to debates around decolonising knowledge production in Africa The chapters draw on experiences from universities in different sub Saharan countries to show how the manifestation of neo colonialism through the pursuit of the hegemonic neoliberal philosophy is impacting on decolonising university knowledge in Africa Providing a unique critique of the impact of neoliberal higher education in Africa the book will be essential reading for researchers scholars and postgraduate students in the field of Sociology of Education decolonising education Inclusive Education and Education Policy

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