

CRITICAL INSIGHTS

Things Fall Apart

Chinua Achebe



Things Fall Apart Critical Insights

Mahmoud Masaeli, Rico Sneller



Things Fall Apart Critical Insights:

Things Fall Apart, by Chinua Achebe M. Keith Booker, 2011 Edited and with an introduction by M Keith Booker this volume in the Critical Insights series brings together a wide variety of criticism on Achebe's seminal novel In the opening section of the volume Booker's introduction reflects on Achebe's pioneering achievement and Petrina Crockford evaluates the enduring international popularity of *Things Fall Apart*

The Root Causes of Terrorism Mahmoud Masaeli, Rico Sneller, 2017-01-06 Fifteen years after the tragic events of 9/11 bombs are still exploding and innocent people are being killed by terrorist groups in both western and Islamic societies Most of these sinisterly threatening events are motivated by religious claims or are taking place in religiously affected places Is religion the main cause of terrorism or does terrorism still arise because of leaders who brainwash and coach future terrorists so that they kill under the banner of religion The religious imagination seems to hold here an influential power in the creation of delusion to orient the bigot believers toward fulfilling their religious duty against those who are religious in a different way or are not religious at all Religion in this sense is tightly allied with political aspirations In spite of the religious justification of the act of killing enlightened religious leaders and religious minded people believe and argue that religion is a source of love and affection Therefore the sacred texts of religious tradition must be read from a humanist perspective because the ultimate message of religion is about the appreciation of the principle of humanity This is a growing attitude among many religious people today who believe that God is merciful and compassionate and never orders resentment violence and killing of innocent people In addition no true religious tradition appreciates self serving interpretations promoting violence against others If religion disregards love affection and compassion as its essence it drops into the dire vortex of ideological dogma as it is in the case for the Taliban ISIS Boko Haram and Al Shabab Therefore any interpretation that admits violence and killing would be a mere provincial reading of the religious texts agitated by purposeful intentions aimed at political goals This book investigates and addresses the root causes of terrorism from a religious studies perspective The themes analysed and discussed here mainly include a range of religious and philosophical issues such as religious violence in scriptural monotheism radical interpretations of religious texts militancy and sacrifice apocalypticism and terrorism and religious terrorism today The book brings together new approaches adopted by the authors to not only trace the causes of terrorism in various religious interpretations and realms but also reach a common definition of the main religious causes beyond diverse perspectives and advance solutions against religious inspired terrorism

Responses of Mysticism to Religious Terrorism Mahmoud Masaeli, Rico Sneller, 2020-01-02 This book explores how mystical traditions of either Abrahamic or non Abrahamic religions hold the potential to challenge the discourse of political Islam and its terrorist intentions It discusses the urgent need to reconsider mystical messages of love and recognition of difference against the poisonous evil of terrorism issuing from religious contexts Throughout the publication the editors draw together the main ideas and perspectives surrounding mystical Islam in real life

and the practice of mystics alongside illustrating common beliefs and practices of Islamic mysticism This book analyses the message and impacts of mysticism on the battle against the evil of religious terrorism whilst examining successful stories and cases against violence and religious terrorism **Spirituality and Global Ethics** Mahmoud Masaeli,Rico

Sneller,2017-05-11 This volume addresses three fundamental questions about the interplay between the ethics of globality and spirituality What are the practical implications of spirituality for the condition of life in a turbulent era of violent religious non religious extremism In what way can spirituality the view of love compassion tolerance and mutual recognition encounter mistrust enmity separateness and violence How and in what way can spirituality contribute to the newly emerging global ethics Religious scholars distinguish between the esoteric and exoteric sides of belief systems Esotericism centres on the inner awareness and conceals a certain spirituality that is only transmittable to those who could successfully pass through a process of initiatic preparation and transpersonal practices to understand the mystical dimensions of existence In contrast exotericism takes the outer dimension of every day consciousness into account and favours the possibility of the popular understanding of the essence of existence In this perspective truth could be grasped by the public without the need of any transpersonal initiative and transformation of consciousness Esotericism extends beyond religion and has become the spiritual philosophy of life without the need of being essentially religious It has become common notably in the West to identify oneself as spiritualist without having religious affiliations The condition of globality has provided an unprecedented opportunity for spiritual perspectives to grow Ideas perspectives beliefs and philosophies of life are growing outside local national containers to express themselves in different global settings while the forces of globalisation are influencing local identities and cultures While evolving global transformations strengthen people s capability to leave institutionally ordered belief systems it simultaneously enables them to rearrange themselves around alternative perspectives These fundamental transformations cultivate a fabulous landscape for the growth of spirituality *Chinua Achebe and the Politics of Narration*

Thomas Jay Lynn,2017-07-18 This book examines vital intersections of narration linguistic innovation and political insight that distinguish Chinua Achebe s fiction as well as his non fiction commentaries Each chapter focuses on a different aspect of these intersections Achebe s narrative response to Western authors who have written on Africa his integration of Igbo folklore the political implications of writing African literature in English his use of Nigerian Pidgin and the Nigerian Civil War It also addresses the teaching of Achebe s works Achebe drew on diverse resources to offer searching psychological and political insights that contribute not only a decidedly African political viewpoint to the modern novel but also a more inclusive narrative consciousness Achebe s adaptations of Igbo oral art are intrinsic to his writing s political engagement because they assert the integrity and authority of the African voice in a global order defined by colonialism This book reveals how his work has helped to restructure a global vision of Africa **Understanding Things Fall Apart** Kalu Ogbaa,1999-01-30 This casebook provides commentary and materials that place the novel Things Fall Apart in its historical social and cultural

contexts Among the documents included are a slave narrative interviews journal and magazine articles and historical essays Maps and photographs are provided

Ecocriticism of the Global South Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2015-03-24 The vast majority of existing ecocritical studies even those which espouse the postcolonial ecocritical perspective operate within a first world sensibility speaking on behalf of subalternized human communities and degraded landscapes without actually eliciting the voices of the impacted communities Ecocriticism of the Global South seeks to allow scholars from or intimately familiar with underrepresented regions to write back to the world's centers of political and military and economic power expressing views of the intersections of nature and culture from the perspective of developing countries This approach highlights what activist and writer Vandana Shiva has described as the relationship between ecology and the politics of survival showing both commonalities and local idiosyncrasies by juxtaposing such countries as China and Northern Ireland New Zealand and Cameroon Much like Ecoambiguity Community and Development this new book is devoted to representing diverse and innovative ecocritical voices from throughout the world particularly from developing nations The two volumes complement each other by pointing out the need for further cultivation of the environmental humanities in regions of the world that are essentially the front line of the human struggle to invent sustainable and just civilizations on an imperiled planet

Critical Insights M. Keith Booker, 2010

Anima and Africa Matthew A. Fike, 2017-05-23 Cover Title Copyright Dedication CONTENTS Acknowledgements A Note on the Text Introduction 1 Ernest Hemingway's Francis Macomber in God's Country 2 The Anima's Many Faces in Henry Rider Haggard's She 3 The Anima and Psychic Fragmentation in Olive Schreiner's The Story of an African Farm 4 The Reality of the Singular Anima and Unus Mundus in Laurens van der Post's A Story Like the Wind and A Far Off Place 5 We are All Sailors C. G. Jung's Memories Dreams Reflections and Doris Lessing's Briefing for a Descent into Hell 6 Not a Bad Man But Not Good Either The Anima and Individuation in J. M. Coetzee's Disgrace 7 The Eyes in the Trees are Watching The Dissociated Anima and African Agency in Barbara Kingsolver's The Poisonwood Bible 8 Mother is Not Supreme The Anima and Post Colonial Strife in Chinua Achebe's Things Fall Apart and Nadine Gordimer's July's People 9 The Anima and Shadow Dynamics in Aphra Behn's Oroonoko Works Cited Index

Teaching the Canon in 21st Century Classrooms Michael Macaluso, Kati Macaluso, 2018-11-01 The canon as much an ideology as it is a body of texts perceived to be intrinsic to the high school English classroom has come under scrutiny for maintaining status quo narratives about whiteness masculinity heterosexuality ability and even those associated with American ideals of self reliance the good life and the self made man Teaching practices around these texts may also reinforce harmful practices and ways of thinking including those connected to notions of culture literary merit and methods of reading teaching and learning Teaching the Canon in 21st Century Classrooms offers innovative critical ways of reading thinking about and teaching canonical texts in 21st century classrooms Responding to the increasingly pluralized digitized global 21st century English classroom chapter authors make explicit the

ideologies of a canonical text of focus while also elaborating a pedagogical approach that de centers the canon bridges past and present applies critical theory and celebrates the rich identities of 21st century readers In using this book teachers will be especially poised to take on the canon in their classroom and thus to open up their curricula to ideas values concerns and narratives beyond those embedded in the canonical texts **A Teacher's Guide to African Narratives** Sara Talis O'Brien,1998 A highly readable and informative guide for secondary school teachers who want to induce African literature in their classes **New Quest** ,1992-11 **Achebe's Things Fall Apart** Ode Ogede,2007-05-16 A Reader s Guide to one of the best known African novels Chinua Achebe s Things Fall Apart **Research in African Literatures** ,2006 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt **The International Fiction Review** ,1985 *Things Fall Apart* Chinua Achebe,2009 The contemporary African writer s classic novel depicting the destruction of traditional tribal life by the white man **MultiCultural Review** ,2007

Understanding Things Fall Apart Solomon Ogbede Iyasere,1998 Critical essays on Chinua Achebe s novel Things fall apart *The African Book Publishing Record* ,1981 **Journal of Humanities** ,2002

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