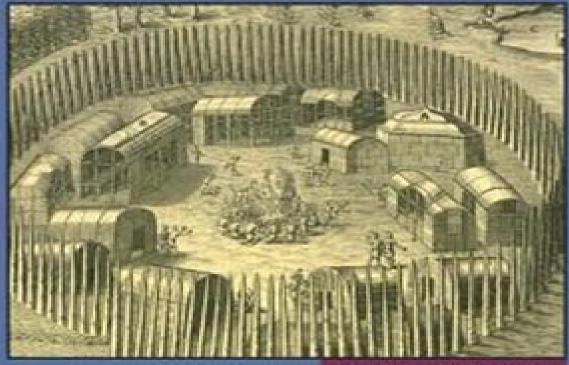
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Volume I: To 1877

Thinking Through the Past

A CRITICAL THINKING APPROACH TO U.S. HISTORY

John Hollitz

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detailed chronology of slavery and racism in early U S politics and society Thinking Through the Past: A Critical Thinking Approach to U.S. History, Volume II: Since 1865, 5th Ed John Hollitz, 2015 Teaching History with Musicals Kathryn Edney, 2017-01-26 Popular media has become a common means by which students understand both the present and the past Consequently more teachers are using various forms of popular culture as pedagogical tools in the history classroom With their resurgent popularity on both the large and small screens musicals can be used to engage students as an entertaining source of historical understanding In order to facilitate the use of musicals as learning tools however teachers of history need a dependable resource Teaching History with Musicals is a guide for teaching U S and world history In addition to covering key themes and concepts this volume provides an era by era overview of significant issues and related films a tutorial in using film in historical methodology user guides for ten key musical films and sample exercises and assignments for direct classroom use Covering eras from American settlement to the present this books draws on both classic and contemporary musical motion pictures including 1776 Pocahontas The Jazz Singer Cabaret Footloose Hairspray and Rent This resource enables teachers to effectively use films to examine key social and cultural issues concepts and influences in their historical context Teaching History with Musicals will be an invaluable asset to any teacher of history in middle and secondary school settings as well as at the undergraduate level Thinking Through the Past: a Critical Thinking Approach to U.S. History, V.1: to 1877, 2010 **Returning Home** Farina King, Michael P. Taylor, James R. Swensen, 2021-11-02 Returning Home features and contextualizes the creative works of Din Navajo boarding school students at the Intermountain Indian School which was the largest federal Indian boarding school between 1950 and 1984 Din student art and poetry reveal ways that boarding school students sustained and contributed to Indigenous cultures and communities despite assimilationist agendas and pressures This book works to recover the lived experiences of Native American boarding school students through creative works student interviews and scholarly collaboration It shows the complex agency and ability of Indigenous youth to maintain their Din culture within the colonial spaces that were designed to alienate them from their communities and customs Returning Home provides a view into the students experiences and their connections to Din community and land Despite the initial Intermountain Indian School agenda to send Din students away and permanently relocate them elsewhere Din student artists and writers returned home through their creative works by evoking senses of Din Bik yah and the kinship that defined home for them Returning Home uses archival materials housed at Utah State University as well as material donated by surviving Intermountain Indian School students and teachers throughout Utah Arizona and New Mexico Artwork poems and other creative materials show a longing for cultural connection and demonstrate cultural resilience This work was shared with surviving Intermountain Indian School students and their communities in and around the Navajo Nation in the form of a traveling museum exhibit and now it is available in this thoughtfully crafted volume By bringing together the archived student arts and writings with the voices of living communities Returning Home traces

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