

Great Debates in Philosophy
Series Editor: Ernest Sosa

Dialogue has always been a powerful means of philosophical exploration and exposition. By presenting important current issues in philosophy in the form of a debate, this series attempts to capture the flavour of philosophical argument and to convey the excitement generated by the exchange of ideas. Each author contributes a major, original essay. When these essays have been completed, the authors are each given the opportunity to respond to the opposing view.

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Three Methods of Ethics: A Debate

Marcia Baron, Philip Pettit and Michael Slote

Three Methods of Ethics: A Debate

Marcia W. Baron
Philip Pettit
Michael Slote

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Three Methods Of Ethics A Debate

Antonino Falduto



Three Methods Of Ethics A Debate:

Three Methods of Ethics Marcia W. Baron, Philip Pettit, Michael Slote, 1997-12-08 During the past decade ethical theory has been in a lively state of development and three basic approaches to ethics Kantian ethics consequentialism and virtue ethics have assumed positions of particular prominence

Three Methods of Ethics Marcia Baron, 1997

The Ethics of Genetic Engineering Roberta M. Berry, 2013-05-13 Human genetic engineering may soon be possible The gathering debate about this prospect already threatens to become mired in irresolvable disagreement After surveying the scientific and technological developments that have brought us to this pass The Ethics of Genetic Engineering focuses on the ethical and policy debate noting the deep divide that separates proponents and opponents The book locates the source of this divide in differing framing assumptions reductionist pluralist on one side holist communitarian on the other The book argues that we must bridge this divide drawing on the resources from both encampments if we are to understand and cope with the distinctive problems posed by genetic engineering These problems termed fractious problems are novel complex ethically fraught unavoidably of public concern and unavoidably divisive Berry examines three prominent ethical and political theories utilitarianism Kantianism and virtue ethics to consider their competency in bridging the divide and addressing these fractious problems The book concludes that virtue ethics can best guide parental decision making and that a new policymaking approach sketched here a navigational approach can best guide policymaking These approaches enable us to gain a rich understanding of the problems posed and to craft resolutions adequate to their challenges

Obstetrics & Gynaecology Mr. Rohit Manglik, 2024-02-24 Covers female reproductive health pregnancy childbirth and related disorders Includes diagnostic procedures prenatal care and surgical interventions

Justice Mark LeBar, 2018-08-01 A blindfolded woman holding a balance and a sword personifies one of our most significant virtues We find Lady Justice in statues and paintings that adorn courts and other institutions of law symbolizing strength and impartiality Yet why do we valorize this virtue primarily as a quality of societies and secondly as one of individual character We can trace the virtue of justice to ancient Greece where virtue ethics began its long evolution There justice was seen as one of the most prominent virtues and arguably the most important of the social virtues With time political philosophy diverted focus to understanding justice as a property of societies and discussion of justice as a virtue of individuals diminished But justice as a virtue of individual character has along with the other virtues reasserted itself not only in philosophy but in social psychology and other empirical fields of study This volume aims to demonstrate the breadth of that thinking and research It comprises new essays solicited from philosophers and political theorists psychologists economists biologists and legal scholars Each contribution focuses on some aspect of what makes people just either by examining the science that explains the development of justice as a virtue by highlighting virtue cultivation within distinctive traditions of empirical or philosophical thought or by adopting a distinctive perspective on justice as an individual trait As the volume shows justice begins with the individual and flows outward to make just laws and

just societies **Principles of Health Care Ethics** Richard Edmund Ashcroft, Angus Dawson, Heather Draper, John McMillan, 2007-07-23 Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK respected worldwide for their work in medical ethics Principles of Health Care Ethics Second Edition is a standard resource for students professionals and academics wishing to understand current and future issues in healthcare ethics With a distinguished international panel of contributors working at the leading edge of academia this volume presents a comprehensive guide to the field with state of the art introductions to the wide range of topics in modern healthcare ethics from consent to human rights from utilitarianism to feminism from the doctor patient relationship to xenotransplantation This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon Emeritus Professor of Medical Ethics at Imperial College London and former editor of the Journal of Medical Ethics the leading journal in this field Developments from the First Edition include The focus on Four Principles Method is relaxed to cover more different methods in health care ethics More material on new medical technologies is included the coverage of issues on the doctor patient relationship is expanded and material on ethics and public health is brought together into a new section The Moral Life: Essays in Honour of John Cottingham N. Athanassoulis, S. Vice, 2008-05-29 A collection of essays by leading philosophers on the work of John Cottingham focussing on his work in moral philosophy discussing themes from his contributions to the debate on partiality and impartiality the role of the emotions in the good life and the meaning of the worthwhile life Including a replies chapter by John Cottingham *Complicating, Considering, and Connecting Music Education* Lauren Kapalka Richerme, 2020-05-05 In Complicating Considering and Connecting Music Education Lauren Kapalka Richerme proposes a poststructuralist inspired philosophy of music education Complicating current conceptions of self other and place Richerme emphasizes the embodied emotional and social aspects of humanity She also examines intersections between local and global music making Next Richerme explores the ethical implications of considering multiple viewpoints and imagining who music makers might become Ultimately she offers that music education is good for facilitating differing connections with one s self and multiple environments Throughout the text she also integrates the writings of Gilles Deleuze and Félix Guattari with narrative philosophy and personal narratives By highlighting the processes of complicating considering and connecting Richerme challenges the standardization and career centric rationales that ground contemporary music education policy and practice to better welcome diversity **Kant on Emotion and Value** A. Cohen, 2014-09-25 Distinguished international scholars discuss the connection between emotion and value in Kant s philosophy from his ethics to his philosophy of mind aesthetics religion and politics Through a mixture of interpretation and critical discussion this collection demonstrates the continuing relevance of Kant s work to philosophical debates Global Health and International Community John Coggon, Swati Gola, 2013-09-12 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Global health arguably represents the most pressing issues facing humanity

Trends in international migration and transnational commerce render state boundaries increasingly porous Human activity in one part of the world can lead to health impacts elsewhere Animals viruses and bacteria as well as pandemics and environmental disasters do not recognize or respect political borders It is now widely accepted that a global perspective on the understanding of threats to health and how to respond to them is required but there are many practical problems in establishing such an approach This book offers a foundational study of these urgent and challenging problems combining critical analysis with practically focused policy contributions The contributors span the fields of ethics human rights international relations law philosophy and global politics They address normative questions relating to justice equity and inequality and practical questions regarding multi organizational cooperation global governance and international relations Moving from the theoretical to the practical *Global Health and International Community* is an essential resource for scholars students activists and policy makers across the globe **The Cambridge Companion to Virtue Ethics** Daniel C.

Russell,2013-02-14 This volume addresses the history future and contemporary application of virtue ethics **The Faculties of the Human Mind and the Case of Moral Feeling in Kant's Philosophy** Antonino Falduto,2014-04-02 In the past few decades a remarkable change occurred in Kant scholarship the other Kant has been discovered i e the one of the doctrine of virtue and the anthropology Through the rediscovery of Kant s investigations into the empirical and sensuous aspects of knowledge our understanding of Kant s philosophy has been enriched by an important element that has allowed researchers to correct supposed deficiencies in Kant s work In addition further questions concerning the nature of Kant s philosophy itself have been formulated the more the other Kant comes to the fore the stronger the question concerning the connection between pure philosophy and empirical investigation becomes The aim of this study is to show that the psychological and anthropological interpretations of Kant s pure philosophy are not convincing and at the same time to illustrate some connections between his critical and anthropological investigations by means of an analysis of the theory of the faculties Against both a transcendental psychological and an anthropological reading the book presents Kant s theory of the faculties as a constitutive part of his critical philosophy and shows that there is a close connection between Kant s pure philosophy and his moral aesthetic Moral Reflection W. Ransome,2008-11-12 This exploration of virtue ethics offers an original theory in moral philosophy identifying a moral reflection as a virtue that has not yet been considered properly by philosophers The author argues that taking our moral lives seriously must involve some reflection on our moral past The Ethical Teacher Campbell, Elizabeth,2003-09-01 This text combines teachers beliefs and practices with a discussion of the connections between the moral dimensions of schooling and professional ethics applied in teaching It presents the concept of ethical knowledge as it is revealed as it is challenged and as it may be used in schools *Contrastive Reasons* Justin Snedegar,2017 Justin Snedegar develops and defends contrastivism about reasons This is the view that normative reasons are fundamentally reasons for or against actions or attitudes only relative to sets of alternatives Simply put reasons are

always reasons to do one thing rather than another instead of simply being reasons to do something full stop Work on reasons has become central to several areas of philosophy but besides a couple of exceptions this view has not been discussed Contrastive Reasons makes the case that this is a mistake Snedegar develops three kinds of arguments for contrastivism First contrastivism gives us the best account of our ordinary discourse about reasons Second contrastivism best makes sense of widespread ideas about what reasons are including the idea that they favor the things they are reasons for and the idea that they involve the promotion of certain kinds of objectives Third contrastivism has attractive applications in different areas of normative philosophy in which reasons are important These include debates in normative ethics about whether better than might be intransitive and debates in both epistemology and practical reasoning about the rationality of withholding or suspending belief and intention

The Fundamentals of Reasons Mark Schroeder, Nathan Howard, 2025-05-17 The concept of a reason is now central to many areas of contemporary philosophy Key theses in ethics epistemology political philosophy philosophy of action and the philosophy of the emotions among others have come to be framed in terms of reasons And yet despite their centrality theorists seem to take inconsistent things for granted about how reasons work what kinds of things can be reasons what reasons favor and more Somehow reasons have come to be both indispensable and impenetrable The Fundamentals of Reasons offers a comprehensive introduction to the philosophy of reasons Focusing on the twin roles of reasons in explanation and deliberation the book not only emphasizes what has made reasons central across philosophy but it also explores why philosophers have such incompatible pictures about what reasons are and how they work Working from the inside out Howard and Schroeder identify contentious assumptions about not only the internal structure of reasons but also their relationship to other important concepts and then show how these contentious assumptions shape the many downstream applications of reasons in ethics epistemology political philosophy and beyond This mildly opinionated exploration of key questions about the significance and nature of reasons helps the reader to navigate this important part of the philosophical landscape and to get clearer about why reasons seem important and what their import ultimately is

Consequences James H. Burtness, 1999-01-01 Brings people with serious moral disagreements into constructive conversation

Mysticism and Morality Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion

The Virtuous Physician James A. Marcum, 2012-01-03 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or

the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

History of Ethics Daniel Star, Roger Crisp, 2019-05-06 Is there an objective moral standard that applies to all our actions To what extent should I sacrifice my own interests for the sake of others How might philosophers of the past help us think about contemporary ethical problems As the most recent addition to the Blackwell Readings in Philosophy series *History of Ethics Essential Readings with Commentary* brings together rich and varied excerpts of canonical work and contemporary scholarship to span the history of Western moral philosophy in one volume Editors Star and Crisp noted scholars in their fields expertly introduce the readings to illuminate the main philosophical ideas and arguments in each selection and connect them to broader themes These detailed and incisive editorial commentaries make the primary source texts accessible to students while guiding them chronologically through the history of Western ethics Structured around a thematic table of contents divided into three distinct sections *History of Ethics* charts patterns in the development of ethical thought across time to highlight connections between intellectual movements Selections range from the work of well known figures such as Plato Aristotle Nietzsche and Mill to the work of philosophers often overlooked by such anthologies including Butler Smith Sidgwick Anscombe Foot and Frankena Star and Crisp skillfully arrange the collection to connect readings to contemporary issues and interests by featuring examples such as Aquinas on self defense and the doctrine of double effect Kant on virtue and Mill's *The Subjection of Women* Written for students and scholars of ethics *History of Ethics* is a comprehensive collection of readings with expert editorial commentary that curates the most important and influential work in the history of ethics in the Western world

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