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Understanding Fundamentalism And Evangelicalism

Daniel J. Trippie



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In this historical overview of American fundamentalism and evangelicalism Marsden provides an introduction to these growing religious movements and a deeper analysis of two themes that have been especially prominent and controversial in these traditions: views of science and views of politics

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Evangelicalism Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture. This may be particularly true in the United States. Certainly, immigrant Catholicism became Americanized; mainstream Protestantism accommodated itself to the modern world; and Reform Judaism is at home in American society. In *Evangelicalism*, Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture. Evangelicals have resisted many aspects of the modern world, but Kyle focuses on what he considers their romance with popular culture. Kyle sees this as an Americanized Christianity rather than a Christian America, but the two are so intertwined that it is difficult to discern the difference between them. Instead, in what has become a vicious self-serving cycle, Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant, thus increasing their numbers and success within an abundantly populous and populist-driven American society. In doing so, Evangelicalism has become a middle-class movement, one that dominates America's culture and unabashedly populist. Many Evangelicals view America as God's chosen nation, thus sanctifying American culture, consumerism, and middle-class values. Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture. Yet he also thinks Evangelicals may have compromised themselves and their future in the process, so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity. If so, he asks, can Evangelicalism survive its own popularity and reaffirm its religious origins, or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures? Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America? This thoughtful and thought-provoking volume will interest anyone concerned with the modern-day success of the Evangelical movement in America and the aspirations and fate of its faithful.

The Continuing Relevance of Wesleyan Theology Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world? This is a question that Laurence Wood has taken up as his concern throughout his career. In order to honor his work, this collection takes up this question through a series of essays designed to show how Wesleyan

Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

The Evangelicals Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing

Countercultural Conservatives Axel R. Schäfer, 2011-12-13 In the mid twentieth century far more evangelicals supported such liberal causes as peace social justice and environmental protection Only gradually did the conservative evangelical faction win dominance allying with the Republican Party of Ronald Reagan and eventually George W Bush In *Countercultural Conservatives* Axel Sch fer traces the evolution of a diffuse and pluralistic movement into the political force of the New Christian Right In forging its complex theological and political identity evangelicalism did not simply reject the ideas of 1960s counterculture Sch fer argues For all their strict Biblicism and uncompromising morality evangelicals absorbed and extended key aspects of the countercultural worldview Carefully examining evangelicalism s internal dynamics fissures and coalitions this book offers an intriguing reinterpretation of the most important development in American religion and politics since World War II

What Is Truth? James Emery White, 2006-09-01 *SEARCHING FOR ABSOLUTES IN A POSTMODERN WORLD* In this postmodern age truth especially religious or moral truth is widely criticized and constantly challenged yet perhaps more important than ever It was this realization that led James Emery White to examine the concepts of truth as held by five twentieth century theologians Cornelius Van Til Millard J Erickson Francis A Schaeffer Donald G Bloesch Carl F H Henry

A Victorian Dissenter David E. Seip, 2018-04-24 This book introduces the reader to Robert Govett 1813 1901 dissenting

clergyman and author who wrote as a scholar of biblical prophecy primarily on the subject of the exclusion of believers in the Millennial Kingdom an idea of which he conceived The purpose of the book is threefold 1 to describe Govett his life and his printed work 2 to analyze Govett s eschatological beliefs especially those he originated and 3 to investigate why a respected theologian in England who had published over 180 books and tracts disappeared from dissenting print culture early in the twentieth century Govett s doctrine of exclusion was heavily intertwined with most of his writings It was a topic that he developed throughout his career Yet as the center of dispensationalism shifted to America Govett s views of the Rapture began to be seen as extreme The book explains why Govett was eclipsed as the center of the evangelical movement shifted and its theology ossified Since his death Govett has been occasionally remembered in scholarship but with increasing inaccuracies and skepticism This book seeks to remove the mystery

The Superiority of an Evangelical Model of Religious Liberty Daniel J. Trippie, 2022-11-14 Religious liberty is America s first freedom But in recent years challenges to religious liberty have abounded For example some claim that religious freedom promotes intolerance and bigotry while others contend religious freedom condemns people to hell And others weaponize religious liberty for culture warring Nevertheless evangelicals believe that religious liberty is fundamentally a matter of human dignity thus religious liberty is a right we must preserve for all people This book will explore how evangelical anthropology cosmology and eschatology offer the most stable basis for religious freedom Secular and Roman Catholic theories may positively contribute to religious liberty but the evangelical model is superior because it answers fundamental questions left unanswered in other models

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