

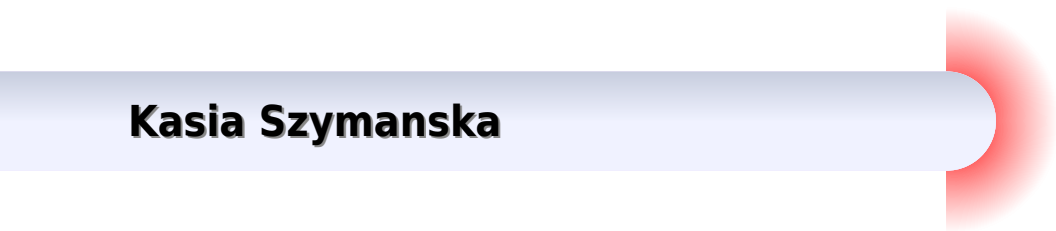
Utopian Generations

The Political Horizon of Twentieth-Century Literature

Nicholas Brown

Utopian Generations The Political Horizon Of Twentieth Century Literature Translationtransnation

Kasia Szymanska



Utopian Generations The Political Horizon Of Twentieth Century Literature Translationtransnation:

Utopian Generations Nicholas Brown, 2009-01-10 *Utopian Generations* develops a powerful interpretive matrix for understanding world literature one that renders modernism and postcolonial African literature comprehensible in a single framework within which neither will ever look the same African literature has commonly been seen as representationally naïve vis vis modernism and canonical modernism as reactionary vis vis postcolonial literature What brings these two bodies of work together argues Nicholas Brown is their disposition toward Utopia or the horizon of a radical reconfiguration of social relations Grounded in a profound rethinking of the Hegelian Marxist tradition this fluently written book takes as its point of departure the partial displacement during the twentieth century of capitalism's internal limit classically conceived as the conflict between labor and capital onto a geographic division of labor and wealth Dispensing with whole genres of commonplace contemporary pieties Brown examines works from both sides of this division to create a dialectical mapping of different modes of Utopian aesthetic practice The theory of world literature developed in the introduction grounds the subtle and powerful readings at the heart of the book focusing on works by James Joyce Cheikh Hamidou Kane Ford Madox Ford Chinua Achebe Wyndham Lewis Ngugi wa Thiong'o and Pepetela A final chapter arguing that this literary dialectic has reached a point of exhaustion suggests that a radically reconceived notion of musical practice may be required to discern the Utopian desire immanent in the products of contemporary culture

Utopian Generations Nicholas Brown, 2005 *Utopian Generations* develops a powerful interpretive matrix for understanding world literature one that renders modernism and postcolonial African literature comprehensible in a single framework Grounded in profound rethinking of the Hegelian Marxist tradition this fluently written book takes as its point of departure the partial displacement during the twentieth century of capitalism's internal limit onto a geographic division of labour and wealth

The Making of Barbarians Haun Saussy, 2024-12-17 A groundbreaking account of translation and identity in the Chinese literary tradition before 1850 with important ramifications for today Debates on the canon multiculturalism and world literature often take Eurocentrism as the target of their critique But literature is a universe with many centers and one of them is China *The Making of Barbarians* offers an account of world literature in which China as center produces its own margins Here Sinologist and comparatist Haun Saussy investigates the meanings of literary translation adaptation and appropriation on the boundaries of China long before it came into sustained contact with the West When scholars talk about comparative literature in Asia they tend to focus on translation between European languages and Chinese Korean and Japanese as practiced since about 1900 In contrast Saussy focuses on the period before 1850 when the translation of foreign works into Chinese was rare because Chinese literary tradition overshadowed those around it *The Making of Barbarians* looks closely at literary works that were translated into Chinese from foreign languages or resulted from contact with alien peoples The book explores why translation was such an undervalued practice in premodern China and how this vast and prestigious culture dealt with those outside it

before a new group of foreigners Europeans appeared on the horizon **Literature's Refuge** William Stroebe, 2025-03-18 For the Translation Transnation comparative literature series a monograph that explores the refugee and diasporic literatures that resulted from the 1923 population exchange between Greece and Turkey **Translation Multiples** Kasia Szymanska, 2025-05-27 For the Translation Transnation series this monograph explores how multiple translations of the same work can change the way we think about language and society Speaking Politically Eleni Philippou, 2021-04-21 In this monograph Theodor Adorno's philosophy engages with postcolonial texts and authors that emerge out of situations of political extremity apartheid South Africa war torn Sri Lanka Pinochet's dictatorship and the Greek military junta This book is ground breaking in two key ways first it argues that Adorno can speak to texts with which he is not historically associated and second it uses Adorno's theory to unlock the liberatory potential of authors or novels traditionally understood to be apolitical While addressing Adorno's uneven critical response and dissemination in the Anglophone literary world the book also showcases Adorno's unique reading of the literary text both in terms of its innate historical content and formal aesthetic attributes Such a reading refuses to read postcolonial texts exclusively as political documents a problematic but changing tendency within postcolonial studies In short the book operates as a two way conversation asking What can Adorno's concepts give to certain literary texts but also reciprocally What can those texts give to our conventional understanding of Adorno and his applicability This book is an act of rethinking the literary in Adornian terms and rethinking Adorno through the literary **The Literary Review**, 2006 Guru English Srinivas Aravamudan, 2006 Guru English is a bold reconceptualization of the scope and meaning of cosmopolitanism examining the language of South Asian religiosity as it has flourished both inside and outside of its original context for the past two hundred years The book surveys a specific set of religious vocabularies from South Asia that Aravamudan argues launches a different kind of cosmopolitanism into global use Using Guru English as a tagline for the globalizing idiom that has grown up around these religions Aravamudan traces the diffusion and transformation of South Asian religious discourses as they shuttled between East and West through English language use The book demonstrates that cosmopolitanism is not just a secular Western discourse that results from a disenchantment with religion but something that can also be refashioned from South Asian religion when these materials are put into dialogue with contemporary social movements and literary texts Aravamudan looks at religious forms of neoclassicism nationalism Romanticism postmodernism and nuclear millenarianism bringing together figures such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and Deepak Chopra with Rudyard Kipling James Joyce Robert Oppenheimer and Salman Rushdie Guru English analyzes writers and gurus literary texts and religious movements and the political uses of religion alongside the literary expressions of religious teachers showing the cosmopolitan interconnections between the Indian subcontinent the British Empire and the American New Age *Leaks, Hacks, and Scandals* Tarek El-Ariss, 2018-12-04 How digital media are transforming Arab culture literature and politics In recent years Arab activists

have confronted authoritarian regimes both on the street and online leaking videos and exposing atrocities and demanding political rights Tarek El Ariss situates these critiques of power within a pervasive culture of scandal and leaks and shows how cultural production and political change in the contemporary Arab world are enabled by digital technology yet emerge from traditional cultural models Focusing on a new generation of activists and authors from Egypt and the Arabian Peninsula El Ariss connects WikiLeaks to The Arabian Nights Twitter to mystical revelation cyberattacks to pre Islamic tribal raids and digital activism to the affective scene making of Arab popular culture He shifts the epistemological and historical frameworks from the postcolonial condition to the digital condition and shows how new media challenge the novel as the traditional vehicle for political consciousness and intellectual debate Theorizing the rise of the leaking subject who reveals contests and writes through chaotic yet highly political means El Ariss investigates the digital consciousness virality and affective forms of knowledge that jolt and inform the public and that draw readers in to the unfolding fiction of scandal Leaks Hacks and Scandals maps the changing landscape of Arab modernity or Nahda in the digital age and traces how concepts such as the nation community power the intellectual the author and the novel are hacked and recoded through new modes of confrontation circulation and dissent

Vernacular English Akshya Saxena, 2022-03 After India's Partition and independence in 1947 cleansing Hindi by removing Urdu words was part of the nation's effort to disavow Islamic influence and to forge an exclusively Hindu Indian identity Sanskritized Hindi was anointed the official language of India in 1950 a move protested by non Hindi speaking people in 1963 lawmakers responded to these protests by making English an associate official language Itself a language steeped in a history of colonial violence English nevertheless was chosen to mend the gaps created by the imposition of Hindi and to uphold the ideal of democracy This book considers English as part of the multilingual local milieu of India a country where more than twenty languages are spoken not as a colonial language imposed from without Through a close study of English in India from the language policies under British rule to the present day Akshya Saxena argues that low castes and minority ethnic groups those oppressed by or denied access to English have routinely and effectively used the language to make political demands on the state The book examines the ways that Indians use English in literary spoken and visual media from novels to films to global protest movements to express and shape their experience within the Indian state

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