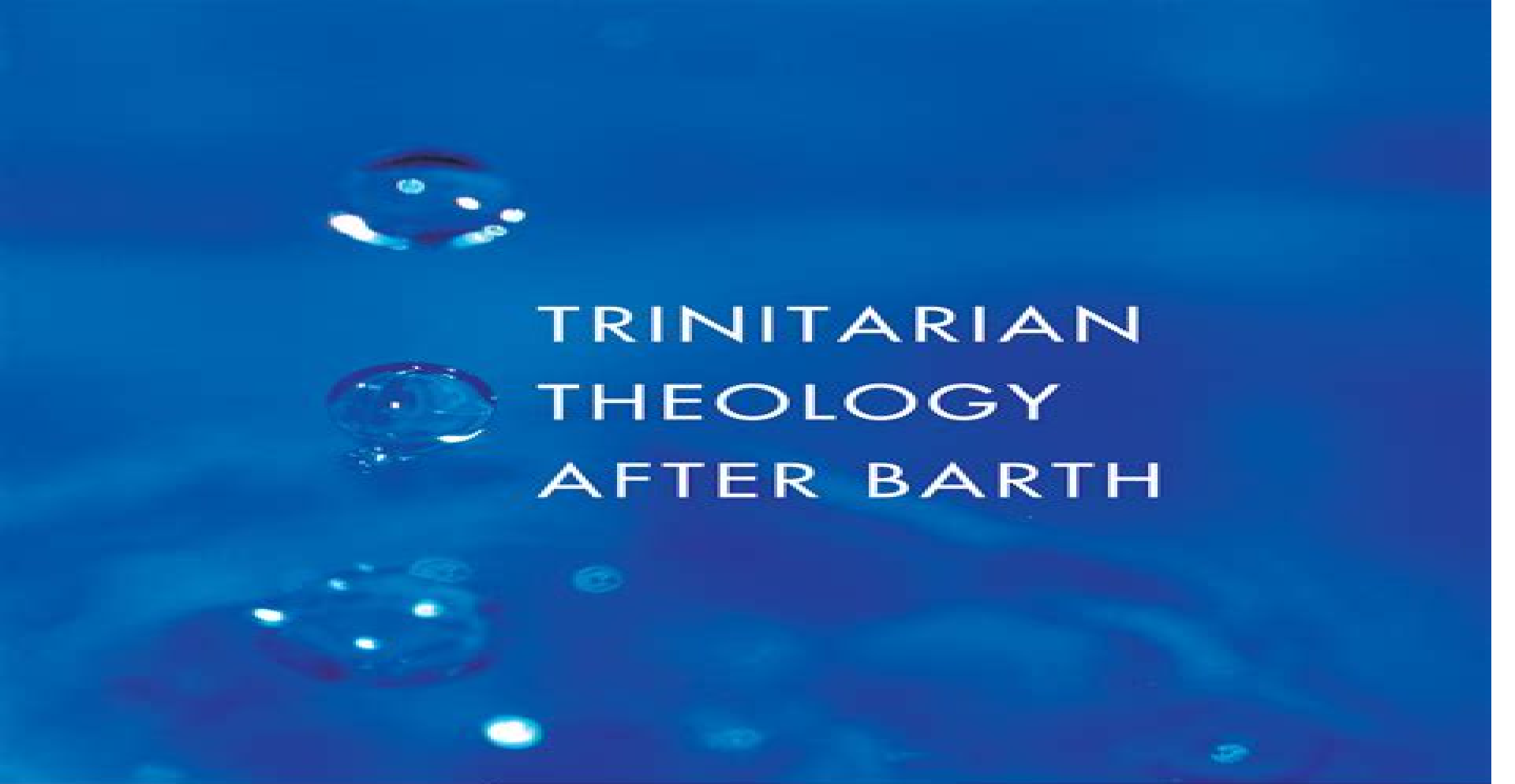




TRINITARIAN THEOLOGY AFTER BARTH



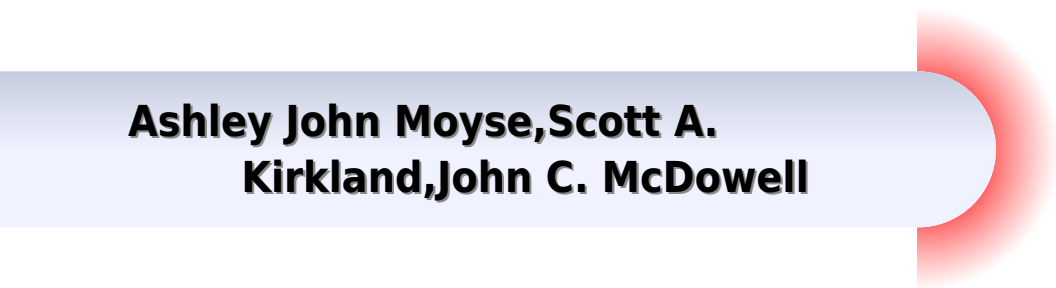
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With a Foreword by John B. Webster

Trinitarian Theology After Barth Princeton Theological Monograph

**Ashley John Moyse, Scott A.
Kirkland, John C. McDowell**



Trinitarian Theology After Barth Princeton Theological Monograph:

Trinitarian Theology after Barth Myk Habets, Phillip Tolliday, 2011-01-01 The most outstanding theological thinker of the twentieth century is proving to be the most pivotal theological figure of the twenty first century as well It is no wonder some have referred to Karl Barth as a Father of the Church Karl Barth widely acknowledged as the most influential theologian of the modern era continues to provoke and inspire Christian theological reflection in a distinct and enduring way His work has occasioned appreciation critique and rejection but however one responds to Barth one must reckon with him in pursuing the theological task This volume draws together scholars whose essays exhibit work after Barth in engaging the doctrine of the Trinity and its related themes Barth's thought as evidenced amongst his most expert commentators allows for a variety of interpretations the details of which are being hammered out on the pages of academic journals and volumes such as this one It is this variety of responses to and interpretations of Barth's theology that gives such vibrancy to the essays in this volume by seasoned Barth scholars and voices new to the conversation Contributors Ivor J Davidson Bruce L McCormack John C McDowell Paul D Molnar Murray A Rae and a Foreword by John B Webster *A Trinitarian Theology of Nature* Lianne Winslow, 2020-03-20 In its attempt to ascertain the mechanisms of nature contemporary science seems to be generating unanswerable questions One way forward might be by appealing to a theistic metaphysics of the fundamental workings in natural science Moving beyond Barth's objection to natural theology this work arrives at some of Emil Brunner's exegetical insights indicating that nature is divine communication This communication and revelation is understood through natural types or onto types building upon the insights of Jonathan Edwards Edwards proposed messages in nature as a language of God intending to convey spiritual biblical and theological messages to the creature as part of God's end in creating Edwards's insights are brought forth to determine the usefulness of his typological method all the way down to cellular and molecular mechanisms Edwards also proposed that God's acting in nature reflects the Trinitarian God of the Christian faith Therefore a Trinitarian theology of Nature composing a Theology of Nature a Christology of Nature and a Pneumatology of Nature explores how each divine person of the Godhead acts in perichoretic unity in the world we encounter God's Trinitarian powerful and magnificent glory is not merely displayed by what has been made but is also intimately shared in a gospel of nature *Theology after Colonization* Tim Hartman, 2019-11-30 Tim Hartman's *Theology after Colonization* uses a comparative approach to examine two theologians one from Europe and one from Africa to gain insight into our contemporary theological situation Hartman examines how the loss of cultural hegemony through rising pluralism and secularization has undermined the interconnection of the Christian faith with political power and how globalization undermined the expansive and expanding mindset of colonialization Hartman engages Swiss German theologian Karl Barth 1886-1968 whose work responded to the challenges of Christendom and the increasing secularization of Europe by articulating an early post Christendom theology based on God's self revelation in Jesus Christ not on official institutional

structures including the church or societal consensus In a similar way Ghanaian theologian Kwame Bediako 1945 2008 offered a post colonial theology He wrote from the perspective of the global South while the Christian faith was growing exponentially following the departure of Western missionaries from Africa For Bediako the infinite translatability of the gospel of Jesus Christ leads to the renewal of Christianity as a non Western religion not a product of colonialization Many Western theologies find themselves unable to respond to increasing secularization and intensifying globalization because they are based on the very assumptions of uniformity and parochialism sometimes called orthodoxy that are being challenged Hartman claims Bediako and Barth can serve as helpful guides for contemporary theological reflection as the consensus surrounding this theological complex disintegrates further Collectively their work points the way toward contemporary theological reflection that is Christological contextual cultural constructive and collaborative As one of the first books to examine the work of Bediako this study will interest students and scholars of Christian theology African studies and postcolonial studies

A Theology of the Third Article Aaron T. Smith, 2014-06-02 Toward the end of his career Karl Barth made the provocative statement that perhaps what Schleiermacher was up to was a theology of the third article and that he anticipated in the future that a true third article theology would appear Many interpreters of course took that to indicate not only a change in Barth's perception of Schleiermacher but also as a self-referential critique The author investigates this claim contesting the standard interpretations and argues for a Barthian pneumatology a doctrine of the Holy Spirit grounded in the scriptural witness and connected to the vital Christological and dialectical theology found in Barth's project

Reformed Dogmatics in Dialogue (Studies in Historical and Systematic Theology) Uche Anizor, Kyle C. Strobel, 2022-07-27 Two Reformed giants in conversation Jonathan Edwards and Karl Barth are widely considered to be the greatest North American and Swiss theologians respectively Though situated in vastly different contexts and separated by nearly two hundred years they shared intriguing similarities Both employed exegesis theology and philosophy with ease Both reasoned with unique quality depth and timelessness Both resisted liberal shifts of their day while remaining creative thinkers And both were Reformed without uncritically assuming the tradition Edited by Uche Anizor and Kyle C Strobel *Reformed Dogmatics in Dialogue* engages Edwards and Barth for constructive dogmatics Each chapter brings these theologians into conversation on classic theological categories such as the doctrine of God atonement and ecclesiology as well as topics of particular interest to both such as aesthetics and philosophy As with all great theologians Edwards and Barth continue to illuminate Readers will appreciate their rigor of thought and devotion to Christ

The Anointed Son Myk Habets, 2010-01-01 Spirit Christology complements Logos Christology in the same way in which Christ and the Spirit are mutually constitutive Or at least this should be the case The history of Christian thought shows that Logos Christology has dominated resulting in both an eclipse of Trinitarian doctrine and a diminution of pneumatology Recently there have been calls to reclaim a theology of the Third Article in order to present a Trinitarian theology that is faithful to Scripture the Great Tradition and one that is existentially

viable While studies examine various aspects of Spirit Christology there has yet to appear a work that introduces the doctrine examines the various mutually exclusive proposals and offers a constructive trinitarian proposal The present work does just this introducing the constituent features of a Spirit Christology that is Trinitarian orthodox and contemporary The current work proposes a model of Spirit Christology that complements rather than replaces Logos Christology and does so in a robustly Trinitarian framework Within contemporary theology a pneumatically oriented approach to Christology is being advanced across denominational and traditional lines Those wanting to navigate their way through the many competing proposals for a Third Article theology will find a comprehensive map here **The God of the Gospel** Scott R.

Swain,2013-04-03 Scott R Swain provides what might be the definitive critical reading of Robert Jenson s trinitarian theology from an evangelical perspective Setting Jenson within the larger story of the twentieth century trinitarian revival Swain proposes constructive pathways back to a classical understanding of the Trinity [The Lion, the Dove, & the Lamb, Revised Edition](#) A. Bryden Black,2018-12-14 How might the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church This book proposes there are two parts to answering this important but elusive question In the first place how on earth did the Early Church actually reach its conclusions about this understanding of God and why What s the real point behind their endeavors How might we apprehend what is otherwise sheer mystification or even nonsense in some people s minds Arising out of the answers to such questions we can secondly construct an appropriately simple model of the Trinity By means of this model we can understand with sufficient justice the ways the triune God has come among us in our human history ways that are still ongoing today For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith while also making a practical difference to the lives of Christian discipleship in prayer worship and mission **The Lion, the Dove, & the Lamb** A. Bryden Black,2015-06-22 How might

the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church This book proposes there are two parts to answering this important but elusive question In the first place how on earth did the Early Church actually reach its conclusions about this understanding of God and why What s the real point behind their endeavors How might we apprehend what is otherwise sheer mystification or even nonsense in some people s minds Arising out of the answers to such questions we can secondly construct an appropriately simple model of the Trinity By means of this model we can understand with sufficient justice the ways the triune God has come among us in our human history ways that are still ongoing today For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith while also making a practical difference to the lives of Christian discipleship in prayer worship and mission

Correlating Sobornost Ashley John Moyse,Scott A. Kirkland,John C. McDowell,2016-01-01 The diaspora of scholars exiled from Russia in 1922 offered something vital for both Russian Orthodoxy and for ecumenical dialogue Under new conditions liberated from scholastic academic discourse and living and writing in new languages the scholars set out to

reinterpret their traditions and to introduce Russian Orthodoxy to the West Yet relatively few have considered the works of these exiles particularly insofar as they act as critical and constructive conversation partners This project expands upon the relatively limited conversation between such thinkers with the most significant Protestant theologian of the last century Karl Barth Through the topic and in the spirit of sobornost this project charts such conversation The body of Russian theological scholarship guided by sobornost challenges Barth helping us to draw out necessary criticism while leading us toward unexpected insight and vice versa Going forward this volume demonstrates that there is space not only for disagreement and criticism but also for constructive theological dialogue that generates novel and creative scholarship Accordingly this collection will not only illuminate but also stimulate interesting and important discussions for those engaged in the study of Karl Barth's corpus in the Orthodox tradition and in the ecumenical discourse between East and West

Trinitarian Theology and Power Relations M. Minister, 2014-11-06 This text crafts a trinitarian theology that reorients theology from presumptions about the immateriality of the Trinity toward the places where the Trinity matters material bodies in historical contexts and the intersecting ways political and theological power structures normalize and marginalize bodies on the basis of material difference

Spirit and Healing in Africa Deborah van den Bosch-Heij, 2012-01-01 There is a great need for healing in Africa This need is in itself no different elsewhere in the world but it is greatly determined by the involvement of religious communities and traditions Faith communities and religious institutions play a major role in assisting African believers to find health healing and completeness in everyday life

Theology in Transposition Myk Habets, 2013-11-01 T F Torrance was one of the most significant English language theologians of the 20th century known extensively for his curatorship of the English translation of Barth's *Church Dogmatics* but also for his own prodigious theological scholarship The complexity and astonishing breadth of Torrance's output however have made assessment and appropriation markedly difficult This volume seeks to rectify that lack of assessment through careful exposition of the vital centers and interconnections within Torrance's theology alongside constructive appraisal and critique of his contributions to contemporary theology

Freedom and Flourishing Robert Leigh, 2017-11-09 Freedom is vital both to Karl Barth's theology and to modern religion politics and culture Leigh describes how Barth's lifelong fascination by freedom culminated in a fresh daring engagement with it in his last completed book volume IV 3 of the massive *Church Dogmatics* which is probably the most important work of Christian theology in the twentieth century That volume builds on Barth's earlier work but also goes beyond it in ways that have not yet been appreciated Leigh shows how this mature theology of Barth not only responds profoundly to key questions about freedom both in philosophy and theology but also opens up a rich habitable understanding of Jesus Christ and of life in relationship with him that is prophetic for the twenty first century This involves a dynamic integration of knowing with being being with action truth with witness individual with community and divine initiative with human flourishing At the heart of this life with God is participation in the asymmetrical yet utterly reciprocal interaction

between human beings and the God who loves them in freedom Leigh succeeds both in describing this participation convincingly and in demonstrating its provocative attractiveness

Hope in Barth's Eschatology John C.

McDowell,2017-11-22 This title was first published in 2000 Hope in Barth's Eschatology presents a critical investigation and survey of Karl Barth's writings particularly his Church Dogmatics IV 3 in order to locate the character and nature of hope within Barth's eschatology Arguing that Barth with his form of hope that refuses to shy away from the dark themes of the tragic vision could be seen to undermine certain tragic sensibilities necessary for a healthy account of hope John McDowell locates Barth within the context of larger traditions of theological thinking and influential accounts of Christian hope examining the work of Steiner MacKinnon Pannenberg Rahner Moltmann and others Addressing the relative neglect that Barth commentators have paid to eschatological themes McDowell maintains that to miss what Barth is doing in his eschatology is to seriously misunderstand Barth's broader theological sense This book offers a significant contribution to the ongoing task of understanding Barth's theology whilst developing a way of reading hope and eschatology that ultimately places some critical questions at Barth's door

Pentecostals and the Doctrine of the Trinity Marius Nel,2023-04-17

This book explores the complex ideas of the Trinity and God placing particular emphasis on the Pentecostal Church If Jesus and the Spirit are divine to the same extent as the God of Israel what is their relationship with the Father Traditionally the Western Church responds that there are three persons in the one God How did the early Church think about the Trinity The Church assumed that Jesus died a gruesome death on the cross to atone for our sins This implies that God required one part of the divine to die to appease another part of the divine A further complication arises when we consider that Jesus taught believers to forgive why then did God not forgive humans This book challenges the reader to rethink and reconsider their conception of God and the Trinity given that God falls outside our frame of reference and outside of our universe which we can consider our final frame of reference

The Holy Spirit and the Renewal of All Things T David Beck,2010-03-25

This book sets out to change the starting point for theological conversation about the work of the Holy Spirit Protestant theologians have associated the Spirit's work almost entirely with believers and or the church The Spirit's role is to apply Christ's atoning work to God's people In contrast early Christian reflection saw the Spirit's main role as bringing about the eschatological rule of God which reaches beyond individuals or even the church and extends to all creation This volume explores the shape pneumatology takes when we develop the theology of the Holy Spirit within an eschatological framework that has a universal scope and an unlimited history When we do so we find that pneumatology deriving from questions about what the Spirit does for us needs to give way to pneumatology that derives from questions about how the Spirit can draw us into the saving history of the triune God

Luther's Revolution Nathan Montover,2011-06-03

Luther's universal priesthood is in part a political doctrine that constitutes a revolutionary strain in Luther's thinking a strain that can only be described as radical Luther's political understanding of the universal priesthood posed a challenge to the concrete structures of his day

which were built upon a cosmological foundation that came under attack as a result of the Protestant Reformation. Thus Luther's universal priesthood was not simply another evangelical concept that dealt with the office of ministry. It also served as the means for reordering the concept of temporal authority and the temporal order. Understood in this way, the universal priesthood had a political dimension that must be acknowledged if it is to be fully understood.

The Holy Trinity—God for God and God for Us Chung-Hyun Baik, 2011-01-01 In this important book, Chung Hyun Baik explores one of the central issues in contemporary Trinitarian theology: the relationship between the economic and immanent Trinity. Engaging a wide variety of Trinitarian theologians and contemporary philosophers, Baik offers a vital analysis of the ontological and epistemological issues that bear on a proper understanding of the doctrine of the Trinity. Noting that the meaning of mystery in the New Testament is Jesus Christ himself, Baik argues that in order to rightly approach the question of the relationship between the immanent and the economic Trinity, it is necessary to understand the mystery of the divine being as centered in Christ himself. Moreover, Christ is not merely a device for resolving epistemological or ontological tensions but rather the fullness of the divine mystery, and as such, must be determinative of all such theological and philosophical questions.

The Sign of the Gospel W. Travis McMaken, 2013-08-01 The theology of the sacraments is one of the most contested parts in Barth's theology, none more so than the doctrine of baptism. Barth's proposals on baptism have generated intense conversation and disagreement, not only on its application to Protestant and ecumenical theology but even on its own consistency with Barth's larger dogmatic project. McMaken takes up this controversial question, sets it in its proper context within the history of doctrine, and Barth's systematic work, and argues for a constructive reclamation of infant baptism that accords with Barth's overarching theological concerns and insights, notably from Barth's mature theological commitments. Pivotal to this volume is the claim that a reorientation of the doctrine of baptism opens up a new perspective on the practice of infant baptism on the basis of Barth's theology; this new perspective, as well, holds the potential for wide ecumenical application as a form of the proclamation of the gospel and a vital dimension of the church's missional vocation. A commanding volume for scholars and students in systematic theology, ecumenical studies, and sacramental theology.

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