

Hans Urs von Balthasar

DARE WE
HOPE

"THAT
ALL MEN
BE
SAVED"?

with a short discourse on Hell

IGNATIUS

What Dare We Hope What Dare We Hope

Gerhard Sauter



What Dare We Hope What Dare We Hope:

Dare We Hope - 2nd Edition Hans Urs von Balthasar, 2014-11-20 This book is perhaps one of the most misunderstood works of Catholic theology of our time Critics contend that von Balthasar espouses universalism the idea that all men will certainly be saved Yet as von Balthasar insists damnation is a real possibility for anyone Indeed he explores the nature of damnation with sobering clarity At the same time he contends that a deep understanding of God's merciful love and human freedom and a careful reading of the Catholic tradition point to the possibility not the certainty that in the end all men will accept the salvation Christ won for all For this all embracing salvation von Balthasar says we may dare hope we must pray and with God's help we must work The Catholic Church's teaching on hell has been generally neglected by theologians with the notable exception of von Balthasar He grounds his reflections clearly in Sacred Scripture and Catholic teaching While the Church asserts that certain individuals are in heaven the saints she never declares a specific individual to be in hell In fact the Church hopes that in their final moments of life even the greatest sinners would have repented of their terrible sins and be saved Sacred Scripture states God desires all men to be saved and to come to the knowledge of the truth For there is one God and there is one mediator between God and man the man Christ Jesus who gave himself as a ransom for all 1 Tim 2:4-5

What Dare We Hope? Gerhard Sauter, 1999-08-01 First in the new TPI Center of Theological Inquiry Princeton series entitled Theology for the Twenty first Century TTFC this volume focuses on the foundations of Christian hope **Dare We Hope?** Walter B. Gyger, 2025-10-01 In a time of war mistrust and global uncertainty where do we turn for hope Can we still cooperate in a divided world Walter B Gyger has spent a lifetime at the fault lines between power and principle failure and breakthrough This book is not a memoir It is a field guide to international governance grounded in lived experience It shows what is possible when we move beyond slogans and engage with the real world For diplomats politicians activists researchers students and citizens alike the book offers a path through complexity clear honest and rooted in practice Hope must not be confused with illusion It begins with a clear and realistic understanding of today's world Yes peace remains possible but it demands something deeper respect Respect for the rules for partners and above all for human beings and their rights Joseph Deiss Former President of Switzerland President of the 65th UN General Assembly September 2010 September 2011 When we truly listen across divides something shifts We create new reference points We begin to see with new eyes to feel with deeper empathy Transformation starts within us then flows outward taking root in communities and echoing across generations This book offers not just insight into diplomacy and cooperation where it works and where it breaks It also provides concrete tools Tools to turn hope into action Sanela Music Lee Founder of SANCHILD International Rotary International Champion of Peace Honoree 2025 Rotary International Representative to the UN in Geneva **Will All be Saved?** Laurence Malcolm Blanchard, 2015-04-01 This book provides a survey and critical assessment of the doctrine of universal salvation in contemporary western theology within the context of the historic development of the doctrine

Short Readings for Holy Days and Seasons Readings, Author of Short readings for the saints days, 1872 **The Treasury of David; Containing an Original Exposition of the Book of Psalms, a Collection of Illustrative Extracts ... Homiletical Hints ... and Lists of Writers on Each Psalm**, 1886 Psalm CXXV to CL Charles Haddon Spurgeon, 1886

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The Romance of Morien Jessie Laidlay Weston, 1901 Excerpt and all had sworn an oath that they would lead Sir Gawain to the cross roads at the entering in of their land for the greater shaming of King Arthur's Court To this had they pledged themselves that they would there slay him without respite or delay and were it not that twere shame to themselves and too great dishonour to one who bare the name of knight they had hung him by the neck on the border of the two lands to shame King Arthur so that all his folk who were of the knightly order and dwelt at his court and sought for adventure should shun their land when they heard the tidings of the vengeance wrought by them upon knights errant who would prove their fate within those borders Thus it fell out that they brought Sir Gawain on the horse sorely wounded and mishandled within the nearness of half a mile so that the knight knew he was nigh to the cell of the Hermit of whom at that self same cross road he had asked tidings of King Arthur's knights and of that bad and evil land where many were brought to shame And they who had brought him thither were of one mind that they should make a wheel and break the knight upon it at the Cross by the parting of the ways whereof I have told ye afore Now shall I leave speaking of this matter till I come again thereto and will forthwith tell ye how it fared with Morien when the three had parted asunder as I told ye afore Sir Gawain Morien and Sir Lancelot he was the third since they would fain make proof of that which the Hermit had told them Now will I tell ye of Morien ere that I end the tale of Sir Gawain Now doth the adventure tell that Morien that bold knight rode the seaward way and came safely to the passage of the ford nigh unto the open sea And all the day he met no man of whom he might ask concerning his father twas labour wasted for all who saw him fled from him Little good might his asking do him since none who might walk or ride would abide his coming But he saw The Poetical Works of Owen Meredith (Robert, Lord Lytton). Edward Robert Bulwer Lytton Earl of Lytton, 1878 *The Theosophical Quarterly*, 1919 *The Christian Century*, 1927

King Victor and King Charles. Dramatic lyrics. The return of the druses. 1872 Robert Browning, 1870 *The Medical Review of Reviews*, 1897 *A blot in the 'scutcheon. The return of the Druses. Luria. A soul's tragedy. Dramatic romances and lyrics* Robert Browning, 1875 **The Ladies' Repository**, 1871

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