



**Peace comes from within.
Do not seek it without.**

What Is Your Buddha

Alois Anton Führer



What Is Your Buddha:

The Jātaka, Or, Stories of the Buddha's Former Births Edward Byles Cowell, 1901 The life or legend of Gaudama the Buddha of the Burmese Pierre Bigandet, 1880 The Life, Or Legend, of Gaudama, the Buddha of the Burmese bp. Paul Ambrose Bigandet, 1880 **What is Your Buddha?** P. W. Servais, 2009 In Buddhism there are postures which indicate the position of the body and gestures sometimes referred to as mudras which indicate the position of the hands Not only do they represent the most important events in the life of the Buddha but they evoke a particular spiritual attitude or trait These poses have been codified over the centuries and a different one assigned to each of the seven days of the week plus one extra for Wednesday and Thursday The question of the title What Is Your Buddha refers to the day one was born on The Buddha of that day is one s Buddha Each chapter of the book covers one day s pose containing a description of the pose itself the historical legend revealing the background and significance of the pose the essence or what the pose dissolves and the proper placement of the image in the environment In addition each chapter contains a series of chants and meditations specific to that days Buddha The Ethics of Gotama Buddha C. H. S. Ward, 1923 **What the Buddha Taught** Walpola Rāhula, 1974 This indispensable volume is a lucid and faithful account of the Buddha s teachings For years says the Journal of the Buddhist Society the newcomer to Buddhism has lacked a simple and reliable introduction to the complexities of the subject Dr Rahula s What the Buddha Taught fills the need as only could be done by one having a firm grasp of the vast material to be sifted It is a model of what a book should be that is addressed first of all to the educated and intelligent reader Authoritative and clear logical and sober this study is as comprehensive as it is masterly This edition contains a selection of illustrative texts from the Suttas and the Dhammapada specially translated by the author sixteen illustrations and a bibliography glossary and index The Buddha's Gospel Lindsay Falvey, 2002 Described as unique and a great service to understanding this book is intended for three groups Western Buddhists that bulk of the West that have no religious affiliation yet know there is something more to life and Buddhists in Asia who follow the encounter of the dharma with the West It highlights the pervasive similarities in the teachings of Jesus and the Buddha as they were probably originally presented In its six chapters and appendix it compares the two great teachers the Buddha and Jesus briefly charts the process by which experts have produced words readily attributed to Jesus and presents a Buddhist imitation of these words based on the hypothetical Sayings of Jesus It then considers congruence between the Buddha s and Jesus teachings before offering both Buddhist and Christian interpretations An appendix re presents the Buddhist imitation of Jesus words as a continuous text Dr Falvey introduces his work Jesus speaking the Buddha s words exudes audacity and ignorance yet this work essentially wrote itself as a product of my socialization a modicum of Christian theological study and its explication through three decades of casual association with Thai Buddhism Differences between the two traditions such as Christianity relying on a God while Buddhism denies the existence of a God proved themselves facile upon consideration of the

metaphorical intent of teachings of both traditions The Life, Or Legend, of Guadama, the Buddha of the Burmese Paul Ambroise Bigandet,1880 *The Story of the Buddha* Edith Holland,1916 *Dialogues of the Buddha* Caroline Augusta Foley Rhys Davids,1910 **Monograph on Buddha Sakyamuni's Birth-place in the Nepalese Tarai** Alois Anton Führer,1897 In the 1870s the Archaeological Survey of India undertook a series of expeditions to increase understanding of the early history of India and to further the preservation of important monuments and ruins In 1896 German archaeologist Alois Anton Führer 1853-1930 received permission from the government of the North Western Provinces and Oudh and the government of India to carry out an expedition to Nepal Führer generally is credited with discovering the birthplace of Buddha Siddhartha Gautama the Buddha was born in about 563 B C at the gardens of Lumbini in the Nepalese foothills of the Himalayas The birthplace later became a site for pilgrimages and among the pilgrims in 249 B C was Emperor Ashoka of India a devout Buddhist Ashoka erected a commemorative pillar with the words Here the Worshipful One was born For reasons that are not known after the 15th century Lumbini ceased to attract visitors and its temples fell into ruins Accompanied by the governor of the province General Khadga Shamsher Führer discovered Ashoka's pillar which with other evidence confirmed Lumbini as the birthplace of the Buddha This monograph published in 1897 documents the finding of the pillar and the other results of the expedition Lumbini is one of the four holy places of Buddhism and was inscribed on the UNESCO World Heritage List in 1997 The Buddha's "Way of Virtue" W. D. C. Wagiswara,Kenneth James Saunders,1912 *The Jātaka or stories of the Buddha's former births* Edward B. Cowell,1897 **The Buddha's Path of Virtue** Frank Lee Woodward,1921 *Peace in the Buddha's Discourses* Dennis Candy,2008-12-01 The Buddha's discourses as recorded in the Pali Canon contain many references to the value of *santi* or peace at both the personal and social levels The extracts have been selected with the aim of covering the whole range of references to peace in the Pali discourses from the individual's inner mental state through everyday social actions to social and governmental levels The extracts are linked by discussions and comments aimed at clarifying the practical implications of the Buddha's teachings Back cover **Jataka ; Or, Stories of the Buddha's Former Births ...** Edward B. Cowell,1895 The Buddha's Victory Sangharakshita,Sangharakshita (Bhikshu),1991 The author tells of five incidents from the Buddha's life and reflects on their significance the Buddha's struggle for Enlightenment his first communication of the Enlightenment to others his reluctance to admit women into his Order his encounter with a monk with dysentery and his final passing away into parinirvana **The Buddha's Apprentices** Sumi Loundon Kim,2016-06-14 Sumi Loundon's *Blue Jean Buddha* was hailed by the New York Times Review of Books as a bellwether anthology mapping the spiritual trails followed by a generation of American Buddhist youths The Buddha's Apprentices examines that territory in fuller detail telling twenty six more stories of this powerful spiritual path including the stories of many teenagers The book shows us the common challenges that spiritually hungry young adults of today might face with a focus on the identity issues around personality profession and lifestyle Also included are several affirming essays from

prominent older Buddhists recalling their first encounters with Buddhism *The Buddha's Apprentices* inspires examining the tectonic shifts that young spiritually inclined people undergo as they leave home search for partners consider commitment and marriage and build their lives Furthermore they tell of how Buddhism changes and enhances their abilities to face life's difficulties Sumi Loundon's rich and youthful commentary lets us appreciate each contributor's individual voice and helps us to see how they contribute to the always evolving chorus of modern Buddhism *The Buddha's Apprentices* can be considered a sequel to Sumi Loundon's *Blue Jean Buddha* but goes beyond that work by giving extra attention to teens and young adults and including pieces from Thich Nhat Hanh Lama Surya Das and a truly diverse array of younger author contributors *The Buddha's Journey Home: New Buddhist Fables (Color)* Robert Long, 2006-03 These fables characterize many of these values and ideas that the Buddha might have felt or described After becoming disenchanted with the empty pleasures and goals of his life he left his family and began to teach about truth dharma After 40 years of his life he then returned to his palace at Kapilavastu The fables which are about the Buddha's return trip back home are about the messages of tolerance patience and love that will benefit everyone *The Gospel of Buddha* Paul Carus, 1915

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