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What Kind Of Living Thing Is It

Eliakim Littell, Robert S. Littell



What Kind Of Living Thing Is It:

The Nature of Living Being Daniel Carlos Mayer-Foulkes,2023-06-01 This book proposes a bold idea Living beings are distinguishing distinctions Single cells and multicellular organisms maintain themselves distinct by drawing distinctions This is what organisms are and what they do From this starting point key issues examined range across ontology epistemology phenomenology logic and ethics Topics discussed include the origin of life the nature and purpose of biology the relation between life and logic the nature and limits of formal logic the nature of subjects the subject object relation subject subject relationships and the deep roots of ethics The book provides a radical new foundation to think about philosophy and biology and appeals to researchers and students in these fields It powerfully debunks mechanical thinking about living beings and shows the vast reservoir of insights into aliveness available in the arts and humanities *Exploring the Classification of*

Living Things Ella Hawley,2012-08-15 Explains how scientists classify living organisms how the science of classification has changed over time how the natural world continues to evolve and where everyday living things fit into the classification system

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Ethical Life challenges the common belief that Aristotle's ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics Sylvia Berryman argues that this is not Aristotle's intent while resisting the view that Aristotle was blind to questions of the source or justification of his ethical views She interprets Aristotle's views as a middle way between the metaphysical grounding offered by Platonists and the scepticism or subjectivist alternatives articulated by others The commitments implicit in the nature of action figure prominently in this account Aristotle reinterprets Socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action *The Tablet* ,1879 **An**

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