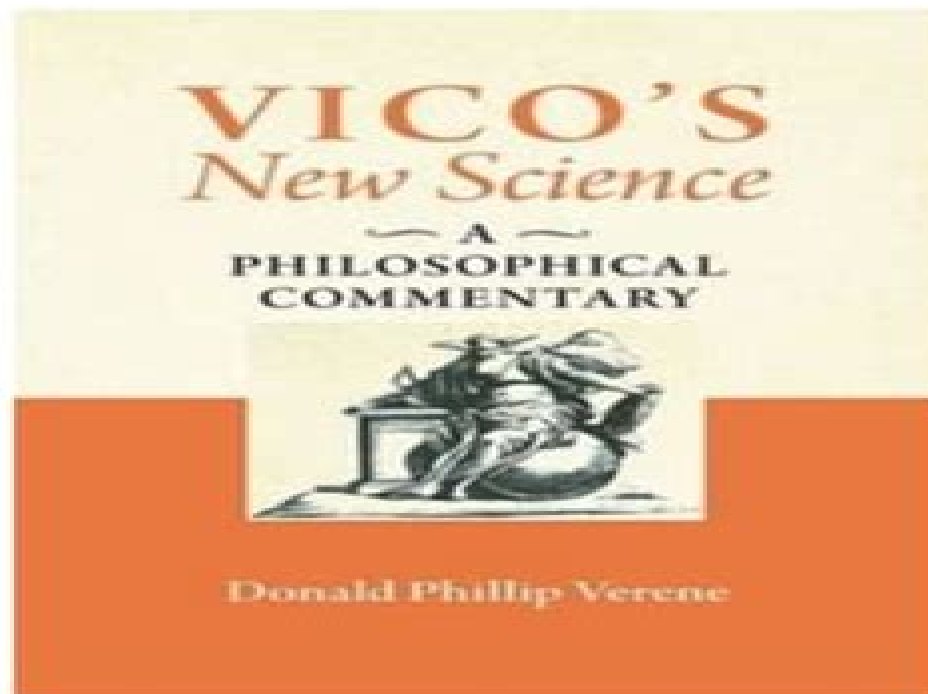


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Vico's "New Science" Donald Phillip Verene, 2016-01-05 Written by the noted Vico scholar Donald Phillip Verene this commentary can be read as an introduction to Vico's thought or it can be employed as a guide to the comprehension of specific sections of the *New Science* *Giambattista Vico* Thora Ilin Bayer, Donald Phillip Verene, 2009 Brings together in one volume translations commentaries and essays that illuminate the background of Giambattista Vico's major work [The Philosophy of Literature](#) Donald Phillip Verene, 2018-09-12 The *Philosophy of Literature* Four Studies puts forth the question of the extent to which philosophers must go to school with the poets It begins with a new interpretation of the famous Platonic quarrel with the poetic wisdom of Homer It brings this question forward through the humanism of thinkers of the Italian Renaissance and the German Idealism of Hegel It then treats the relation of philosophy and literature in four ways by considering philosophy as literature philosophy of literature philosophy in literature and philosophy and literature In regard to the first of these it discusses Jorge Luis Borges's *The Immortal* to the second James Joyce's *Finnegans Wake* to the third Carl Sandburg's epic prose poem *The People Yes* and to the fourth Sebastian Brant's *Ship of Fools* This work demonstrates that in an area of thought often dominated by fashionable doctrines of literary interpretation the great works of literature and philosophy remain as permanent residents of our thought and imagination **The Rhetorical Sense of Philosophy** Donald Phillip Verene, 2021-07-15 Philosophy and rhetoric are both old enemies and old friends In *The Rhetorical Sense of Philosophy* Donald Phillip Verene sets out to shift our understanding of the relationship between philosophy and rhetoric from that of separation to one of close association He outlines how ancient rhetors focused on the impact of language regardless of truth ancient philosophers utilized language to test truth and ultimately this separation of right reasoning from rhetoric has remained intact throughout history It is time Verene argues to reassess this ancient and misunderstood relationship Verene traces his argument utilizing the writing of ancient and modern authors from Plato and Aristotle to Descartes and Kant he also explores the quarrel between philosophy and poetry as well as the nature of speculative philosophy Verene's argument culminates in a unique analysis of the frontispiece as a rhetorical device in the works of Hobbes Vico and Rousseau Verene bridges the stubborn gap between these two fields arguing that rhetorical speech both brings philosophical speech into existence and allows it to endure and be understood *The Rhetorical Sense of Philosophy* depicts the inevitable intersection between philosophy and rhetoric powerfully illuminating how a rhetorical sense of philosophy is an attitude of mind that does not separate philosophy from its own use of language **Speculative Philosophy** Donald Phillip Verene, 2009-04-16 In this original and illuminating work the reader is invited to approach philosophy as an activity that can instruct delight and move On this view philosophy can be seen as a key to human education a mastery of humane letters and a part of the republic of the liberal arts Embracing this approach to philosophy Verene argues involves moving beyond modern philosophy's analytical encounter with experience one that emphasizes argument and

criticism at the expense of the Socratic search for self knowledge Relying on insights from Vico and Hegel Verene introduces a new sense of reason one that sees the True as the whole and that connects reason to the ancient sense of speculation Reflection and criticism are given their due but the reorientation of philosophy toward the speculative grasp of the whole of things allows memory imagination and dialectical ingenuity to take on philosophical form In the end this work show how speculation symbolic form metaphor poetry and rhetoric are natural parts of philosophical thinking Universal Localities Galin Tihanov,2022-07-02 The volume features the work of leading scholars from the US UK Germany China Spain and Russia and presents an important contribution to current debates on world literature The contributions discuss various facets of the historically changing role and status of language in the construction of notions of universality and locality of difference foreignness and openness they explore the relationship between world literature and bilingualism supranational languages dialects and linguistic inbetweenness They also examine the larger social and political stakes behind both foundational and more recent attempts to articulate ideas of world literature Mapping the space between philology anthropology and ecohumanities the essays in this volume approach world literature with sophisticated methodological toolkits and open up new opportunities for engaging with this important discursive framework Elgar Encyclopedia of Political Anthropology Arpad Szakolczai,Paul O'Connor,2025-09-10 This Encyclopeda explores the anthropological underpinnings of politics Featuring biographical entries that reconstruct the life works of key theorists from across the globe alongside topical entries on a range of issues in political anthropology it poses the question what does it mean to be human in contemporary times

Giambattista Vico on Natural Law John Schaeffer,2019-03-20 This book introduces the thought of Giambattista Vico 1668 1744 into the discussion about natural law For many critics natural law is not natural but a fa ade behind which lurks the supernatural that is revealed religion While current notions of natural law are based on either Aristotelian Thomistic principles or on Enlightenment rationalism the book shows how Vico was the only natural law thinker to draw on the Roman legal tradition rather than on Greek or Enlightenment philosophy Specifically the book addresses how Vico drawing his inspiration from Roman history incorporated both rhetoric and religion into a dynamic concept of natural law grounded in what he called the *sensus communis* the entire repertoire of values images institutions and even prejudices that a community takes for granted Vico denied that natural law could ever furnish a definitive answer to moral problems in the social public sphere Rather he maintained that such problems had to be debated in the wider arena of the *sensus communis* For Vico as this book argues natural law principles emerged from these debates they did not resolve them **Vico's New Science of the Intersubjective World** Vittorio Hösle,2016-11-15 Among the classics of the history of philosophy the *Scienza nuova* New Science by Giambattista Vico 1668 1744 was largely neglected and generally misunderstood during the author s lifetime From the nineteenth century onwards Vico s views found a wider audience and today his influence is widespread in the humanities and social sciences The New Science is often taught in courses at colleges and universities both in philosophy and

Italian departments and in general humanities courses Despite the excellent English translations of this enigmatic book and numerous studies in English of Vico many sections of the work remain challenging to the modern reader Vico's *New Science of the Intersubjective World* offers both an in depth analysis of all the important ideas of the book and an evaluation of their contribution to our present understanding of the social world In the first chapter Vittorio Hösle examines Vico's life sources and writings The second and third chapters discuss the concerns and problems of the *Scienza nuova* The fourth chapter traces the broader history of Vico's reception Hösle facilitates the understanding of many passages in the work as well as the overarching structure of its claims which are often dispersed over many sections Hösle reformulates Vico's vision in such a way that it is not only of historical interest but may inspire ongoing debates about the nature of the humanities and social sciences as well as many other issues on which Vico sheds light from the relation of poetry and poetics to the development of law This book will prepare students and scholars for a precise study of the *Scienza nuova* equipping them with the necessary categories and context and familiarizing them with the most important problems in the critical debate on Vico's philosophy

Vico, Hegel and the Making of Modern Italy Alessandro De Arcangelis, 2025-06-26 Embracing a transnational approach to 19th century Italian intellectual history this book examines the encounter and amalgamation of local and foreign philosophical traditions chiefly represented by the thought of Giambattista Vico and Georg Wilhelm Friedrich Hegel showcasing their contribution to shaping a historical mindset that guided and legitimised Italians' experiences of political change Taking a revisionist stance the author challenges the prevailing view that Italian thinkers passively adopted foreign ideas Instead they engaged critically with them questioning their conceptual foundations and applicability to Italy's political landscape *Vico Hegel and the Making of Modern Italy* reveals that Italian intellectuals sought cultural and political renewal at both local and European levels not through assimilation but through steadfast allegiance to a local strand of political thought inspired by Vico's humanist historicism The book ultimately explores how philosophical thought empowered Italian intellectuals to navigate the uncertainties drama and energy of the Risorgimento underscoring the enduring significance of philosophical knowledge in shaping Italy's political trajectory

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