wirklich nicht reif war, sonde m auch die häufigen Kuntwechne i Stallins und der Komintern und die blutigen Säuberungen gegen Führer der Oktoberrevolution und der KPdSU machten ihm die Argumentaion nach innen wie die Agitation nach außen schwer.

Als er dann schließlich im November 1941 – nach dem Überfall Deuuchlands auf die Ud55R – doch noch zur Gründung der PKSH kam, kandidierte Tashko seihet nicht für Führungsaufgab-en, um jüngeren, durch den Gmbenkrieg der lokalen Gruppen nicht Vorbelaste ten das Feld zu überlassen – dar unter Enwer Hoodia, den Tashko förderte, ohne dafür den gebührenden Dank zu ernten.

Nach dem Befreitungskampfübernahm er wichtige Aufgaben bei der Durchse trung der Agrameform und bei der Ausarbeitung der neuen Verfassung (die sich sehr am jugoslawischen Vorbild ausrichtete). Er war und blieb jedoch ein Mann Morkaus; der politischen Karriere in den 50er und 60er Johnen folgte der Jöhe Absturz. nach 1960, als Albanien ins Lager Chims we cheelte. Interne Verbannung und das Gefüngnis in Burrel folgten; Houha wies a.n. auf ein Geade presuch. von Tashkos Frau nicht einmal zu antworten. 1984 starb Tashko in einem Verbannung sdorff.

Der zweite Teil von Lewins Buch bestellt aus mehreren selle umfangreichen Berichten aus den Jahren 1936-1942 über die Lage in Albanien. und über die Tätiskeit der albanischen Kommunisten, die Tashko an die KI perichtet hatte. Sie sind eine interessante Paralle le zu den geistlichen. Visitations berichten, die eine zentrale sozial- und kulturgeschichtliche Quellengattung sind (z.B. in Peter Barth Quelle nanmmlung "Albania Sacm", a. AH 4/07, S. 24-25, und 3/11, S. 27-28). Die em ten beiden dokumeintieren. anschaußch die Marginalitierung der kommunistischen Bewegung in der allhanischen Gesellschaft. Der Rapport von 1942 bestätigt die Einschätzung, dass die PKSH von den beiden Emisstiren der 33, den Jugoslawen Miladin Popović und Dulan Mugola, an der ganz kurzen Leine geführt wurde und keine Chance hatte, eine eisene Politik zu formulieren, die mit den Interessen. der KPJ kollidierte, besonders in der Kosovo-Frage. Dort komsten zich die its lientochen und deutschen Recatter

als Befreier gerieren, wöhrend der antifischöstlische Widerstand als verlingerter Arm Serbiens galt.

Bilder und faksimilierte Akten sowie Quellenverzeichnis und Register schließen den Band ah.

Erwin Lewin hat ein wichtiges Buch geschrieben, das zum Ven tindnis des komstunistischen Albanien, aber auch zu dem der sozialen und geistigen Kultur des Landes vor dem Krieg beiträgt. Er begegnet Tashko mit viel Sympathie, aber zeigt auch auf, wo und warum Tashko inte-

#### Michael Schmidt-Nebe



Matthias Bic he rt: We lte rbe städ te Südoste uro pas im Spannung sfe Id von Cultural Governance und lokale r Zivilge se lischaft. Untersucht am Be ispie I Gjirokast sa (Albanien)

University of Bamberg Press. Bamberg 2015. Paperback XX, 363 S. (= Bamberger Geographische Schriften 27) SBN 9783863093006

Unter dem obigen etwas sperrigen Titel hat Marthias Bicke rt seine umfangseiche Doktomrbeit über die Konze ption und Problematik der UMESOO-Welter bestädte und ihrer Umse tzung auf die lokale übene von Ojinokastraworgelegt. Die Monographie erschien in der Beibe "Bamberger Geogmphische Schriften" der Unive mität Bamberg, deren geogmphisches Institus sich schon seit vie len Jahren immer wieder mit der Geographie Albaniern beschäftigt. Emt 2008 erschien als Band 23 in demelben Reihe eine Arbeit von Christoph Baumann über Ginokastra.

In dieser wissenschaftlichen Arbeit von über 360 Seiten überschneiden sich umfangreiche theoretisch/ methodische Erläuterungen mit sehr lebensnahen, praktischen Ergebnissen einer mehrmonatigen Feldiomchungsarbeit in Giirokastra. Darin werden die drei Ebenen. der Governanz der Welterbestidte. global durch die UNESCO, national durch das Kultusministerium und seiner Behörden, sowie lokal dusc'h Stadtverwaltung und NGO's (Nicht-Regie rungs -Organisatione n) mitelmander in Beziehung gesetzt. Damit möchte Matthias Bickert dazu beitragen, "für die segionalen Spezifika des Kalturerbeschutzes zu se natibilistere n." (S. 4) Außerde m streut er ab und zu summarische Exkurcionen ein, die zeiten, dass er sich im Zuge neiner Arbeit auch intensiv mit der Geschichte und der sozial-politischen Entwicklung Albaniens beschäftigt hat. Beispielsweise beschreibt er im Abschnitt "Stand der System transformation in Albanien" (S. 60 ff.) das politische System Alhaniens als "defekte" oder "illi berale" Demokratie. Bei der Behandlung des Themas Tourismus (S. 283 ff.) geht er zunächst auf die sationale Ennwicklung der Tourismus ein und nimmt eine Kuttanalyse seiner Stirken und Schwächen vor.

Zunächst legt der Autorseine Vorgeherawelse dar, wie er Situation des deutlich abgegrenzten Welterbeceble tes von 162,5 ha in Gilsokastra dusch Interviews mit Experten auf nationaler und regionaler Ebene und durch eine sehr intensive Befmgung von über 300 betroffenen Bewohnern genauer zu erfassen. ve mucht hat (Empelopen S. 356 ff.). Pür Albanienfreunde, die sich um den Zurtand der Kulturerbes von Gjirokastra sorgen, sind einige Abschnitte dieses Buches besonders interessant: So wind ab S. 150 ff. de r Zun tand des Welterbegebietes mit 56 geschützten Gebäuden der ersten Katerorie und 560 Gebäuden der zwelten Kategorie genau beschrieben. Die Erhaltung dieser Monumente wird dadurch erschwert, dam dafür völlig

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Yan Bai

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