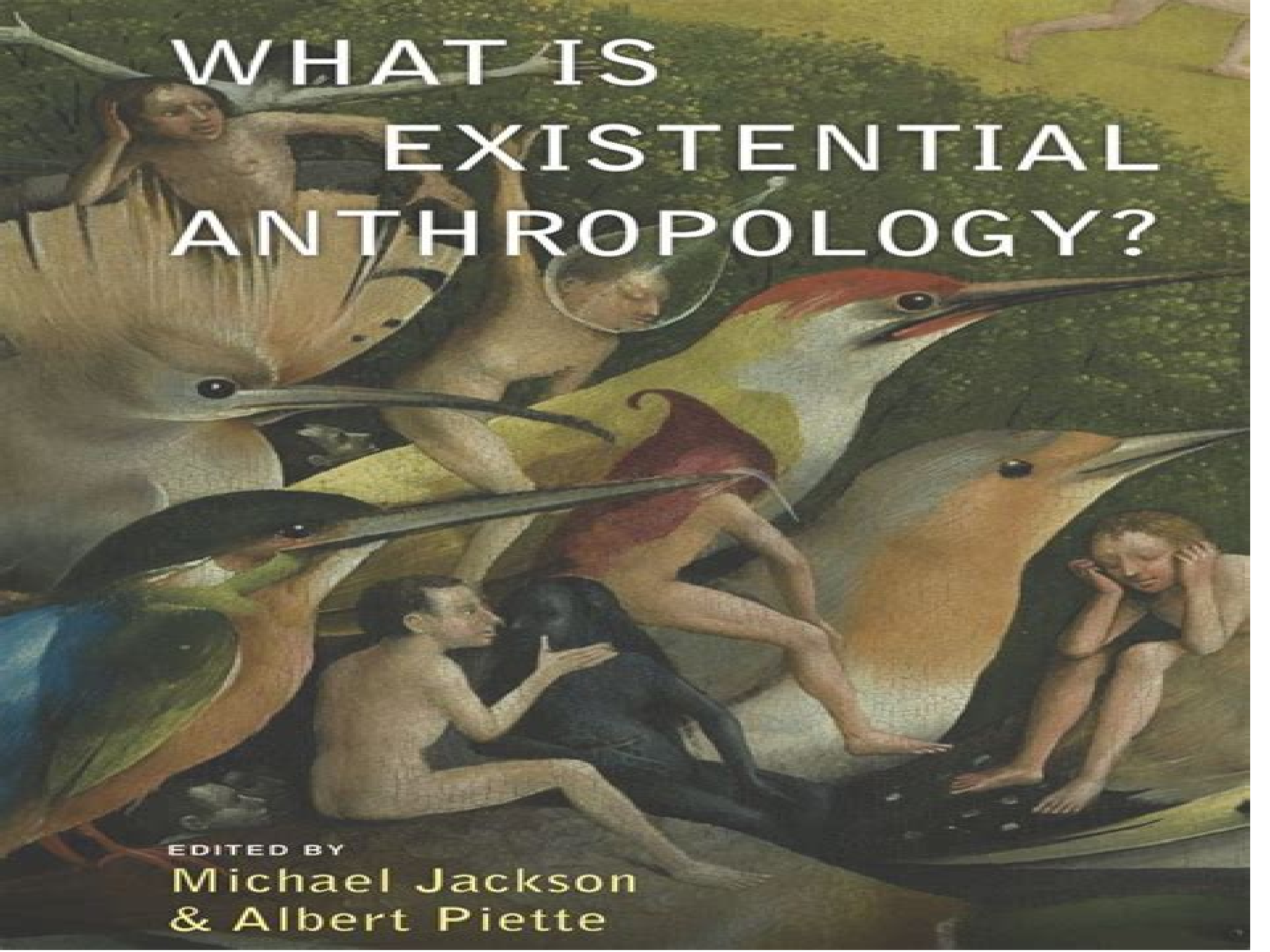




WHAT IS EXISTENTIAL ANTHROPOLOGY?

EDITED BY

Michael Jackson
& Albert Piette

What Is Existential Anthropology

Michael Jackson



What Is Existential Anthropology:

What Is Existential Anthropology? Michael Jackson, Albert Piette, 2015-04-01 What is existential anthropology and how would you define it What has been gained by using existential perspectives in your fieldwork and writing Editors Michael Jackson and Albert Piette each invited anthropologists on both sides of the Atlantic to address these questions and explore how various approaches to the human condition might be brought together on the levels of method and of theory Both editors also bring their own perspective while Jackson has drawn on phenomenology deploying the concepts of intersubjectivity lifeworld experience existential mobility and event Piette has drawn on Heidegger's Dasein analysis and developed a phenomenographical method for the observation and description of human beings in their singularity and ever changing situations Existential Anthropology Michael Jackson, 2005 Inspired by existential thought but using ethnographic methods

Jackson explores a variety of compelling topics including 9 11 episodes from the war in Sierra Leone and its aftermath the marginalization of indigenous Australians the application of new technologies mundane forms of ritualization the magical use of language the sociality of violence the prose of suffering and the discourse of human rights Throughout this compelling work Jackson demonstrates that existentialism far from being a philosophy of individual being enables us to explore issues of social existence and coexistence in new ways and to theorise events as the sites of a dynamic interplay between the finite possibilities of the situations in which human beings find themselves and the capacities they yet possess for creating viable forms of social life *Lifeworlds* Michael Jackson, 2012-11-22 Michael Jackson's *Lifeworlds* is a masterful collection of essays the culmination of a career aimed at understanding the relationship between anthropology and philosophy Seeking the truths that are found in the interstices between examiner and examined world and word and body and mind and taking inspiration from James Dewey Arendt Husserl Sartre Camus and especially Merleau Ponty Jackson creates in these chapters a distinctive anthropological pursuit of existential inquiry More important he buttresses this philosophical approach with committed empirical research Traveling from the Kuranko in Sierra Leone to the Maori in New Zealand to the Warlpiri in Australia Jackson argues that anthropological subjects continually negotiate imaginatively practically and politically their relations with the forces surrounding them and the resources they find in themselves or in solidarity with significant others At the same time that they mirror facets of the larger world they also help shape it Stitching the themes peoples and locales of these essays into a sustained argument for a philosophical anthropology that focuses on the places between Jackson offers a pragmatic understanding of how people act to make their lives more viable to grasp the elusive to counteract external powers and to turn abstract possibilities into embodied truths **Existence in the Details** Albert Piette, 2015-07-29

Between Life and Thought Don Seeman, Devaka Premawardhana, 2024-03-26 Existential anthropology is an approach inspired by existential and phenomenological thought to further our understanding of the human condition Its ethnographic methodology emphasizes embodied experience and focuses on what is at stake for people amid the contingencies struggles

and uncertainties of everyday life While anthropological research on religion abounds there has been little systematic attention to the ways anthropology and religious studies might benefit from better consideration of one another or from the adoption of a shared existential perspective Between Life and Thought gathers leading anthropologists and religion scholars including some of existential anthropology's most recognized advocates and thoughtful critics The collection opens with a comprehensive introduction to phenomenology and existentialism in anthropology and religious studies and concludes with an analysis of how existential anthropology might address the long standing problem of constructivism and perennialism in religious studies The chapters altogether present existential anthropology as an especially generative paradigm with which to rethink and remake both anthropology and the academic study of religion A timely and significant intervention across multiple areas of research Between Life and Thought is an invaluable source for critically exploring the prospects as well as the limits of an anthropological approach to religion grounded in experiential ethnography and existential thought

The Routledge International Handbook of Existential Human Science Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01

This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual's imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods

The Role of Phenomenology in Existential Anthropology Omar Ibrahim, 2020-06-10 Academic Paper from the year 2020 in the subject Pedagogy Theory of Science Anthropology grade 6 University of Bern Institut für Sozialanthropologie language English abstract The present essay explores the question of how philosophical phenomenology can be integrated into anthropology and especially into existential anthropology Phenomenology will be analyzed in terms of its methods and demands in order to apply them to the field of Existential Anthropology In doing so some points have to be changed which are necessary for the philosophical as well as for the anthropological perspective Philosophical phenomenology is a discipline which can be examined in terms of its tradition its method and its demands There is little point in dealing with the tradition here This is due to two reasons First some positions of the phenomenological thinkers will be introduced in the following chapters anyway An overview of the entire tradition however would lead too far away from the

topic Secondly philosophical phenomenology must be distinguished from existentialism Not all phenomenologists such as Scheler or Merleau Ponty for example have dealt with existentialism And not all existentialists such as De Beauvoir or Camus have dealt with phenomenology

Christ Returns from the Jungle Marc G. Blainey, 2021-06-01 After more than 450 years of European intrusions into South America's rainforest small groups of people across Europe now gather discreetly to participate in Amazonian ceremonies their local governments consider a criminal act As devotees of a new Brazil based religion called Santo Daime they claim that they contact God by way of ayahuasca a potent psychoactive beverage first developed by native communities in pre Columbian Amazonia This bitter brown liquid is a synergy of plants containing DMT a mind altering chemical classified as an illicit hallucinogen in most countries By contrast Santo Daime members daimistas revere ayahuasca as a sacrament combining it with rituals and theologies borrowed from Christian mysticism indigenous shamanism Afro Brazilian spiritualism and Western esotericism The Santo Daime religion was founded in 1930 by an Afro Brazilian rubber tapper named Raimundo Irineu Serra now known as Mestre Master Irineu Presenting results from more than a year of fieldwork with Santo Daime groups in Europe Marc G Blainey contributes new understandings of contemporary Westerners search for existential well being on an increasingly interconnected planet As a thorough exploration of daimistas beliefs about the therapeutic potentials of ayahuasca this book takes readers on an ethnographic journey into the deepest recesses of the human psyche

The Idea of Social Science and Proper Phenomenology Jonathan Tuckett, 2018-06-11 This monograph examines an academic discipline in crisis The author claims that this field concerned with society and relationships is in trouble No one can seem to agree on what it does or how to go about doing it His insightful argument revives the thought of key phenomenologists often no longer considered in social science Looking predominantly at debates within religious studies this book uncovers certain misguided presuppositions which have strongly influenced scholars in the field This reflects itself in a Weberian Ideal regarding the institutional place of science in the universities and a failure to properly consider the epistemic status of knowledge produced for its own sake But even recognizing these issues will not get to the core of the crisis It will not help scholars better understand what it is to be human To address this the author digs deeper He draws on the philosophical phenomenology of Husserl's Phenomenological Movement to critique our very idea of social science In the process he presents a radical approach to the question of humanity This volume concludes that properly understood social science is a hobby It deserves no special place in the university Indeed if it is to be pursued properly it requires a fundamentally revised understanding of humanity The author argues this not of the sake of controversy Rather his intention is to affect the necessary shift in our understanding that will enable future constructive solutions

Critique of Identity Thinking Michael Jackson, 2019-07-16 Recent world wide political developments have persuaded many people that we are again living in what Hannah Arendt called dark times Jackson's response to this age of uncertainty is to remind us how much experience falls outside the concepts and categories we

habitually deploy in rendering life manageable and intelligible Drawing on such critical thinkers as Hannah Arendt Theodor Adorno Walter Benjamin and Karl Jaspers whose work was profoundly influenced by the catastrophes that overwhelmed the world in the middle of the last century Jackson explores the transformative and redemptive power of marginalized voices in the contemporary conversation of humankind

The Faceless Terrorist Sophie Roche, 2019-05-31 How could a person portrayed as a terrorist by the Tajik state also be seen as a mujahid fighter in Islam and be a cousin all at the same time Is this just a matter of perspective and conceptualization To believe in the protection of concepts to safeguard groups and individuals from the uncertain character of the world is to deny the existence of chance and the contradictions in life This book uses approaches from existential anthropology to enquire into the question of how concepts and experiences relate The focus is on the way the notions jihad mujahid and terrorism were used during a military intervention in Tajikistan in 2010 The book includes long term ethnographic material popular pamphlets on Islam and an internet analysis of the conflict offering new insights into how concepts and experiences relate Since the end of the Soviet Union the people from the republic Tajikistan have struggled to find a place in the larger Muslim world a painful process unfolding in relation to global events discourses and politics The primary readership for the book will come from academia and policy makers The book presents novel material on a fascinating and highly important topic the nature of ostensibly Islamist political violence against the state in Tajikistan John Heathershaw

Review of Existential Psychology & Psychiatry , 1961

V.O.C. Journal of Education , 1962

Edmund Husserl's Phenomenological Psychology Joseph J. Kockelmans, 1978

Solidarity as Hermeneutic Darlene Ann Peitz, 1992 The work of the American theologian Walter Rauschenbusch the leading voice of the social gospel movement continues to be read today This study presents a retrieval of the theology of Rauschenbusch from the perspective of present day theological discussion going on within the context of hermeneutics When Rauschenbusch's work is seen as a hermeneutical project in which he changes the understanding of human existence from traditional individualism to that of solidarity his work can be seen to mediate the Christian message to his day and ours in a social language It fulfills the very contemporary challenge of theology that an adequate interpretation of the Christian message requires a social understanding of the Christian message

Annals of the Association of Social Anthropologists and Directory of Members Association of Social Anthropologists of the Commonwealth, 1995

Antropologi i Finland , 2007

The Emory University Quarterly , 1960

Religion Morality & the Law Ronald Pennock, John W. Chapman, 1988-06-01 In this thirtieth annual volume in the American Society for Political and Legal Philosophy's NOMOS series entitled Religion Morality and the Law twelve distinguished contributors consider a diverse selection of topics Included are essays on Natural Law and Creation Stories Divine Sanction and Legal Authority and Liberalism Neutralism and Rights These works ask whether morality itself can survive without the support of religion Political scientists philosophers and legal scholars will find this collection extremely valuable Each author is a leading force within their specialized fields

Vatican II: The word of God René

Latourelle, 1988 Chiefly English translations of works originally written in French German Italian Latin or Spanish Includes bibliographical references

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