

WHERE IS BOASTING?

*Early Jewish Soteriology and
Paul's Response in Romans 1–5*



SIMON J. GATHERCOLE

Where Is Boasting Early Jewish Soteriology And Pauls Response In Romans 1 5

Brendan SJ Byrne



Where Is Boasting Early Jewish Soteriology And Pauls Response In Romans 1 5:

Where is Boasting? Simon J. Gathercole, 2002-10-24 This important work challenges the validity of the New Perspective on Paul and Judaism Working with new data from Jewish literature and a fresh reading of Romans 1 5 Simon Gathercole produces a far reaching criticism of the current approach to Paul and points a new way forward Building on a detailed examination of the past generation of scholarship on Paul and early Judaism Gathercole's work follows two paths First he shows that while early Judaism was not truly oriented around legalistic works righteousness it did consider obedience to the Law to be an important criterion at the final judgment On the basis of this reconstruction of Jewish thought and a rereading of Romans 1 5 Gathercole advances his main argument that Paul did indeed combat a Jewish perspective that saw obedience to the Law both as possible and as a criterion for vindication at the final judgment Paul's reply is that obedience to the Law is not a criterion for the final judgment because human nature makes obedience to the Law impossible His doctrine of justification can therefore be properly viewed in its Jewish context yet anthropological issues also take center stage

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in this volume discuss the cogency of the parting of the ways model with a look at prominent early Christian writers and places and suggest more appropriate metaphors to describe the relationships of Jews and Christians in the early period

The So-Called Jew in Paul's Letter to the Romans Rafael Rodriguez, Matthew Thiessen, 2016-08-01 Decades ago Werner G Kummel described the historical problem of Romans as its double character concerned with issues of Torah and the destiny of Israel the letter is explicitly addressed not to Jews but to Gentiles At stake in the numerous answers given to that question is nothing less than the purpose of Paul's most important letter In The So Called Jew in Romans nine Pauline scholars focus their attention on the rhetoric of diatribe and characterization in the opening argumentation that figure appears or is implied Each component of Paul's argument is closely examined with particular attention to the theological problems that arise in each In addition to the editors chapters of the letter asking what Paul means by the so called Jew in Romans 2 and where else in the letter's contributors are Runar M Thorsteinsson Magnus Zetterholm Joshua D Garroway Matthew V Novenson and Michele Murray with a response by Joshua W Jipp **Journal of Biblical and Theological Studies** Daniel S. Diffey, Ryan A. Brandt, 2016-10-12 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics **Paul, The Apostle of Obedience** Jason A. Myers, 2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1 5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul's audience would have heard and received the terms and images relating to obedience In addition he argues that Paul's use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul's purpose in Romans and integral to his calling as an apostle to the Gentiles **Beginning**

from Jerusalem James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered Paul and the Economy of Salvation Brendan SJ Byrne, 2021-08-17 This major contribution to Pauline scholarship by a widely respected New Testament scholar is the culmination of over forty years of teaching on Paul Brendan Byrne demonstrates that topics often discussed in Pauline studies and Christian theology go astray when the significance of the last judgment falls from view Offering a fresh Catholic perspective that engages with centuries of Protestant interpretation this book recaptures the significance of the motif of the last judgment for the interpretation of Paul *The Saving Righteousness of God* Michael F. Bird, 2007-03-07 This book presents a series of studies on contentious aspects of Paul's doctrine of justification including the meaning of righteousness the question of imputation the role of resurrection in justification an evaluation of the New Perspective the soteriological and ecclesiological significance of justification justification by faith with judgment according to works and debates over the orthodoxy of N T Wright The burden of this volume is to demonstrate that reformed and new readings of Paul are indispensable to attaining a full understanding of Paul's soteriology An analysis of Galatians and Romans demonstrates that the covenantal and forensic dimensions of justification go hand in glove The vertical and horizontal aspects need to be appropriately described and weighted in order to provide a holistic rendering of justification in Paul's letters According to Paul faith alone in Jesus Christ is the instrument of eschatological vindication and faith alone marks out the true people of God Paul and Judaism Revisited Preston M. Sprinkle, 2013-08-01 How far did Paul stray from the view of salvation handed down to him in the Jewish tradition Following a hunch from E P Sanders's seminal book Paul and Palestinian Judaism Preston Sprinkle finds buried in the Old Testament's Deuteronomic and prophetic perspectives a key that starts to turn the rusted lock on Paul's critique of Judaism

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