

# William of Rubruck's Account of the Mongols

Rana Saad

# William Of Rubrucks Account Of The Mongols

**Arthur Percival Newton**



## **William Of Rubrucks Account Of The Mongols:**

**William of Rubruck's Account of the Mongols** Rana Saad,2005-11-01 The Journey of William of Rubruck to the eastern parts of the world 1253 55 as narrated by himself with two accounts of the earlier journey of John of Pian de Carpine Translated from the Latin and ed with an introductory notice by William Woodville Rockhill 1900 Reprinted in Maryland USA by Rana Saad in 2004     **The Journal of William de Rubruck** William Rubruck,2017-02-13 The Journal of William de Rubruck Account of the Mongols William of Rubruck 1220 1293 was a Flemish Franciscan missionary and explorer His account is one of the masterpieces of medieval geographical literature comparable to that of Marco Polo and Ibn Battuta Translated by William Woodville Rockhill 1854 1914 William accompanied King Louis IX of France on the Seventh Crusade in 1248 On May 7 1253 on Louis orders he set out from Constantinople on a missionary journey to convert the Tatars to Christianity He actually followed the route of the first journey of the Hungarian Friar Julian With William s party were Bartolomeo da Cremona an attendant called Gosset and an interpreter named in William s report Homo Dei meaning man of God perhaps representing the Arabic Abdullah servant of God After reaching the Crimean town of Sudak William continued his trek with oxen and carts Nine days after crossing the Don he met Sartaq Khan ruler of the Kipchak Khanate The Khan sent William on to his father Batu Khan at Sarai near the Volga Five weeks later after the departure from Sudak he reached the encampment of Batu Khan Mongol ruler of the Volga River region Batu refused conversion but sent the ambassadors on to the Great Khan of the Mongols Mongke Khan He and his travelling companions set off on horseback on September 16 1253 on a 9 000 km journey to the court of the Great Khan at Karakorum Upon arrival they were received courteously and he was given an audience on January 4 1254     **William of Rubruck's Account of the Mongols** Willem van Ruysbroeck,1900

**The Mongol Empire** Timothy May,2016-11-07 Covering the rise and fall of the Mongol Empire this essential reference presents the figures places and events that led this once beleaguered region to rise up to become the largest contiguous empire in history In the 13th century Chinggis Khan rose to power leading an empire of a million people and defeating surrounding regions with much larger populations This compendium follows the achievements and failures of the Mongol Empire from the birth of Chinggis Khan in 1162 to the formation of the successor states that came from the dissolution of the world power in the 16th century the Yuan Empire in East Asia the Chaghatai Khanate in Central Asia the Ilkhanate in the Middle East and the Jochid or Kipchak Khanate in the Pontic Caspian Steppes known as the Golden Horde Through some 180 entries this two volume set covers every aspect of Mongol civilization organizing content into eight sections government and politics organization and administration individuals groups and organizations key events military objects and artifacts and key places Each section is accompanied by an essay introducing the topic in the context of the Mongol Empire The work also includes a chronology a number of annotated primary documents and a bibliography     Power, Politics, and Tradition in the Mongol Empire and the Īlkhānate of Iran Michael Hope,2016-09-22 This study provides a new interpretation of how political

authority was conceived and transmitted in the Early Mongol Empire 1227-1259 and its successor state in the Middle East the Ilkhanate 1258-1335. Authority within the Mongol Empire was intimately tied to the character of its founder Chinggis Khan whose reign served as an idealized model for the exercise of legitimate authority amongst his political successors. Yet Chinggis Khan's legacy was interpreted differently by the various factions within his army. In the years after his death two distinct political traditions emerged within the Mongol Empire: the collegial and the patrimonialist. Each of these streams represented the economic and political interests of different groups within the Mongol Empire: respectively the military aristocracy and the central government. The supporters of both streams claimed to adhere to the ideal of Chinggisid rule but their different statuses within the Mongol community led them to hold divergent views of what constituted legitimate political authority. Michael H. Overton's study details the origin of and the differences between these two streams of tradition, analyzing the role that these streams played in the political development of the Mongol Empire and the Ilkhanate and assessing the role that ideological tension between the two streams played in the events leading up to the division of the Ilkhanate. Hope demonstrates that the policy and identity of both the Early Mongol Empire and the Ilkhanate were defined by the conflict between these competing streams of Chinggisid authority.

Travel Fact and Travel Fiction Z. R. W. M. von Martels, 1994. *Travel Fact and Travel Fiction* contains 18 articles by different authors on important examples of travel writing from Classical Antiquity (Herodotus) until the first half of the nineteenth century. Discussed are among others Herodotus, Egeria, Rubruck, Marco Polo, Columbus, Joachim Du Bellay, Busbequius, Gryphius, Goethe, and Dickens. Central themes are fiction, literary tradition, scholarly discovery, and observation.

**The East and West in Late Medieval Travel Writings** Na Chang, 2024-10-07. This book traces the history of encounter between Eastern and Western cultures by closely examining a body of medieval travel writings penned or related by Europeans and by inhabitants of East Asia. Whilst these texts are usually considered in the context of kindred European or Chinese literature, this study will make a case for considering them as a common literature of medieval encounters with foreign people. For the modern historian writing in a world that so consciously thinks of itself as global, these accounts offer a precious lens through which to enter into the world before globalization. In particular, the book shows that these narratives show the similarity in how Eastern and Western travellers thought and behaved in the face of difference and will show that individuals often held somewhat different views shaped by their particular experience or agendas than those of their government or of local cultural convention.

*A History of the Crusades: The fourteenth and fifteenth centuries*, edited by Harry W. Hazard. Kenneth Meyer Setton, 1914. *Unknown Mongolia* Douglas Carruthers, 1914. In 1910 Carruthers set out to see Dzungaria crossing Russia from west to east, travelling 5 000 miles of forest, taiga, steppes and deserts. Our aim was primarily to explore the little-known sources of the Yenisei River of the Great Mongolian plateau, the last stronghold of the indigenous tribes of Southern Siberia. An account of a journey across 5 000 miles of Asia between Siberia and India by means of tarantass, canoe, boat and raft by ass, ox, camel and pack.

pony Three chapters include accounts of hunting wild sheep of several species also saiga ibex gazelle wolf wild boar wild ass  
 kulon hunting gazelle with golden eagles etc      **The Mongolia Society Newsletter** ,1990      **The Cambridge Medieval History: The Eastern Roman empire (717-1453)** Henry Melvill Gwatkin,1923      The Cambridge Medieval History ,1923  
*The Journey of William of Rubruck to the Eastern Parts of the World, 1253-55* Willem van Ruysbroeck,1900      *East Meets West in the Middle Ages and Early Modern Times* Albrecht Classen,2013-09-03 This new volume explores the surprisingly intense and complex relationships between East and West during the Middle Ages and the early modern world combining a large number of critical studies representing such diverse fields as literary German French Italian English Spanish and Arabic and other subdisciplines of history religion anthropology and linguistics The differences between Islam and Christianity erected strong barriers separating two global cultures but as this volume indicates despite many attempts to Other the opposing side the premodern world experienced an astonishing degree of contacts meetings exchanges and influences Scientists travelers authors medical researchers chroniclers diplomats and merchants criss crossed the East and the West or studied the sources produced by the other culture for many different reasons As much as the theoretical concept of Orientalism has been useful in sensitizing us to the fundamental tensions and conflicts separating both worlds at least since the eighteenth century the premodern world did not quite yet operate in such an ideological framework Even though the Crusades had violently pitted Christians against Muslims there were countless contacts and a palpable curiosity on both sides both before during and after those religious warfares      **Trade, Travel, and Exploration in the Middle Ages** John Block Friedman,Kristen Mossler Figg,2013-07-04 Trade Travel and Exploration An Encyclopedia is a reference book that covers the peoples places technologies and intellectual concepts that contributed to trade travel and exploration during the Middle Ages from the years A D 525 to 1492      The Cambridge Medieval History Henry Melvill Gwatkin,James Pounder Whitney,Joseph Robson Tanner,Charles William Previté-Orton,Zachary Nugent Brooke,1923      **A History of Christian Missions in China** Kenneth Scott Latourette,1929      Travel and Travellers of the Middle Ages Arthur Percival Newton,1926      History of the Mongols: Supplement and indices Sir Henry Hoyle Howorth,1927      **History of the Mongols, from the 9th to the 19th Century** Sir Henry Hoyle Howorth,1927

## The Enigmatic Realm of **William Of Rubrucks Account Of The Mongols**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **William Of Rubrucks Account Of The Mongols** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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