

VINCENT L. WIMBUSH



White Men's Magic

SCRIPTURALIZATION
AS SLAVERY

White Mens Magic Scripturalization As Slavery

Vincent L. Wimbush



White Mens Magic Scripturalization As Slavery:

White Men's Magic Vincent L. Wimbush, 2012-05-02 In this text the author ties the life of the Bible to the wider history of slavery and transatlantic movements by studying the encounter between the North Atlantic and Black African worlds

White Men's Magic, The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African first published in England in 1789 was one of the earliest and remains to this day one of the best known English language slave narratives Characterizing Olaudah Equiano's eighteenth century narrative of his life as a type of scriptural story that connects the Bible with identity formation Vincent L Wimbush's *White Men's Magic* probes not only how the Bible and its reading played a crucial role in the first colonial contacts between black and white persons in the North Atlantic but also the process and meaning of what he terms scripturalization By this term Wimbush means a social psychological political discursive structure or semiosphere that creates a reality and organizes a society in terms of relations and communications This scripturalization achieved by the British to establish a colonial and racialized society in and through the promotion of literacy and the Bible as a fetishized center object was also performed by an abject outsider or stranger like Equiano through his reading of the Bible as well as his own writing with the goal of imagining and promoting a more inclusive society It is for this reason that Wimbush calls Equiano's narrative a scriptural story and he argues that this is why the talking book trope appears repeatedly in writings of eighteenth and early nineteenth century black Atlantic writers He identifies three different types of scripturalization 1 scripturalization as social cultural matrix and comparative magic 2 scripturalization in the service of nationalization and for the purpose of naturalization and 3 scripturalization in negotiation and for resistance Because it is based on the particularities of Equiano's narrative Wimbush's theoretical work is not only grounded but inductive Wimbush shows that scripturalization is bigger than either the historical or the literary Equiano Scripturalization was not invented by Equiano he says but it is not quite the same after Equiano

Refractions of the Scriptural Vincent L. Wimbush, 2016-02-19 *Refractions of the Scriptural* is a transdisciplinary collection of essays that seeks to construct a new field of scholarly inquiry with scriptures as a fraught category analytical wedge and site for excavation and problematization The book focuses on the ways in which individual and social bodies manipulate and are manipulated by the politics and power encoded in language and formalized canonical knowledge Scriptures in this sense function as complex phenomena that are instrumental to social conservatism as well as social critique and social change The essays in this volume written by established and up and coming scholars across a wide range of disciplines seek to locate engage and interpret the ways in which the scriptural shapes and reshapes people and the dynamics of identity formation The chapters are organized around four domains or types of inquiry the cognitive the conscientized the inscriptive and the formative It will be of interest to scholars of religion as well as those interested more broadly in critical social and historical studies

The Cross of Christ in African American Christian Religious Experience Demetrius K. Williams, 2023-10-03 In *The Cross of Christ in African American Christian Religious*

Experience Piety Politics and Protest Demetrius K Williams examines and explores the ideational importance and rhetorical function of cross language and terminology in Black religious experience through an ideological lens Williams argues that for the first time in Christian history the European nation of Portugal under the guidance of Prince Henry used the theology of the cross to justify and sustain an exclusive trade of Sub Saharan African peoples Claiming that Jesus died on the cross only to save lost souls provided a convincing rationale for Henry's exploratory voyages of discovery to West African to exclusively enslave Black bodies With the confirmation of Catholic Popes and the competition of other European nations this same rationale would inspire empire building colonization and slave trading justified on their newly constructed ideological narrative of compassionate evangelism to save lost souls Over time with massive conversions to the faith of their enslavers Black people's Christian religious experiences would articulate a response to the world that held them in thrall That response would be articulated most consistently and effectively through their understanding of the cross of Christ Williams affirms Howard Thurman's claim that by some amazing but vastly creative spiritual insight the slave undertook the redemption of a religion that the master had profaned in his midst *Black Flesh Matters* Vincent L. Wimbush, 2022-03-18

These essays written over more than thirty years of Vincent L Wimbush's career as a scholar provide a response to the nearly universal persistent and sedimented modern world hyper signification of Black flesh always needing to be framed humiliated policed and dirtied Because Wimbush is a scholar of religion as culture having to do with social practices and their psycho politics as regimes of knowledge discourse formation and power relations his ex centric transdisciplinary interest in scriptures has been viewed in some circles as controversial Yet it is Wimbush's linkage of the modern hyper signification of Black flesh leading to racialization and racism especially anti Black racism to the scriptural as shorthand for discourse and relations of power that makes this work compelling *The Protestant Reformation of the Church and the World* John Witte, Amy Wheeler, 2018-09-04

From a distinguished assembly of twelve internationally acclaimed scholars comes this rich interdisciplinary study that explores the Protestant Reformation and its revolutionary impact on the church and the world The Reformation revolutionized the church and spiritual life as well as art music literature architecture and aesthetics It transformed economics trade banking and more transformations that shifted power away from the church to the state unleashing radical new campaigns for freedom equality democracy and constitutional order In this authoritative but accessible study the authors analyze the kaleidoscopic impact of the Reformation over the past 500 years for better or worse for richer or poorer for the West and increasingly for the world **Reading in These Times** Tat-siong Benny Liew, Fernando F. Segovia, 2024-03-22

In this follow up to *They Were All Together in One Place* 2009 and *Reading Biblical Texts Together* 2022 biblical scholars from different racial ethnic minoritized communities move beyond defining and pursuing cross cultural interpretation to investigating how spatial geographical and temporal historical locations affect the purposes and practices of minoritized biblical criticism today Through an examination of a range of contemporary issues from HIV

AIDS to US immigration policy contributors establish that how and why they engage the Bible are the result of the intersection of social and cultural factors Contributors Cheryl B Anderson Hector Avalos Jacqueline M Hidalgo Tat siong Benny Liew Yii Jan Lin Vanessa Lovelace Francisco Lozada Jr Roger S Nam Aliou Ciss Niang Hugh R Page Jr Jean Pierre Ruiz Fernando F Segovia Abraham Smith and Vincent L Wimbush demonstrate that interpretations carry broader implications for society and that scholars have ethical and political responsibilities to their communities and to the world

Out of This World Priscilla Dionne Layne, 2024-11-15 Examining Afro German artists use of Afrofuturist tropes to critique German racial history The term Afrofuturism was first coined in the 1990s to describe African diasporic artists use of science fiction speculative fiction and fantasy to reimagine the diaspora s pasts and to counter not only Eurocentric prejudices but also pessimistic narratives *Out of This World* Afro German Afrofuturism focuses on contemporary Black German Afrofuturist literature and performance that critiques Eurocentrism and specifically German racism and colonial history This young generation has Priscilla Layne argues engaged with Afrofuturism to disrupt linear time and imagine alternative worlds to introduce non Western technologies into the German cultural milieu and to consider the possibilities of posthumanism Their experiments in futurist and speculative narratives offer new tools for breaking with the binary thinking about race culture and gender identity that have been enforced by repressive ideological and state apparatuses such as educational cultural and police institutions Rather than providing escapism or purely imaginary alternatives however they have created a space outer and artistic in which their lives matter

The Gospel of John Marrant Alphonso F. Saville IV IV, 2024-07-26 The Reverend John Marrant 1755-91 was North America s first Black ordained minister and one of America s earliest Black authors and preachers In *The Gospel of John Marrant* Alphonso F Saville IV examines how Protestantism and West African indigenous religious practices deeply informed his life and ministry Saville follows Marrant from his time evangelizing the Cherokee in Georgia to meeting with Black Freemasons in Boston to engaging with diasporic communities along the Eastern Seaboard and in England Using the Black folk magic tradition of conjure as a lens for understanding Marrant s religious imagination Saville outlines the importance of Africana religious and cultural themes symbols and cosmologies in the biblical interpretation and ritual culture of early Black North American Christian communities Marrant s life and work Saville contends reveal the diverse religious cultures that contributed to the formation of African American Christianity and its evolution into a prominent institution during the colonial and early history of the United States In so doing he demonstrates the need to recentre both religion and Africa in the study of African American cultural and intellectual history

Let My People Live Kenneth N. Ngwa, 2022-04-12 *Let My People Live* reengages the narrative of Exodus through a critical life affirming Africana hermeneutic that seeks to create and sustain a vision of not just the survival but the thriving of Black communities While the field of biblical studies has habitually divided objective interpretations from culturally informed ones Kenneth Ngwa argues that doing interpretive work through an activist culturally grounded lens rightly recognizes how

communities of readers actively shape the priorities of any biblical interpretation In the Africana context communities whose identities were made disposable by the forces of empire and colonialism both in Africa and in the African diaspora across the globe likewise suffered the stripping away of the right to interpretation of both sacred texts and of themselves Ngwa shows how an Africana approach to the biblical text can intervene in this narrative of breakage as a mode of resistance By emphasizing the irreducible life force and resources nurtured in the Africana community which have always preceded colonial oppression the Africana hermeneutic is able to stretch from the past into the future to sustain and support generations to come Ngwa reimagines the Exodus story through this framework elaborating the motifs of the narrative as they are shaped by Africana interpretative values and approaches that identify three animating threats in the story erasure undermining the community's very existence alienation separating from the space of home and from the ecosystem and singularity holding up the individual over the collective He argues that what he calls badass womanism an intergenerational and interregional life force and epistemology of the people embodied in the midwives Miriam the Egyptian princess and other female figures in the story have challenged these threats He shows how badass womanist triple consciousness creates and is informed by communal approaches to hermeneutics that emphasize survival over erasure integration over alienation and multiplicity over singularity This triple consciousness surfaces throughout the Exodus narrative and informs the narrative portraits of other characters including Moses and Yahweh As the Hebrew people navigate the exodus journey Ngwa investigates how these forces of oppression and resistance shift and take new shapes across the geographies of Egypt the wilderness and the mountain area preceding their passage into the promised land For Africana these geographies also represent colonial global and imperial sites where new subjectivities and epistemologies develop

Scripturalectics

Vincent L. Wimbush, 2017-05-04 In this book Vincent Wimbush seeks to problematize what we call scriptures a word first used to refer simply to things written the registration of basic information In the modern world the word came to be associated almost exclusively with the center and power defining sacred texts of world religions Wimbush argues that this narrowing of the valence of the term was a decisive development for western culture His purpose is to reconsider the initially broad and politically charged use of the term Scriptures are excavated not merely as texts to be read but understood as discourse as mimetic rituals and practices as ideologically charged orientations to and prescribed behaviors in the world as structures of relationships and social formations as forms of communication Wimbush is naming and constructing a new transdisciplinary critical project which uses the historical and modern experiences of the Black Atlantic as resources for framing categorization and analysis Using Chinua Achebe's novel *Things Fall Apart* as a touchstone each chapter offers a close reading and analysis of a representative moment in the formation of the Black Atlantic regarded as part of a history of modern human consciousness and conscientization Such a history Wimbush says is reflected in the major turns in what he calls scripturalectics part of the construction of the modern world defined as efforts to manage or control knowledge and

meaning The Bible and African Americans Vincent L. Wimbush, 2023-05-23 African Americans unique encounter with the Bible has shaped centuries of spirituality and the social engagement of a whole continent In The Bible and African Americans highly respected biblical scholar Vincent Wimbush outlines different ways African Americans read the Bible The Bible offered a language world a place that held the stories where they could retreat and imagine themselves as something different than they were through which African Americans have negotiated the strange land into which they were thrust Wimbush outlines six African American readings that correspond to different historical periods He details the various responses to these historical situations and how they helped shape a collective self understanding In this important and concise book Wimbush demonstrates how the Bible empowered African Americans with agency and social power still true today When their voices were taken away the Bible offered a way to speak again

Masquerade Vincent L. Wimbush, 2023-06-05 Continuing his project of critical analysis of the scriptural formation of culture Vincent L Wimbush has gathered in this book essays by scholars of various backgrounds and orientations who focus in different registers on the theme of masquerade as the play element in modern culture Masquerade functions as a window onto the mimetic performances dynamics arrangements psycho logics and politics scripturalizing by which the made up becomes fixed or one among our realities scripturalization Modern world racialization and its attendant explosions into racialisms and racisms as the hyper scripturalization of difference in human flesh registered in psychosocial relations as a type of scripture is argued in this book to be one of the most consequential examples and reflections of masquerade and thereby one of the primary impetuses behind and determinants of the shape of the realities of modernities The open window onto these realities is facilitated by touchstone references to not exhaustive treatment of a now famous eighteenth century life story The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African Written by Himself 1789 This story told by a complexly positioned Black fleshed self acknowledged ex slave stranger is itself a mask ing that throws light on the predominantly white Anglophone world as masking as scriptural formation Equiano Vassa s story as masking helps makes a compelling case for analyzing through Black flesh the ongoing shaping of the modern and the perduring mixed if not also devastating consequences

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onto these realities is facilitated by touchstone references to not exhaustive treatment of a now famous eighteenth century life story The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African Written by Himself 1789 This story told by a complexly positioned Black fleshed self acknowledged ex slave stranger is itself a mask ing that throws light on the predominantly white Anglophone world as masking as scriptural formation Equiano Vassa s story as masking helps makes a compelling case for analyzing through Black flesh the ongoing shaping of the modern and the perduring mixed if not also devastating consequences *The Other Leaf of the Book of Nature and the Word of God* Elisha Mitchell, 1849*

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